

1R - 426-238

**REPORTS**

**DATE:**

12-18-09

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**BD Jct I-25  
2009**

RECEIVED

APR - 5 2010

Environmental Bureau  
Oil Conservation Division

1R426-238

**CLOSURE**

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APP - 6 2010  
 Environmental Bureau  
 Oil Conservation Division

RICE OPERATING COMPANY  
 JUNCTION BOX FINAL REPORT

BOX LOCATION:

| SWD SYSTEM             | JUNCTION  | UNIT | SECTION | TOWNSHIP | RANGE | COUNTY | BOX DIMENSIONS - FEET |       |       |
|------------------------|-----------|------|---------|----------|-------|--------|-----------------------|-------|-------|
|                        |           |      |         |          |       |        | Length                | Width | Depth |
| Blinebry-Drinkard (BD) | Jct. I-25 | I    | 25      | 21S      | 36E   | Lea    | eliminated            |       |       |

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER George Brownlee OTHER \_\_\_\_\_

Depth to Groundwater 148 feet NMOCD SITE ASSESSMENT RANKING SCORE: 20\*

Date Started 8/31/2009 Date Completed 9/16/2009 OCD Witness no

Soil Excavated 22.2 cubic yards Excavation Length 5 Width 10 Depth 12 feet

Soil Disposed 0 cubic yards Offsite Facility n/a Location n/a

FINAL ANALYTICAL RESULTS: Sample Date 9/4/2009 Sample Depth 12 ft

Procure 5-point composite sample of bottom and 4-point composite sample of sidewalls. TPH and Chloride laboratory test results completed by using an approved lab and testing procedures pursuant to NMOCD guidelines.

CHLORIDE FIELD TESTS

| Sample Location  | PID (field) ppm | GRO mg/kg | DRO mg/kg | Chloride mg/kg |
|------------------|-----------------|-----------|-----------|----------------|
| 4-WALL COMP.     | 0.9             | <10.0     | <10.0     | 640            |
| BOTTOM COMP.     | 1.2             | <10.0     | <10.0     | 464            |
| BLENDED BACKFILL | 1.4             | <10.0     | <10.0     | 256            |

| LOCATION  | DEPTH | mg/kg |
|---|-------|-------|
| 4-wall comp.  | n/a   | 574   |
| bottom comp.  | 12'   | 418   |
| blended backfill  | n/a   | 323   |
| background  | 6"    | 119   |
| vertical delineation trench at 5 ft West of the junction (source) | 2'    | 149   |
|   | 4'    | 238   |
|   | 6'    | 238   |
|   | 8'    | 238   |
|   | 10'   | 240   |
|   | 12'   | 239   |

**General Description of Remedial Action:** This junction was eliminated during the pipeline replacement/upgrade program. After the former box was removed, an investigation was conducted using a backhoe to collect soil samples at regular intervals creating a 5x10x12-ft excavation. The excavation could not be extended any further to the south due to the close proximity of active lines and a lease road. Chloride field tests performed on each sample yielded low concentrations similar to that of the background. Organic vapors, measured using a PID, also yielded low concentrations. Laboratory analysis of the representative composite samples confirmed low concentrations of each. The excavated soil was blended on site and returned to the excavation to ground surface and contoured to the surrounding area. On 9/16/2009, the site was seeded with a blend of native vegetation and is expected to return to a productive capacity at a normal rate.

\*A sanitation well is located 1100 feet south of the location.

enclosures: photos, lab results, PID (field) screenings, chloride curve

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SITE SUPERVISOR Eric Garrison SIGNATURE not available COMPANY RICE OPERATING COMPANY

REPORT ASSEMBLED BY Katie Jones INITIAL KJ

PROJECT LEADER Larry Bruce Baker Jr. SIGNATURE Larry Bruce Baker Jr. DATE 12-18-09

# BD Jct. I-25

Unit I, Section 25, T21S, R36E



excavating the former junction box, facing north

8/31/2009



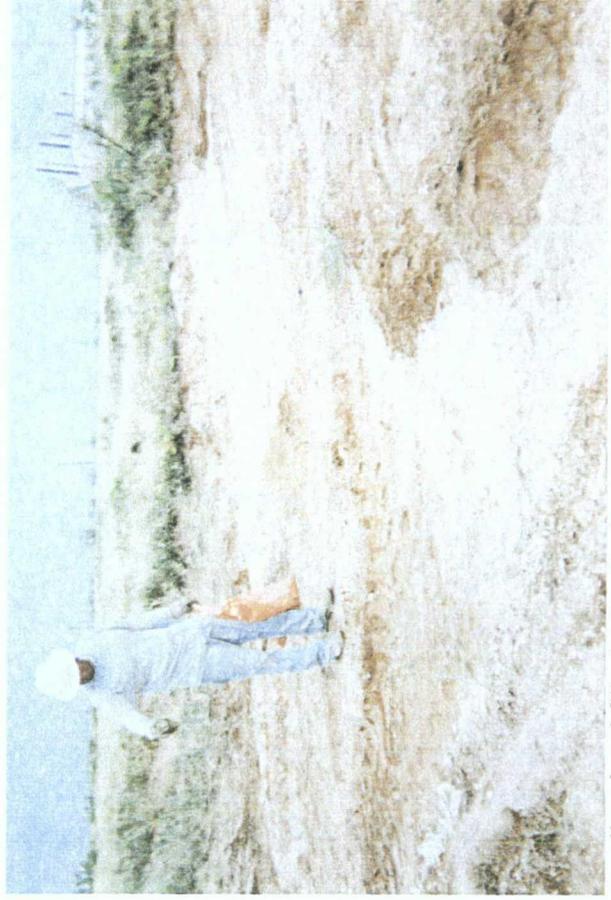
collecting a soil sample, facing north

8/31/2009



final 5x10x12-ft excavation, facing east

9/16/2009



seeding backfilled site, facing west

9/16/2009



PHONE (575) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
 RICE OPERATING COMPANY  
 ATTN: ERIC GARRISON  
 122 W. TAYLOR  
 HOBBS, NM 88240

Receiving Date: 09/04/09  
 Reporting Date: 09/09/09  
 Project Number: NOT GIVEN  
 Project Name: BD I-25  
 Project Location: BD I-25

Sampling Date: 09/04/09  
 Sample Type: SOIL  
 Sample Condition: INTACT  
 Sample Received By: CK  
 Analyzed By: CK/HM

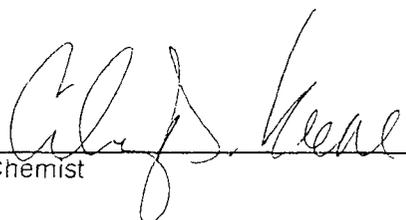
| LAB NUMBER | SAMPLE ID | GRO   | DRO   | CI*     |
|------------|-----------|---|---|---------|
|            |           | (C <sub>5</sub> -C <sub>10</sub> )<br>(mg/kg) | (>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/kg) | (mg/kg) |

| ANALYSIS DATE                 | 09/03/09 | 09/08/09 | 09/06/09 |
|-------------------------------|----------|----------|----------|
| H18194-1 5PT BTM COMP @ 12'   | <10.0    | <10.0    | 464      |
| H18194-2 4 WALL COMP @ 5'X10' | <10.0    | <10.0    | 640      |
| H18194-3 BLENDED BACKFILL     | <10.0    | <10.0    | 256      |
|                               |          |          |          |
|                               |          |          |          |
|                               |          |          |          |
| Quality Control               | 447      | 418      | 490      |
| True Value QC                 | 500      | 500      | 500      |
| % Recovery                    | 89.4     | 83.6     | 98.0     |
| Relative Percent Difference   | 4.5      | 3.2      | 2.0      |

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI: Std. Methods 4500-CI'B

\*Analyses performed on 1:4 w:v aqueous extracts.

Reported on wet weight.

  
 Chemist

  
 Date

H18194 TCL RICE

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# CARDINAL LABORATORIES

101 East Marland, Hobbs, NM 88240  
(575) 393-2326 Fax (575) 393-2476

| BILL TO                                 |  | ANALYSIS REQUEST               |  |                                  |  |                  |  |                   |  |                                |  |                              |  |                |  |
|---|--|--------------------------------|--|----------------------------------|--|------------------|--|-------------------|--|--------------------------------|--|------------------------------|--|----------------|--|
| P.O. #:                                 |  | Company:                       |  | Attn:                            |  | Address:         |  | City:             |  | State:                         |  | Phone #:                     |  | Fax #:         |  |
| Project Manager: <i>Rice Operations</i> |  | Address: <i>1222 W. Taylor</i> |  | City: <i>122505</i>              |  | State: <i>NM</i> |  | Zip: <i>88240</i> |  | Phone #: <i>(575) 393-9174</i> |  | Fax #: <i>(575) 393-2476</i> |  | Project Owner: |  |
| Project #:                              |  | Project Name: <i>BD I-25</i>   |  | Project Location: <i>BD E-25</i> |  | S&P Name:        |  | FOR LAB USE ONLY  |  | MATRIX                         |  | PRESERV                      |  | SAMPLING       |  |
| Lab I.D.                                |  | Sample I.D.                    |  | # CONTAINERS                     |  | GROUNDWATER      |  | WASTEWATER        |  | SOIL                           |  | SLUDGE                       |  | OTHER:         |  |
| 118194                                  |  | 1 571111 B Comp 121            |  | 1                                |  | 1                |  | 1                 |  | 1                              |  | 1                            |  | 1              |  |
| 2                                       |  | 2 4 well comp 05 1101          |  | 2                                |  | 2                |  | 2                 |  | 2                              |  | 2                            |  | 2              |  |
| 3                                       |  | 3 Blended Backfill             |  | 3                                |  | 3                |  | 3                 |  | 3                              |  | 3                            |  | 3              |  |
| DATE                                    |  | TIME                           |  | DATE                             |  | TIME             |  | DATE              |  | TIME                           |  | DATE                         |  | TIME           |  |
| 9-4-09                                  |  | 13:15                          |  | 9-4-09                           |  | 13:45            |  | 9-4-09            |  | 14:00                          |  | 9-4-09                       |  | 14:00          |  |

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Received By: *[Signature]* Date: \_\_\_\_\_ Time: \_\_\_\_\_

Relinquished By: *[Signature]* Date: *9/4/09* Time: *4:40*

Delivered By: (Circle One) *UPS* Temp: \_\_\_\_\_

Sampler - UPS - Bus - Other: \_\_\_\_\_

Checked By: *[Signature]* (Initials) *ADK*

REMARKS: *Results*  
*Esperion @ Rice swd. con*  
*5 Purvis @ Rice swd. con*  
*1 BBA Kern @ Rice swd. con*

† Cardinal cannot accept verbal changes. Please fax written changes to 575-393-2476.



CHLORIDE CONCENTRATION CURVE

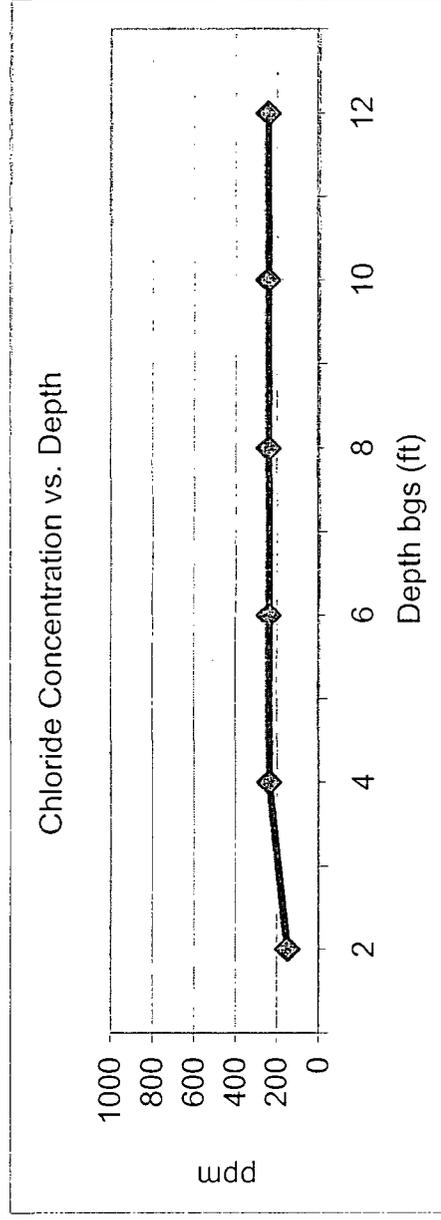
RICE Operating Company

**BD Jct. I-25**

Unit 'I', Sec. 25, T21S, R36E

Backhoe samples at 5 ft West of the junction (source)

| Depth bgs (ft) | [Cl] ppm |
|----------------|----------|
| 2              | 149      |
| 4              | 238      |
| 6              | 238      |
| 8              | 238      |
| 10             | 240      |
| 12             | 239      |



Groundwater = 148 ft