

PNRM 050665 9334

C-103 Received 2-25-2005  
DHC No. Assigned 3-7-2005

|                                                                                                | Order Number | API Number                    | Operator           | County   |           |                 |                 |
|------------------------------------------------------------------------------------------------|--------------|-------------------------------|--------------------|----------|-----------|-----------------|-----------------|
|                                                                                                | H08-0102B    | 30-025-36815                  | Amerada Hess Corp. | Lea      |           |                 |                 |
|                                                                                                | Order Date   | Well Name                     | Number             | Location |           |                 |                 |
|                                                                                                |              | Fred Turner Jr. B             | 008                | 0<br>UL  | 17<br>Sec | 205<br>T (+Dir) | 38E<br>R (+Dir) |
|                                                                                                |              |                               | Oil %              | Gas %    |           |                 |                 |
| Pool 1                                                                                         | 47400        | Nadine Paddock Blinebry, West | 29%                | 27%      |           |                 |                 |
| Pool 2                                                                                         | 47530        | Nadine Tubb, West             | 34%                | 10%      |           |                 |                 |
| Pool 3                                                                                         | 57000        | Skaggs Drinkard               | 37%                | 63%      |           |                 |                 |
| Pool 4                                                                                         |              |                               |                    |          |           |                 |                 |
| Comments: Work completed effective _____<br>Work cancelled effective _____<br>Supplement _____ |              |                               |                    |          |           |                 |                 |

Posted to  
RBDMB  
3-7-2005

B

DOWNHOLE COMMINGLE CALCULATIONS:

30-025-36815

OPERATOR: Amerada Hess Corp.

HOB-0102B

PROPERTY NAME: Fred Turner Jr. B

WNULSTR: 8-0, 17-20-38

SECTION I:

POOL NO. 1 Nadine Paddock Blinebry, W. 142 994 MCF 7000

POOL NO. 2 Nadine Tubb, W. 142 284 MCF 2000

POOL NO. 3 Skaggs Drinkard 142 1420 MCF 10000

POOL NO. 4 \_\_\_\_\_ MCF

POOL TOTALS 426 2698

SECTION II:

POOL NO. 1 Nadine Paddock Blinebry, West Oil 29% Gas

POOL NO. 2 Nadine Tubb, West 34% 10%

POOL NO. 3 Skaggs Drinkard 37% X 426 = 157.62 63%

POOL NO. 4 \_\_\_\_\_

OIL

GAS

SECTION III:

142 + 37% = 383.78 (384)

SECTION IV:

384 X 29% = 111.36 (111)

384 X 34% = 130.56 (131)

384 X 37% = 142.08 (142)

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

AMENDED

Form C-103  
March 4, 2004

|                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-36815                                                                                          |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>                   |
| 6. State Oil & Gas Lease No.                                                                                          |
| 7. Lease Name or Unit Agreement Name<br>Fred Turner Jr B                                                              |
| 8. Well Number<br>008                                                                                                 |
| 9. OGRID Number<br>000495                                                                                             |
| 10. Pool name or Wildcat Skaggs; Drinkard<br>(57000), West Nadine Tubb (47530) West<br>Nadine Paddock Blinbry (47400) |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3553' GL                                                        |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS.)

|                                                                                                                                   |                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> | 2. Name of Operator<br>Amerada Hess Corporation                                                                                                                                                                       |
| 3. Address of Operator<br>P.O. Box 840<br>Seminole, TX 79360                                                                      | 4. Well Location<br>Unit Letter <u>O</u> : <u>390</u> feet from the <u>South</u> line and <u>1980</u> feet from the <u>East</u> line<br>Section <u>17</u> Township <u>20S</u> Range <u>38E</u> NMPM County <u>Lea</u> |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3553' GL                                                                    |                                                                                                                                                                                                                       |

Pit or Below-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be attached)

Pit Location: UL      Sect      Twp      Rng      Pit type      Depth to Groundwater      Distance from nearest fresh water well       
Distance from nearest surface water      Below-grade Tank Location UL      Sect      Twp      Rng      ;  
     feet from the      line and      feet from the      line

|                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                      |
| NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/><br>OTHER: Downhole commingle Blinbry/Tubb/Drinkard <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Please refer to Order R-11363 & DHC Order No. HOB-0102A  
Plan to MIRU pulling unit. Remove wellhead, install BOP and TOH w/tbg. TIH and perf 5 1/2" casing in following intervals: Skaggs Drinkard (57000) f/6855'-6992', West Nadine Tubb (47530) f/6515'-6664.4' and West Nadine Paddock Blinbry (47400) f/5893'-6332'. Produce well as downhole commingled from Tubb, Blinbry, & Drinkard. 5893'-6992'.  
Working, royalty and overriding royalty interests are identical in all commingled zones.  
Commingling will not reduce the value of production. Well is located on private land. Allocation based on well tests and fixed percents.  
Attachment: reservoir data to support commingling percentages.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Carol J. Moore TITLE Senior Advisor/Regulatory DATE 2/23/2005  
Type or print name Carol J. Moore E-mail address: cmoore@hess.com Telephone No. (432)758-6738

(This space for State use)

DHC-Order No, HOB-0102B

APPROVED BY [Signature] TITLE PETROLEUM ENGINEER DATE MAR 07 2005  
Conditions of approval, if any:

**ALLOCATION OF PRODUCTION FOR TURNER B #8 WELL**  
(Allocation by zone for Blinebry, Tubb and Drinkard zones)

**A. OIL PRODUCTION ALLOCATION DETERMINED FROM NET PAY OFF LOGS**  
(Net pay calculated using 5% porosity and 50% water saturation cutoff)

| ZONE                       | NET PAY (FT.) | NET PAY (%) |
|----------------------------|---------------|-------------|
| BLINEBRY NET PAY COMPLETED | 33            | 29%         |
| TUBB NET PAY COMPLETED     | 38.5          | 34%         |
| DRINKARD NET PAY COMPLETED | 42            | 37%         |
| TOTAL NET PAY COMPLETED    | 113.5         | 100%        |

**B. GAS PRODUCTION ALLOCATION DETERMINED FROM OFFSET CUM GOR**

| <b>WEST NADINE PADDOCK BLINEBRY (47400)</b> |          |      |      |
|---------------------------------------------|----------|------|------|
| WELL NAME                                   | RESERVES |      |      |
|                                             | MBO      | MMCF | GOR  |
| B.M. MARCUS #2                              | 47       | 189  | 4021 |
| CONOCO BURGER B-20 #1 (SW OFFSET)           | 43       | 108  | 2512 |
| CONOCO BURGER B-20 #2 (S OFFSET)            | 98       | 233  | 2378 |
| CONOCO BURGER B-20 #3 (SE OFFSET)           | 23       | 112  | 4870 |
| TOTAL FOR ZONE                              | 211      | 642  | 3043 |

| <b>WEST NADINE TUBB (47530)</b>   |          |      |      |
|-----------------------------------|----------|------|------|
| WELL NAME                         | RESERVES |      |      |
|                                   | MBO      | MMCF | GOR  |
| B.M. MARCUS #2                    | 118      | 157  | 1331 |
| CONOCO BURGER B-20 #1 (SW OFFSET) | 60       | 66   | 1100 |
| CONOCO BURGER B-20 #2 (S OFFSET)  | 255      | 242  | 949  |
| CONOCO BURGER B-20 #3 (SE OFFSET) | 14       | 57   | 4071 |
| TOTAL FOR ZONE                    | 447      | 522  | 1168 |

| <b>SKAGGS DRINKARD (57000)</b>  |          |      |       |
|---------------------------------|----------|------|-------|
| WELL NAME                       | RESERVES |      |       |
|                                 | MBO      | MMCF | GOR   |
| B.M. MARCUS #2 (SW OFFSET)      | 18       | 45   | 2500  |
| B.M. MARCUS #3 (S OFFSET)       | 2        | 44   | 22000 |
| F. TURNER JR. B #2 (NW OFFSET)  | 2        | 89   | 44500 |
| F. TURNER JR. B #3 (WNW OFFSET) | 7        | 34   | 4857  |
| F. TURNER JR. B #4 (N OFFSET)   | 2        | 6    | 3000  |
| TOTAL FOR ZONE                  | 31       | 218  | 7032  |

*Note: Burger wells not completed in Drinkard*

**GAS ALLOCATION PERCENTAGES**

|                                      |            |     |
|--------------------------------------|------------|-----|
| WEST NADINE PADDOCK BLINEBRY (47400) | 3043/11243 | 27% |
| WEST NADINE TUBB (47530)             | 1168/11243 | 10% |
| SKAGGS DRINKARD (57000)              | 7032/11243 | 63% |

**C. SUMMARY OF ALLOCATION PERCENTAGES BY ZONE**

| ZONE                                 | OIL  | GAS  |
|--------------------------------------|------|------|
| WEST NADINE PADDOCK BLINEBRY (47400) | 29%  | 27%  |
| WEST NADINE TUBB (47530)             | 34%  | 10%  |
| SKAGGS DRINKARD (57000)              | 37%  | 63%  |
|                                      | 100% | 100% |

DISTRICT 11  
1 South First, Artesia, NM 86210

State Lease - 4 Copies  
Fed Lease - 5 Copies

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

2040 South Pacheco  
Santa Fe, New Mexico 87504-2088

COMBINED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                           |                                           |
|----------------------------|-------------------------------------------|-------------------------------------------|
| API Number<br>30-025-36815 | Pool Code<br>47400                        | Pool Name<br>West Nadine Paddock Blinebry |
| Property Code<br>25890     | Property Name<br>TURNER "B"               | Well Number<br>8                          |
| OGRID No                   | Operator Name<br>AMERADA HESS CORPORATION | Elevation<br>3553'                        |

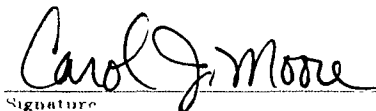
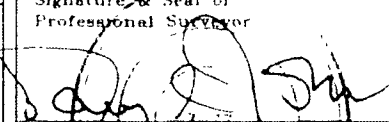
### Surface Location

| BL or lot No | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0            | 17      | 20 S     | 38 E  |         | 390           | SOUTH            | 1980          | EAST           | LEA    |

## Bottom Hole Location If Different From Surface

|                 |                 |                    |       |          |               |                  |               |                 |        |
|-----------------|-----------------|--------------------|-------|----------|---------------|------------------|---------------|-----------------|--------|
| UL or lot No    | Section         | Township           | Range | Lot Idn  | Feet from the | North/South line | Feet from the | East /West line | County |
| Dedicated Acres | Joint or Infill | Consolidation Code |       | Order No |               |                  |               |                 |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div style="text-align: right; margin-bottom: 20px;"> Lat.: N32°34'00.6"<br/> Long.: W103°10'06.9" </div> <div style="text-align: center;">  </div> <div style="text-align: center; margin-top: 20px;">  </div> | <div style="text-align: center; margin-bottom: 10px;"> <h3>OPERATOR CERTIFICATION</h3> <p><i>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief</i></p> <div style="text-align: center; margin-bottom: 5px;"> <br/> Signature </div> <div style="text-align: center; margin-bottom: 5px;"> Carol J. Moore<br/> Printed Name </div> <div style="text-align: center; margin-bottom: 5px;"> Senior Advisor/Regulatory<br/> Title </div> <div style="text-align: center; margin-bottom: 5px;"> 2/18/2005<br/> Date </div> </div> <hr/> <div style="text-align: center; margin-bottom: 10px;"> <h3>SURVEYOR CERTIFICATION</h3> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief</i></p> <div style="text-align: center; margin-bottom: 5px;"> JULY 7, 2004<br/> Date Surveyed </div> <div style="text-align: center; margin-bottom: 5px;"> <br/> Signature &amp; Seal of Professional Surveyor </div> <div style="text-align: center; margin-bottom: 5px;"> W.D. No 4440<br/> Certificate No. Gary L. Jones 7917<br/> BASIN SURVEYS </div> </div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DISTRICT I  
1625 N French Dr Hobbs NM 88240  
DISTRICT II  
South First, Artesia NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Mineral and Natural Resources Department

Form 1-102  
Revised March 17, 1999

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, New Mexico 87504-2088

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                           |                               |
|----------------------------|-------------------------------------------|-------------------------------|
| API Number<br>30-025-36815 | Pool Code<br>47530                        | Pool Name<br>West Nadine Tubb |
| Property Code<br>25890     | Property Name<br>TURNER "B"               | Well Number<br>8              |
| OGRID No                   | Operator Name<br>AMERADA HESS CORPORATION | Elevation<br>3553'            |

Surface Location

|              |         |          |       |         |               |                  |               |                |        |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 0            | 17      | 20 S     | 38 E  |         | 390           | SOUTH            | 1980          | EAST           | LEA    |

Bottom Hole Location If Different From Surface

|                 |                 |                    |          |         |               |                  |               |                |        |
|-----------------|-----------------|--------------------|----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No.   | Section         | Township           | Range    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|                 |                 |                    |          |         |               |                  |               |                |        |
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No |         |               |                  |               |                |        |

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OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief</p> <p></p> <p>Signature</p> <p>Carol J. Moore</p> <p>Printed Name</p> <p>Senior Advisor/Regulatory</p> <p>Title</p> <p>2/18/2005</p> <p>Date</p>                                                                                                                                      |  |
|  | <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief</p> <p>JULY 7, 2004</p> <p>Date Surveyed</p> <p></p> <p>Signature &amp; Seal of Professional Surveyor</p> <p>W.O. No. 4440</p> <p>Certificate No. Gary A. Jones 7977</p> <p>BASIN SURVEY</p> |  |
|  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|  |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |

DISTRICT I  
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DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form 1-102  
Revised March 17, 1999

Submit to Appropriate District Office  
State Lease - 4 Copies  
Per Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, New Mexico 87504-2088

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                           |                              |
|----------------------------|-------------------------------------------|------------------------------|
| API Number<br>30-025-36815 | Pool Code<br>57000                        | Pool Name<br>Skaggs Drinkard |
| Property Code<br>25890     | Property Name<br>TURNER "B"               | Well Number<br>8             |
| OGRIN No                   | Operator Name<br>AMERADA HESS CORPORATION | Elevation<br>3553'           |

Surface Location

|              |         |          |       |         |               |                  |               |                |        |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
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| 0            | 17      | 20 S     | 38 E  |         | 390           | SOUTH            | 1980          | EAST           | LEA    |

Bottom Hole Location If Different From Surface

|                 |                 |                    |          |         |               |                  |               |                |        |
|-----------------|-----------------|--------------------|----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No    | Section         | Township           | Range    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|                 |                 |                    |          |         |               |                  |               |                |        |
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |                                                                                                                                                                                                              |  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | OPERATOR CERTIFICATION                                                                                                                                                                                       |  |
|  | I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.                                                                                           |  |
|  |                                                                                                                                                                                                              |  |
|  | Signature<br>Carol J. Moore<br>Printed Name<br>Senior Advisor/Regulatory<br>Title<br>2/18/2005<br>Date                                                                                                       |  |
|  | SURVEYOR CERTIFICATION                                                                                                                                                                                       |  |
|  | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief. |  |
|  | JULY 7, 2004<br>Date Surveyed                                                                                                                                                                                |  |
|  | <br>Signature & Seal of Professional Surveyor<br>WFO No 4440<br>Certificate No Gary L. Jones 7977<br>BASIN SURVEYOR                                                                                          |  |