

CTB 467



COMMERCIAL RESOURCES
(505)-827-5724

SURFACE RESOURCES
(505)-827-5795

MINERAL RESOURCES
(505)-827-5744

ROYALTY
(505)-827-5772

State of New Mexico
Commissioner of Public Lands

Ray Powell, M.S., D.V.M.
310 Old Santa Fe Trail, P. O. Box 1148
Santa Fe, New Mexico 87504-1148
Phone (505)-827-5760, Fax (505)-827-5766

PUBLIC AFFAIRS
(505)-827-5765

ADMINISTRATIVE MGMT.
(505)-827-5700

LEGAL
(505)-827-5713

PLANNING
(505)-827-5752

June 12, 1998

Marathon Oil Company
P O. Box 2409
Hobbs, New Mexico 88241-2409

Attn: Mr. Bryan L. Williams

Re: Application for Surface Commingling
David Crockett "27" State Lease
Unit Letter K, Section 27-18S-28E
Samuel Burns "34" State Lease
Unit Letter C, Section 34-18S-28E
James Buchanan "33" State Lease
Unit Letter I, Section 33-18S-28E
Henry Courtman "4" State Lease
Unit Letter G, Section 4-19S-28E
Buchanan Central Production Battery
Eddy County, New Mexico

Dear Mr. Williams:

We are in receipt of your application of June 1, 1998, wherein you have requested our approval to surface commingle the production from the above wells.

We understand that production from the subject wells will be commingled and stored at the James Buchanan "33" State Well No. 1 tank battery facility located in Unit Letter I, Section 33-18S-28E.

Since it appears that there will be no loss of revenue to the State of New Mexico's beneficiaries as a result of your proposed operation, your request is hereby approved. Any deviation from the substance of your request will be sufficient grounds for rescinding our approval. Our approval is given with the understanding that the Commissioner of Public Lands reserves the right to amend or withdraw his approval, should this operation prove to be unprofitable to the state at any time in the future. Also, our approval is subject to like approval by the New Mexico Oil Conservation Division.

Your \$30.00 filing fee has been received.

Please submit a copy of the Oil Conservation Division order approving this application.

Marathon Oil Company
June 10, 1998
Page 2

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

RAY POWELL, M.S., D.V.M.
COMMISSIONER OF PUBLIC LANDS



BY:
JAMI BAILEY
Oil, Gas and Minerals Division
(505) 827-5744

RP/JB/cpm
Enclosure
pc: Reader File

~~OCD-David Catanach~~, Ben Stone

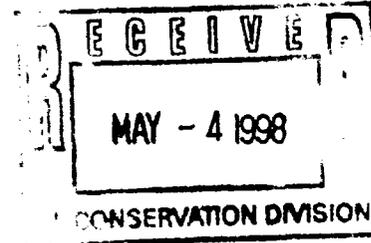
Debbie Padilla



P.O. Box 2409
Hobbs, NM 88241-2409
Telephone 505/393-7106

April 30, 1998

Ms. Lori Wrotenbery, Director
State of New Mexico
Oil Conservation Division
PO Box 2088
Santa Fe NM 87504-2088



Re: **Amended** Request for Exemption to Rule 309-A
Surface Lease Commingling

Henry Courtman '4' St. Lease
N 1/2, Sec. 4, T-19-S, R-28-E
Eddy County
Travis - Upper Penn

James Buchanan '33' St. Lease
E 1/2, Sec. 33, T-18-S, R-28-E
David Crockett '27' St. Lease
S 1/2, Sec. 27, T-18-S, R-28-E
Travis - Upper Penn
Order No. CTB-467

Ms. Lori Wrotenbery:

On April 7, 1998, Marathon Oil Company requested the State of New Mexico Oil Conservation Division to grant administrative approval for exemption to Rule 309-A for the above mentioned leases. In the initial request, the Henry Courtman '4' lease was incorrectly shown in the E 1/2, Sec. 4, T-19-S, R-28-E. The correct location is the N 1/2, Sec. 4, T-19-S, R-28-E. Please accept this letter as an amendment notification.

Please find attached a corrected lease commingling plat. It should be noted that the initial working interest owner notifications correctly identified the Courtman lease in the N 1/2 of Section 4.

If you have any questions or comments, please advise.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Bryan L. Williams'.

Bryan L. Williams
Production Engineer
(505) 393-7106 ext. 212

n:/reglatory/commling/surface/court1_d
Attachments

28	27
33	34
4	3
9	10

Crockett State 27 Well #1

James Buchanan State 33 Well #1

Henry Courtman State 4 Well #1

David Crockett State 27 Lease
 Unit C, D, E, F, K, L, M & N
 W/2 Section 27, T18S-R28E

James Buchanan State 33 Lease
 Unit A, B, G, H, I, J, O & P
 E/2 Section 33, T18S-R28E

Henry Courtman State 4 Lease
 Unit A, B, C, D, E, F, G & H
 N/2 Section 4, T19S-R28E