

# CHECKLIST for ADMINISTRATIVE INJECTION APPLICATIONS

Operator: Pans Oil, Inc. Well: ARCO No. 1

Contact: DAVID BREKES Title: Q Phone: 214.717.9796  
E DODIE SEAY - CONSULT  
DATE IN 3-29-95 RELEASE DATE 4-7-95 DATE OUT 4-10-95

Proposed Injection Application is for: WATERFLOOD Expansion Initial

Original Order: R- Secondary Recovery Pressure Maintenance

SENSITIVE AREAS X SALT WATER DISPOSAL

WIPP Capitan Reef Commercial Operation

Data is complete for proposed well(s)? Additional Data

## AREA of REVIEW WELLS

2 Total # of AOR 1 # of Plugged Wells

YET Tabulation Complete 4/5 Schematics of P & A's

YET Cement Tops Adequate N/A AOR Repair Required

## INJECTION INFORMATION

Injection Formation(s) San Andres 5650 - 5975

Source of Water Area Producers Compatible Y/E/S

## PROOF OF NOTICE

- Copy of Legal Notice Information Printed Correctly
- Correct Operators Copies of Certified Mail Receipts
- Objection Received Set to Hearing \_\_\_\_\_ Date \_\_\_\_\_

NOTES: COORDINATE w/ SUPER HOBBS FOR TANK & EQUIP LOCATIONS (H2S GAS)

## APPLICATION QUALIFIES FOR ADMINISTRATIVE APPROVAL Y/E/S

### COMMUNICATION WITH CONTACT PERSON:

- 1st Contact: Telephoned Letter Date Nature of Discussion \_\_\_\_\_
- 2nd Contact: Telephoned Letter Date Nature of Discussion \_\_\_\_\_
- 3rd Contact: Telephoned Letter Date Nature of Discussion \_\_\_\_\_

*4-7-95*

*586*

**PEAK**

CONSULTING SERVICES



# **EDDIE SEAY CONSULTING**

ENVIRONMENTAL,  
GEOLOGICAL & REGULATORY  
SPECIALISTS

601 W. ILLINOIS  
HOBBS, NEW MEXICO 88240  
(505) 392-2236  
FAX (505) 392-6949

March 22, 1995

Mr. David Catanach  
NMOCD  
2040 S. Pacheco  
Santa Fe, NM 87505

Dear David:

Please find within Application for SWD. This application should be administratively approvable. Rand is the surface and mineral owner for this well and all offset wells are plugged and abandoned.

Your consideration in this matter is appreciated. If you have any questions or need additional information, please call.

Sincerely,

Eddie W. Seay, Agent

APPLICATION FOR AUTHORIZATION TO INJECT

- I. Purpose:  Secondary Recovery  Pressure Maintenance  Disposal  Storage  
Application qualifies for administrative approval?  yes  no
- II. Operator: Rand Oil & Gas Inc.  
Address: 4950 North O'Conner, Suite 270, Irving, TX 75062  
Contact party: David Brooks Phone: (214)717-9796
- III. Well data: Complete the data required on the reverse side of this form for each well proposed for injection. Additional sheets may be attached if necessary.
- IV. Is this an expansion of an existing project?  yes  no  
If yes, give the Division order number authorizing the project \_\_\_\_\_.
- V. Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.
- \* VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.
- VII. Attach data on the proposed operation, including:
1. Proposed average and maximum daily rate and volume of fluids to be injected;
  2. Whether the system is open or closed;
  3. Proposed average and maximum injection pressure;
  4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and
  5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).
- \*VIII. Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such source known to be immediately underlying the injection interval.
- IX. Describe the proposed stimulation program, if any.
- \* X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division they need not be resubmitted.)
- \* XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.
- XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water.
- XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.
- XIV. Certification

I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.

Name: Eddie W. Seay Title: Agent

Signature: Eddie W. Seay Date: March 22, 1995

\* If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be duplicated and resubmitted. Please show the date and circumstance of the earlier submittal.

## III. WELL DATA

A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:

- (1) Lease name; Well No.; location by Section, Township, and Range; and footage location within the section.
- (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
- (3) A description of the tubing to be used including its size, lining material, and setting depth.
- (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.

- (1) The name of the injection formation and, if applicable, the field or pool name.
- (2) The injection interval and whether it is perforated or open-hole.
- (3) State if the well was drilled for injection or, if not, the original purpose of the well.
- (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
- (5) Give the depth to and name of the next higher and next lower oil or gas zone in the area of the well, if any.

## XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) the intended purpose of the injection well; with the exact location of single wells or the section, township, and range location of multiple wells;
- (3) the formation name and depth with expected maximum injection rates and pressures; and
- (4) a notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, P. O. Box 2088, Santa Fe, New Mexico 87501 within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

FORM C-108

APPLICATION FOR AUTHORIZATION TO INJECT  
RAND OIL & GAS INC.

PART III. A

1. Rand Oil & Gas Inc.  
Arco #1 Unit O Sect. 18, T17S, R39E  
2271/FEL 793/FSL Lea co., NM
2. 8 5/8" 24# casing set at 1588'  
1237 cu. ft. class C cement circulated to surface.  
  
4 1/2" 11.6# casing set at 6000'  
251 cu. ft. class C cement calculated TOC 4500'
3. Plan to run 2 7/8" plastic lined tubing set at  
approximately 5600'.
4. Plan to run a Baker tension packer and set at  
approximately 5600'.

PART III. B

1. San Andres formation in the South Knowles field.
2. The injection interval will be through perforations  
from 5650'-5975'.
3. Well was originally drilled as a San Andres  
producer.
4. None.
5. The upper formation is the Queen at 4400' which is  
nonproductive in this area. The lower formation is  
the Wolfcamp at 9100'.

PART V. Attached.

PART VI. Attached.

PART VII.

1. The average rate of injection will be approximately  
700 bbls. with a maximum of 1200 bbls. per day.

2. The average pressure will be (0) vacuum with a maximum pressure of 800# or not to exceed OCD limit.
3. The source of water will be from Rand Oil & Gas production, Devonian formation.
4. Water from the San Andres formation ranges in chloride content from 47,000 to 130,000 ppm and the proposed injected water from the Devonian averages 90,000 ppm chloride as per OCD records.

PART VIII.

The injection interval in the San Andres formation in the Knowles field is composed of limestone. The injection interval is cased hole from 5600'-6000'. This entire area is overlain by Quaternary Alluvium and caliche. The fresh water in the area comes from the Ogallalla aquifer. There are no fresh water zones below the San Andres formation.

PART IX.

No major stimulation is proposed, only acid as needed.

PART X. Previously Submitted.

PART XI. Attached.

PART XII.

All available geologic and engineering data has been examined and no evidence of open fault or any other hydrologic connection between the injection zone and any underground source of drinking water was found.

PART XIII. Attached.



OPERATOR

Rand Oil + Gas

DATE

3-17-85

LEASE

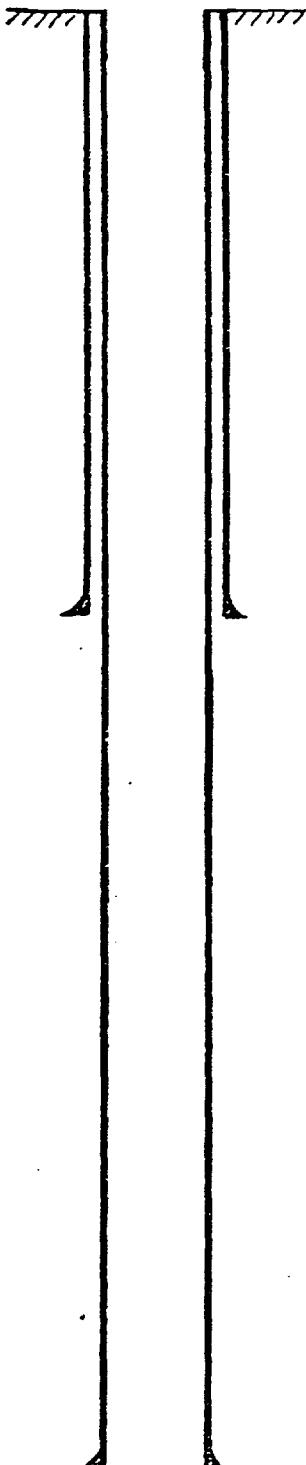
Arco (San Antonio)

WELL No.

LOCATION

1 Sect 18 T19S R37E Unit 0

2271 FEL 793 FSL



well appeared to be  
P+T, attached.

8 5/8" casing set at 1588' with 500 sx of C cement  
Hole size 12 3/4" Cement Circulation

4 1/2" casing set at 6000' with 175 sx of C cement  
Total Depth 6000' Hole size 6 1/2"

Top of Cement calculated 4500'  
using 75% accuracy.

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

WELL API NO.	30-025-31846	
5. Indicate Type of Lease	STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	NA	

SUNDY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name ARCO
2. Name of Operator RAND OIL & GAS, INC.	8. Well No. 1
3. Address of Operator 1110 N. BIG SPRING MIDLAND, TX 79711	9. Pool name or Wildcat WILDCAT
4. Well Location Unit Letter 0 : 2271 Feet From The EAST Line and 793 Feet From The SOUTH Line	
Section 18 Township 17-S Range 39-E NMMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, CR, etc.) 3650.6 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____	_____	OTHER: _____	_____

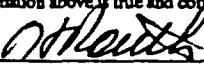
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Move equipment on location.
2. Set CIBP @ 5600'. If set w/WL use 35' cmt cap. If set w/tbg use 25 sx.
3. Cut 4-1/2" csg @ ±5000'. Set 100' plug (50' in & 50' above stub). TAG PLUG.
4. Set 25 sx or 100' plug @ ±3000'. NMOCDD requires plug per 2000' O.H.
5. Set 100' plug (50' below & 50' above 8-5/8" csg seat). TAG PLUG.
6. Set 10 sx plug at surface.
7. Set Dryhole Marker.

THE COMMISSIONER MUST BE NOTIFIED 24  
HOURS BEFORE THE COMMENCEMENT OF  
ANYTHING WHICH COULD DAMAGE THE GROUND  
OR HARM THE PUBLIC.

PROCEDURE PER PAUL KAUTZ 7-6-94

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE AGENT DATE 7-6-94

TYPE OR PRINT NAME O. H. ROUTH TELEPHONE NO. 915-687-0323

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

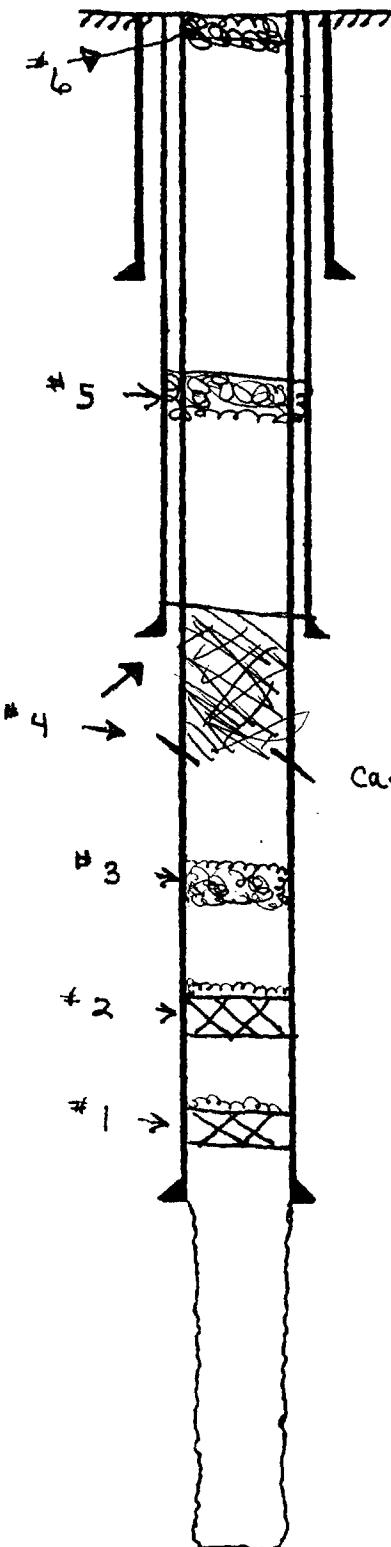
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUL 11 1994

CONDITIONS OF APPROVAL, IF ANY:

OPERATOR	THE ANSCHUTZ CORPORATION - Rand O + G	DATE	3-17-95
LEASE	ARCO	WELL NO.	1 SEC 18 - T17S - R39E UNIT K

1980' FSL AND 1980' FWL

### Producing from Devonian



13 3/8" casing set at 490' with 500 sx of \_\_\_\_\_ cm  
Total Depth \_\_\_\_\_' Hole size 17 1/2" Circulated

8 5/8" casing set at 4903' with 1950 sx of \_\_\_\_\_ cm  
Hole size 12 1/4" Circulated Cement

Casing pulled from 5000

perf 12062 - 12080 }  
perf 12130 - 12170 } Devonian

5 1/2" casing set at 12183' with 700 sx of \_\_\_\_\_ cm  
Total Depth 12210' Hole size 7 7/8"

OH 12183 - 12210

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

WELL API NO.	
30-025-31348	
5. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	ANSCHUTZ-ARCO
2. Name of Operator RAND OIL & GAS COMPANY	8. Well No. 1
3. Address of Operator 1110 N. BIG SPRING, MIDLAND, TX 79701	9. Pool name or Wildcat KNOWLES DEVONIAN
4. Well Location Unit Letter K : 1980 Feet From The SOUTH Line and 1980 Feet From The west Line Section 18 Township 17S Range 39E NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3662.0 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK   
TEMPORARILY ABANDON   
PULL OR ALTER CASING   
OTHER: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK  ALTERING CASING   
COMMENCE DRILLING OPS.  PLUG AND ABANDONMENT   
CASING TEST AND CEMENT JOB   
OTHER: \_\_\_\_\_

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/9/94 - MIRU

PLUG #1 - 5 1/2 CIBP 12,100' W/35 CEMENT CAP. NO TUBING IN  
IN WELLBORE. RDMO 7/11/94.

7/11/94 - MIRU

PLUG #2 - 7/18/94 - 5 1/2 CIBP @ 9280' W/25 SX CEMENT ON TOP.  
PLUG #3 - 25 SX INSIDE 5 1/2 @ 7000'.  
PLUG #4 - 75 SX 5050' (8 5/8 SHOE 4903' 5 1/2 STUB 5000') TAG 4809  
PLUG #5 - 40 SX 2340 INSIDE 8 5/8 CASING  
PLUG #6 - 10 SX SURFACE

PLUGGED TO ABANDON 7/22/94.

**9.5 MUD BETWEEN ALL PLUGS**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE WL Holmes TITLE OPERATIONS MANAGER DATE 7/22/94

TYPE OR PRINT NAME WL Holmes TELEPHONE NO. 915-687-0323

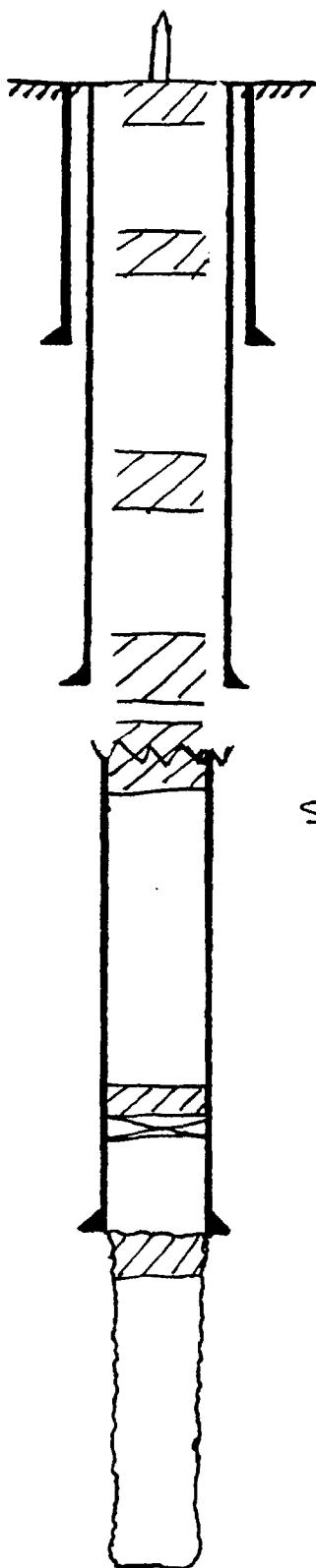
(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

OPERATOR	JAKE HAMON	W J C lease	DATE	3-17-95
LEASE	D.F. Willhoit	WELL NO	LOCATION	sec. 18 - T17S - R39E unit m 660' FSL + 660' FWL

P+A 9-1-78



10 sx plug @ surface

40 sx plug @ 500'-600'

13 3/8" casing set at 326' with 340 sx of \_\_\_\_\_ ce

Total Depth \_\_\_\_\_' Hole size 17 1/2" cement circ

40 sx plug @ 2400'-2500'

70 sx plug @ 4920 - 5100'

9 5/8" casing set at 5000' with 2800 sx of \_\_\_\_\_ cem:

Hole size 12 1/4" cement circ

5 1/2" csg cut + pulled @ 5382'

35 sx plug @ 5317 - 5377

35 sx plug @ 5377 - 5432

C16P @ 11950' + 35' cement

5 1/2" casing set at 12337' with 580 sx of \_\_\_\_\_ cem.

Total Depth 14209' Hole size 8 3/4" TOC by Bond L.  
@ 10030'

#### Location of fresh water samples



PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

PHONE (505) 326-4669 • 118 S. COMMERCIAL AVE. • FARMINGTON, NM 87401

**CHLORIDE ANALYSIS OF WATER**

# 3

Company : Rand Oil & Gas                      Date: 3/16/95  
City, St.: 601 W. Illinois, Hobbs, NM 88240      Lab #: H1990  
Proj. Name: Rand SWD Application  
Location : Sect. 18 T17 R39E

Sample 1 : Water Well at House

<u>PARAMETER</u>	<u>RESULT 1</u>
------------------	-----------------

Chloride	44
----------	----

  
Michael R. Fowler

3/16/95  
Date

HALLIBURTON SERVICES  
HOBBS, NEW MEXICO

To \_\_\_\_\_  
WJC Inc.

Sample Number 348

\*Milligrams per liter

Submitted by Mike Pierce Date Received 10-23-92

Well No. See Below Depth \_\_\_\_\_ Formation \_\_\_\_\_

County Lea Field \_\_\_\_\_ Source See Below

\* Faucet #1 \* Faucet #2 \_\_\_\_\_

Resistivity..... \_\_\_\_\_

Specific Gr..... \_\_\_\_\_

pH..... \_\_\_\_\_

Calcium\*..... \_\_\_\_\_

Ca \_\_\_\_\_

Magnesium\*..... \_\_\_\_\_

Mg \_\_\_\_\_

Chlorides\*..... 75 mpl \_\_\_\_\_

75 mpl \_\_\_\_\_

Cl \_\_\_\_\_

Sulfates\*..... \_\_\_\_\_

SO<sub>4</sub> \_\_\_\_\_

Bicarbonates\*.... \_\_\_\_\_

HCO<sub>3</sub> \_\_\_\_\_

Soluble Iron\*.... \_\_\_\_\_

Fe \_\_\_\_\_

\* Outside Ranch House

	LOCATION	DATE COLLECTED	CHLORIDE mg/L	CONDUCT M-MHDS	TEMP DEG	WBF	BASIN FILE	REFI FJ
3	17S 38E 21 444122	10/25/79	64	831	TOD	L		
4	17S 38E 21 444122	9/28/84	138	1631	57F	TOD	L	
5								
6	17S 38E 24 23211	10/02/79	120	954	67F	TOD	L 00833	
7	17S 38E 24 23211	7/23/85	180	1317	65F	TOD	L 00833	
8								
9	17S 38E 27 311132	7/23/85	80	879	TOD	L 01310		
10								
11	17S 38E 27 333112	10/02/79	54	734	TOD	L 01310 A		
12								
13	17S 38E 30 113234	10/02/79	86	1062	66F	TOD	L 00012 AE	L C
14	17S 38E 30 113234	9/18/84	175	1338	65F	TOD	L 00012 AE	
15								
16	17S 38E 30 311131	07/31/80	34		64F	TOD	L	
17								
18	17S 38E 31 11231	10/02/79	40	648	TOD	L 00567 S	L C	
19								
20	17S 38E 31 311111	7/23/85	62	718	TOD	L 00672		
21								
22	17S 38E 31 311111	09/08/65	40	620	67F	TOD	L 00672	
23	17S 38E 31 311111	05/05/78	43	645	65F	TOD	L 00672	
24	17S 38E 31 311111	10/03/79	40	678	67F	TOD	L 00672	
25								
26	17S 38E 31 331333	10/03/79	58	653	66F	TOD	L 00672 S	L O
27	17S 38E 31 331333	7/23/85	79	1117	TOD	L 00672 S	L O	
28								
29	17S 38E 33 14223	6/06/78	41	615	66F	TOD	L 07884	
30	17S 38E 33 14223	9/28/84	37	608	TOD	L 07884		
31								
32	17S 39E 18 33242	10/02/79	74	777	66F	TOD	L 03049	
33	17S 39E 18 33242	7/23/85	79	749	65F	TOD	L 03049	
34								
35	17S 39E 30 33222	09/19/79	152	1103	TOD	L 00836		
36	17S 39E 30 33222	9/18/84	158	1217	TOD	L 00836		
37								
38	18S 29E 10 34310	08/14/69	2030	6100	TRC			
39	18S 29E 10 34310	10/20/76	2024	8730	67F	TRC		
40	18S 29E 10 34310	8/28/80	2035		TRC	CP		
41	18S 29E 10 34310	9/30/81	2016	8767	TRC	OB		
42	18S 29E 10 34310	3/28/85	2030	8694	68F	TRC	CP	
43								
44	18S 29E 24 23313	08/14/69	50	1210	TRS	CP 00582		
45	18S 29E 24 23313	10/20/76	32	1510	67F	TRS	CP	
46	18S 29E 24 23313	8/28/80	28		TRS	CP		
47	18S 29E 24 23313	9/30/81	28	1808	TRS	CP		
48	18S 29E 24 23313	5/18/83	25	1997	TRS	CP 00582		
49	18S 29E 24 23313	3/28/85	65	2231	66F	TRS	CP 00582	
50								
51	18S 29E 24 23333	4/28/80	110	2150	TRS	CP		
52								
53								
54								
55								
56								
57								

State Engineers

AFFIDAVIT OF PUBLICATION

State of New Mexico,  
County of Lea.

I, Kathi Bearden

General Manager

of the Hobbs Daily News-Sun, a daily newspaper published at Hobbs, New Mexico, do solemnly swear that the clipping attached hereto was published once a week in the regular and entire issue of said paper, and not a supplement thereof for a period.

of \_\_\_\_\_

1 weeks.  
Beginning with the issue dated

March 21, 1995  
and ending with the issue dated

March 21, 1995

*Kathi Bearden*  
General Manager  
Sword and subscribed to before

me this 22nd day of

*March*, 1995  
*Suzanne J. Ruffin*  
Notary Public.

My Commission expires  
March 24, 1998  
(Seal)

**LEGAL NOTICE**

March 21, 1995

Pursuant to the rules and regulations of the State of New Mexico, Oil Conservation Division, Santa Fe, NM, notice is hereby given that Rand Oil & Gas Inc. is filing an application to convert their Arco #1 Unit O, 2271/FEL 793/FSL Sect. 18 Tws. 17 S., Range 39 E., Lea Co., NM from a shut-in producer to a salt water disposal well. The source of injection will be produced water, injecting approximately 1200 bts. per day at #800 pressure into the San Andres formation at a depth of 5650' - 5975'. If any further information is needed, please contact Eddie Seay, 601 W. Illinois, Hobbs, NM, (505) 392-2236.

Any questions or objections must be filed with the Oil Conservation Division, 2040 S. Pacheco, Santa Fe, NM 87505, within 15 days.

This Newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, Chapter 167, Laws of 1937, and payment of fees for said publication has been made.

## LEGAL NOTICE

Pursuant to the rules and regulations of the State of New Mexico, Oil Conservation Division, Santa Fe, NM, notice is hereby given that Rand Oil & Gas Inc. is filing an application to convert their Arco #1 Unit O, 2271/FEL 793/FSL Sect. 18 Tws. 17 S., Range 39 E., Lea Co., NM, from a shut-in producer to a salt water disposal well. The source of injection will be produced water, injecting approximately 1200 bls. per day at #800 pressure into the San Andres formation at a depth of 5650'-5975'. If any further information is needed, please contact Eddie Seay, 601 W. Illinois, Hobbs, NM, (505)392-2236.

Any questions or objections must be filed with the Oil Conservation Division, 2040 S. Pacheco, Santa Fe, NM 87505, within 15 days.

March 17, 1995

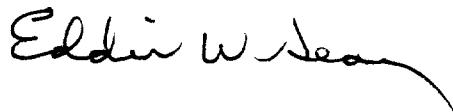
WJC Inc.  
P.O. Box 7  
Post, TX 79356

Dear Sir:

Pursuant to the rules and regulations of the State of New Mexico, Oil Conservation Division, Santa Fe, NM, notice is hereby given that Rand Oil & Gas Inc. is filing an application to convert their Arco #1 Unit O, 2271/FEL 793/FSL Sect. 18 Tws. 17 S., Range 39 E., Lea Co., NM, from a shut-in producer to a salt water disposal well. The source of injection will be produced water, injecting approximately 1200 bbls. per day at #800 pressure into the San Andres formation at a depth of 5650'-5975'. If any further information is needed, please contact Eddie Seay, 601 W. Illinois, Hobbs, NM, (505)392-2236.

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Sincerely,



Eddie W. Seay, Agent

March 17, 1995

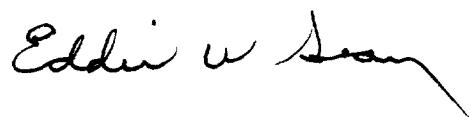
Rand Oil & Gas Inc.  
4950 North O'Conner  
Suite 270  
Irving, TX 75062

Dear Sir:

Pursuant to the rules and regulations of the State of New Mexico, Oil Conservation Division, Santa Fe, NM, notice is hereby given that Rand Oil & Gas Inc. is filing an application to convert their Arco #1 Unit O, 2271/FEL 793/FSL Sect. 18 Tws. 17 S., Range 39 E., Lea Co., NM, from a shut-in producer to a salt water disposal well. The source of injection will be produced water, injecting approximately 1200 bls. per day at #800 pressure into the San Andres formation at a depth of 5650'-5975'. If any further information is needed, please contact Eddie Seay, 601 W. Illinois, Hobbs, NM, (505)392-2236.

Any questions or objections must be filed with the Oil Conservation Division, 2040 S. Pacheco, Santa Fe, NM 87505, within 15 days.

Sincerely,



Eddie W. Seay, Agent

Z 106 619 742



**Receipt for  
Certified Mail**

UNITED STATES  
POSTAL SERVICE

No Insurance Coverage Provided  
Do not use for International Mail  
(See Reverse)

Sent to <b>Rand Oil &amp; Gas Inc.</b>	
Street and No. <b>4950 N. O'Conner Suite 270</b>	
P.O. State and ZIP Code <b>Irving, TX 75062</b>	
Postage	\$0.32
Certified Fee	1.10
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1/10
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$2.52
Postmark or Date	HOBBY NM MAR 18 1993 USPS

PS Form 3800, March 1993

Z 106 619 741



**Receipt for  
Certified Mail**

UNITED STATES  
POSTAL SERVICE

No Insurance Coverage Provided  
Do not use for International Mail  
(See Reverse)

Sent to <b>WJC Inc.</b>	
Street and No. <b>P.O. Box 7</b>	
P.O. State and ZIP Code <b>Post, TX 79356</b>	
Postage	\$0.32
Certified Fee	1.10
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1/10
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$2.52
Postmark or Date	HOBBY NM MAR 18 1993 USPS

PS Form 3800, March 1993

PAGE

COUNTRY OF LEA

STATE OF NEW MEXICO

## NOTICE OF VALUATION FOR 19 94

NET TAXABLE VALUES WILL BE ALLOCATED  
TO THE GOVERNMENTAL UNITS IN SCHOOL DISTRICT 010

OWNER # 0000032

LAND OIL &amp; GAS

4006 BELTLINE DR

ADDISON, TX

PROPERTY DESCRIPTION AND/OR CODE	CODE	TYPE	QUANTITY	RATE	TOTAL VALUATION	
					FULL VALUE	NON-RESIDENTIAL TAXABLE VALUE
PROPERTY CODE # 4-000-000-320-001	110	NON-RES LOTS	N/R		3320	3320
UNIT-1 BLOCK-1						
DAK GROVE SUB-DIV						
LOT - 10 11						
\$1992-TARGET, JOE PRT OF #35283*						



STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
HOBBS DISTRICT OFFICE

OIL CONSERVATION DIVISION  
RECEIVED

1995 MAR 23 PM 8 52

GOVERNOR

3/24/95

POST OFFICE BOX 1980  
HOBBS, NEW MEXICO 88241-1980  
(505) 393-6161

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RE: Proposed:

MC \_\_\_\_\_  
DHC \_\_\_\_\_  
NSL \_\_\_\_\_  
NSP \_\_\_\_\_  
SWD  \_\_\_\_\_  
WFX \_\_\_\_\_  
PMX \_\_\_\_\_

Gentlemen:

I have examined the application for the:

Rand Oil Gas Inc. Accts #1-8 Lease & Well No. Unit S-T-R  
Operator 18-17s-38e

and my recommendations are as follows:

Is close to houses & will have  
high H<sub>2</sub>S - recommend tanks at least 300  
ft. from location.

Yours very truly,

Jerry Sexton  
Supervisor, District 1

/ed