Form C-108 Revised 1-1-65

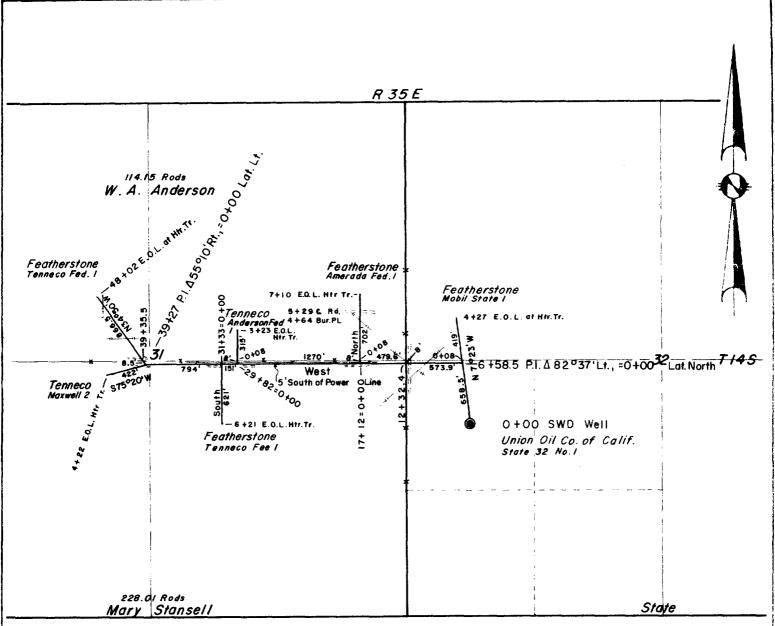
| NEW MEXICO OIL CONSESTVATION COMMISSION / | & Wast | a sed |
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| NEW MEXICO OIL CONSESTVATION COMMISSION / | ROUS FORMA | AT ION |

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| | N F. FEAT | | ū | _ 🚎 🖰 2 | 39 Petroswell, | oleum Bu New Mex | ilding ico 88201 | |
| LEASE NAME Uni Sta | on Oil Co te "32" | of Calif | • WELL NO. | FLALD | orth Mo | rton | Le a | |
| LOCATION | | | | 1 | | | | |
| | UNIT LETTER | D; WEL | L IS LOCATED 19 | 180 FEET F | ROM THE S | outhLINE | AND 660 FEE | T FROM THE |
| West | LINE, SECTION | 32 TOWN | SHIP 14 S. | RANGE 35 E | • меми | 1. | | |
| | | | CASING | AND TUBING DA | TA | · · · · · · · · · · · · · · · · · · · | | |
| NAME OF | STRING | SIZE S | ETTING DEPTH | SACKS CEME | T TW | OP OF CEMENT | TOP DETERMIN | ED BY |
| | | 11-3/4 | 400' | 200 | | surface | | |
| INTERMEDIATE | | 8-5/8 | 4,600' | 400 | | 3,100'(e | st) calculate | e d |
| LONG STRING | | 4-1/2 | 4,500' | 25 | | 4,4001 | calculate | ed |
| TUBING | | 2-3/8' | 4,500' | Guibers | DEPTH OF TUBIN | G PACKER | | |
| | San Andre | | | TOP OF FOR 4.46 OR OPEN HOLE? P | | ŀ | 5 , 955 * | |
| | | | į. | | | | ON | |
| | tubing | | open ho | le | 4,630' | <u>- 6,183'</u> | | · |
| | | ł | | | | (ZC | AS WELL EVER BEEN PERFORA ONE OTHER THAN THE PROPOS ON ZONE? | ED INJEC- |
| DO LIST ALL SUCH PER | FORATED INTERVALS | 10 5 | 61' Permo | -Penn. te | st H | | no. | |
| 0.5.0 | None | | | | | | | |
| DEPTH OF BOTTOM FRESH WATER ZONE | OF DEEPEST : IN THIS AREA | Ğ | EPTH OF BOTTOM OF DIL OR GAS ZONE IN | THIS AREA | | OIL OR GAS ZONE | TOP OF NEXT LOWER S ZONE IN THIS AREA | |
| ANTICIPATED DAILY | 40 | 0 | None OPEN OR CLOSED TYPE SYSTEM IS INJECTION | | | TO BE BY GRAVITY OR APPROX, PRESSURE (PSI) | | |
| INJECTION VOLUME | 4000 | 7500 | OPEN OR CEOS | ED TEPE STSTEM | PRESSURE? | TO BE BY GRAVII | APPROX. PRESSURE (PS[) | |
| ANSWED VES OR NO | -3300 | -5000 OWING WATERS ARE | MIN- WATER | TO BE DISPOSED OF | NATURAL WAT | TER IN DISPO. TAE | RE WATER ANALYSES ATTACH | |
| ERALIZED TO SUCH STOCK, IRRIGATION | A DEGREE AS TO BE , OR OTHER GENERAL | UNFIT FOR DOMESTI . USE — | c, ! | | SAL ZONE | | ves | 20: |
| | | OR LESSEE, IF ST | | | | | • | |
| LIST NAMES AND AL | STATE O | F NEW MEXI | E-HAL (1) MILE OF | Office Bo | x 1148, | Santa Fe | New Mexico | <u>87501</u> |
| | | MPANY, Pos | | | | | | |
| UNION | OIL COMP | ANY OF CAI | IFORNIA, | 300 Secu Roswell, | rity Na New Me | tional B xico 882 | ank Building 01 | |
| / RALPH | LOWE EST. | ATE, Post | Office Bo | x 832, Mi | dland, | Texas 7 | 9701 | |
| CITIE | S SERVICE | OIL COMPA | ANY, Post | Office Bo | x 4906, | Midland | , Texas 7970 | 1 |
| | | | | | | | | |
| HAVE COPIES OF TH SENT TO EACH OF T | IS APPLICATION BEE | N SURFACE OWNER | ₹ | EACH OPERA OF THIS WE | TOR WITHIN ONE | -HALF MILE THE | HE NEW MEXICO STATE ENGIN | EER |
| ARE THE FOLLOWIN THES APPLICATION | G ITEMS ATTACHED (SEE RULE 701-B) | 1 | | ELECTRICAL | | DI | AGRAMMATIC SKETCH OF WE | LL |
| | I hereby der | tify that the infor | mation above is | true and complet | | of my knowled | | |

Landman October 30, 1968 (Signature) (Title) (Date)

(Roger L. Holmes)

NOTE: Should waivers from the State Engineer, the surface owner, and all operators within one-half mile of the proposed injection well. not accompany this application, the New Mexico Oil Conservation Commission will hold the application for a period of 15 days from the date of receipt by the Commission's Santa Fe office. If at the end of the 15-day waiting period no protest has been received by the Santa Fe office, the application will be processed. If a protest is received, the application will be set for hearing, if the applicant so requests. SEE RULE 701.



LEGAL DESCRIPTION ACROSS STATE LANDS

A RIGHT OF WAY 30 FEET WIDE, BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE FOLLOWING DESCRIBED SURVEY OF THE CENTERLINE:

BEGINNING AT ENG. STA. 0+00, A POINT WITHIN THE NW\$ NW\$ SECTION 32, TOWN-SHIP 14 SOUTH, RANGE 35 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO, FROM WHICH POINT THE WEST QUARTER CORNER OF SAID SECTION BEARS WEST 660.0 FEET AND N0°03'W 660.0 FEET; THENCE CROSSING STATE OF NEW MEXICO LANDS N7°23'W 658.5 FEET TO ENG. STA. 6+58.5, WHICH EQUALS ENG.STA. 0+00 FOR LATERAL NORTH (FOR WHICH NO RIGHT OF WAY IS REQUIRED); THENCE WEST 573.9 FEET TO ENG. STA. 12+32.4, A POINT ON THE WEST BOUNDARY OF SAID SECTION 32, FROM WHICH POINT SAID QUARTER CORNER BEARS N0°03'W 8.0 FEET.

SAID TRACT CONTAINS 0.843 ACRES, MORE OR LESS, ALL BEING WITHIN THE NW NW OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 35 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO.

I HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN IN THE FIELD IN A BONA FIDE SURVEY MADE UNDER MY SUPERVISION, AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JOHN W. WEST, N.M. P.E. & L.S. NO.676
TEXAS R.P.S. NO. 1138

OLEN F. FEATHERSTONE

ROSWELL NEW MEXICO

676

PROPOSED SALT WATER DISPOSAL PIPELINES CROSSING SECTIONS 31 & 32, TOWNSHIP 14 SOUTH, RANGE 35 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO

JOHN W. WEST ENGINEERING COMPANY
CONSULTING ENGINEERS HOBBS, NEW MEXICO

Scale 1"=1000' Drawn by JBC

RIGHT-OF-WAY AGREEMENT - NEW MEXICO

THE STATE OF NEW MEXICO X X ss.
COUNTY OF LEA Y

KNOW ALL MEN BY THESE PRESENTS:

THAT, the undersigned, LOVINGTON NATIONAL BANK, TRUSTEE FOR MARY H. STANSELL, hereinafter styled "Grantor" whether one or more, for and in consideration of the sum of Three Hundred Seventy-Seven and 76/100 Dollars, paid by OLEN F. FEATHERSTONE, the receipt of which is hereby acknowledged, does hereby grant and convey unto OLEN F. FEATHERSTONE, hereinafter called "Grantee", its successors and assigns, the right to lay, replace, maintain, operate, change the size of, and remove pipes and pipe lines for the transportation of oil, gas, water and other fluids, or any of them, and the right, either in connection with said pipe lines or independently thereof, or both, to construct, operate, alter, add to, maintain and remove telephone, telegraph, and power lines, or any of them consisting of poles, wires and all other incidental equipment, together with the right to permit for any purposes whatsoever, the attachment, maintenance and use of the wires, with all incidental equipment, of any other party or parties, together with the right of ingress and egress, for the purpose aforesaid, on, over, under, through and across the following described land situated in Lea County, New Mexico, to-wit:

SEE ATTACHED PLAT

together with the right to cut, trim and remove, now or hereafter, bushes, trees and all other obstructions which may interfere with the rights herein granted.

Grantor reserves the right to full use and enjoyment of said premises except for the purposes herein granted but such use shall not hinder, conflict or interfere with the exercise of the rights herein granted to Grantee, and no building, reservoir or structure shall be constructed within 40 feet of any pipe line laid hereunder without first obtaining the written consent of Grantee.

Grantee shall have the right to select the route upon which all lines of pipe and other lines are laid and constructed under this agreement, and any line of pipe laid after the first line of pipe shall be laid parallel with and adjacent to said first line of pipe. All pipe laid under this grant shall be buried to such a depth as not to interfere with the ordinary cultivation of the above described land.

Grantee agrees to pay for any damages to fences, growing crops, improvements and timber, except timber trimmed, of Grantor arising from the exercise by Grantee as to all or any of the rights herein granted to Grantee, or any interest therein.

It is also understood and acknowledged by Grantor that the person securing this grant is without authority to make any agreement in regard to the subject matter hereof which is not expressed herein and this right-of-way agreement contains all of the agreements and stipulations between the parties.

EXECUTED THIS 5d DAY of Normaling, A.D., 1968.

LOVINGTON NATIONAL BANK TRUST DEPT.

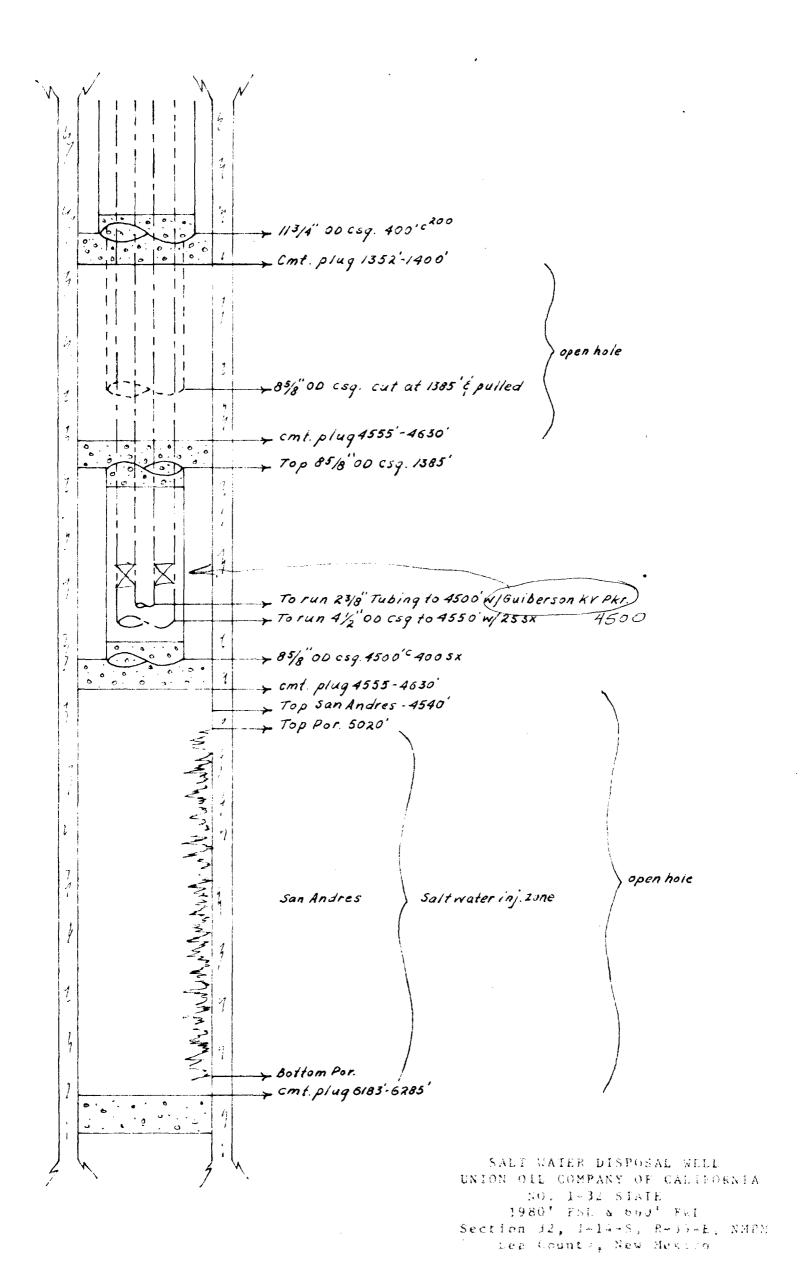
Roy L Jones n. off.

STATE OF NEW MEXICO I I ss.

COUNTY OF LEA I

The foregoing instrument was acknowledged before me this day of former, 1968 by toy from Notary Public

My Commission Expires:



November 1, 1968

Ralph Lowe Estate Post Office Box 832 Midland, Texas 79701

Re: Salt Water Disposal System,
North Morton Field
Twp. 14 S., Rge. 35 E., N.M.P.M.,
Lea County, New Mexico

Gentlemen:

With reference to the captioned and in compliance with the New Mexico Oil Conservation Commission's rules and regulations, we enclose herewith for your records one copy of Form C-108 in regard to Union Oil Company of California's No. 1-32 State which is to be used as the injection well for this disposal system.

If you have no objections to the proposed salt water disposal project as an offset lease owner, please signify your approval by dating and signing the xerox copy of this letter and returning same in the enclosed self-addressed envelope in order that we might ask the Oil Conservation Commission to waive the fifteen (15) day waiting period for protests.

Thank you for your understanding and attention to this request.

Very truly yours,

OLEN F. FEATHERSTONE

Landman

APPROVED:

RALPH LOWE ESTATE

By ILL Landua - Co Executor Date 11-4-68

November 1, 1968



Tenneco Oil Company Post Office Box 1031 Midland, Texas 79701

Re: Salt Water Disposal System,
North Morton Field
Twp. 14 S., Rge. 35 E., N.M.P.M.,
Lea County, New Mexico

Gentlemen:

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Thank you for your understanding and attention to this request.

Very truly yours,

OLEN F. FEATHERSTONE

Rager L. Holmo

Lafidman

APPROVED:

TENNECO DIL COMPANY

Date / / - 4-

November 1, 1968

Union Oil Company of California 300 Security National Bank Building Roswell, New Mexico 88201

> Re: Salt Water Disposal System, North Morton Field

> > Twp. 14 S., Rge. 35 E., N.M.P.M.,

Lea County, New Mexico

Gentlemen:

With reference to the captioned and in compliance with the New Mexico Oil Conservation Commission's rules and regulations, we enclose herewith for your records one copy of Form C-108 in regard to Union Oil Company of California's No. 1-32 State which is to be used as the injection well for this disposal system.

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Thank you for your understanding and attention to this request.

Very truly yours.

OLEN F. FEATHERSTONE

dger L. Hol

Lafidmahn

APPROVED:

UNION OIL COMPANY OF CALIFORNIA

Date Day 8, 1968

November 1, 1968

Cities Service Oil Company Post Office Box 4906 Midland, Texas 79701

Re: Salt Water Disposal System,
North Morton Field

Twp. 14 S., Rge. 35 E., N.M.P.M.,

Lea County, New Mexico

Gentlemen:

With reference to the captioned and in compliance with the New Mexico Oil Conservation Commission's rules and regulations, we enclose herewith for your records one copy of Form C-108 in regard to Union Oil Company of California's No. 1-32 State which is to be used as the injection well for this disposal system.

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Thank you for your understanding and attention to this request.

Very truly yours.

OLEN F. FEATHERSTONE

dger L. Holmes

Landman

APPROVED:

CITIES SERVICE OIL COMPANY

By_Date

PRODUCTION DIVISION

619 West Texas Avenue, Midland, Texas 79701 Telephone (915) MU 4-8231



November 8, 1968

Mr. Olen F. Featherstone Petroleum Building Roswell, New Mexico 88201

Dear Mr. Featherstone:

Salt Water Disposal Well Union #1 State 32 Lease No. 72740 (K-2950) Stansell-Austin Prospect (7450) Lea County, New Mexico

You have requested us to turn over to you our State 32 Well No. 1, located 1980 feet from the South line and 660 feet from the West line of Section 32, Township 14 South, Range 35 East, N.M.P.M., Lea County, New Mexico.

It is our understanding that you wish to use this well solely for the disposal of produced water from your wells in the vicinity.

We agree to transfer this well and any casing located therein to you upon the following terms and conditions:

- 1. Your use and operations, in connection with this well, will be restricted solely to the disposal of water produced from your oil wells in the vicinity.
- 2. You agree to save and hold harmless the Union Oil Company of California from any and all liability or damages which may result from your operation of this well.
- 3. You will assume the full responsibility and liability for the plugging of this well when it is no longer required for the disposal of produced water.
- 4. You agree that, to the extent of the unused capacity of the well to dispose of produced water, that you will dispose of any produced water from Union Oil Company of California's wells, free of charge to Union, upon its delivery of said produced water to the wellhead.

Page 2 Mr. Featherstone November 8, 1968

5. That in the event State Lease K-2950 on which the aforesaid well is located is terminated or expires and you acquire by assignment or purchase a new State lease covering the SW/4 of aforesaid Section 32, that for a period of six months from the date of your acquisition of same Union shall have the option to acquire a one-half interest therein by paying you one-half of your acquisition cost of same; and in the event of said acquisition by you, you shall furnish, within thirty (30) days therefrom, to Union a cost statement in connection therewith.

If the terms of this letter agreement are satisfactory, please indicate your acceptance in the place provided and return a copy thereof to us.

Very truly yours,

UNION OIL COMPANY OF CALIFORNIA

John Hansen

Manager of Lands Central Division

ESK/mj

ACCEPTED this 12^{th} day of November, 1968.

Olar E / Featherstone

LARGE FORMAT EXHIBIT HAS BEEN REMOVED AND IS LOCATED IN THE NEXT FILE