

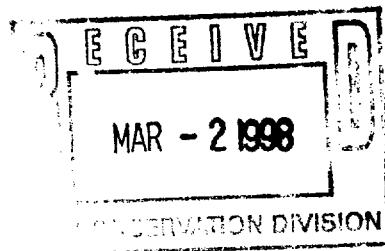
SWD 3/17/98

PERMIAN RESOURCES^{INCORPORATED}

February 23, 1998

State of New Mexico
Oil Conservation Commission
P.O Box 2088
Santa Fe, NM 87501

RE: Application for Authorization to Inject
Lynch (Yates Seven Rivers) Field
Permian Resources, Inc. #2 and #3 Wallen Bass
T20S, R34E, Section 20, (N and P)



Ladies and Gentlemen:

I am making application to Inject water into a zone productive of oil and gas at the location captioned above in Lea County. Please note this application is for 2 wells.

Please find attached the appropriate documents which support this application

- II. Well Data
- V. Well Area of Review Map
- VI. Schematics of Wells within the Area of Review
- VII. Data on the Proposed Opeation
- VIII. Geological Data
- IX. Proposed Stimulation Program
- X. Log Sections
- XI. Examination of Hydrologic Data
- XII. Proof of Notice

We appreciate your timely approval of this matter and if you have any questions please feel free to call.

Sincerely,



Robert Marshall

c:\winword\letters\ocd-wal.doc

APPLICATION FOR AUTHORIZATION TO INJECT

I. Purpose: Secondary Recovery Pressure Maintenance Disposal Storage
Application qualifies for administrative approval? yes no

II. Operator: PERMIAN RESOURCES, INC.

Address: P.O. Box 590 MIDLAND TEXAS 79702

Contact party: ROBERT MARSHALL Phone: 915-685-0113

III. Well data: Complete the data required on the reverse side of this form for each well proposed for injection. Additional sheets may be attached if necessary.

IV. Is this an expansion of an existing project? yes no
If yes, give the Division order number authorizing the project _____.

V. Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.

* VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.

VII. Attach data on the proposed operation, including:

1. Proposed average and maximum daily rate and volume of fluids to be injected;
2. Whether the system is open or closed;
3. Proposed average and maximum injection pressure;
4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and
5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).

*VIII. Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such source known to be immediately underlying the injection interval.

IX. Describe the proposed stimulation program, if any.

* X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division they need not be resubmitted.)

* XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.

XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water.

XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.

XIV. Certification

I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.

Name: Robert F. MARSHALL Title: VICE PRESIDENT

Signature: Robert F. Marshall Date: 2/24/98

* If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be duplicated and resubmitted. Please show the date and circumstance of the earlier submittal.

III. WELL DATA

A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:

- (1) Lease name; Well No.; location by Section, Township, and Range; and footage location within the section.
- (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
- (3) A description of the tubing to be used including its size, lining material, and setting depth.
- (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.

- (1) The name of the injection formation and, if applicable, the field or pool name.
- (2) The injection interval and whether it is perforated or open-hole.
- (3) State if the well was drilled for injection or, if not, the original purpose of the well.
- (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
- (5) Give the depth to and name of the next higher and next lower oil or gas zone in the area of the well, if any.

XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) the intended purpose of the injection well; with the exact location of single wells or the section, township, and range location of multiple wells;
- (3) the formation name and depth with expected maximum injection rates and pressures; and
- (4) a notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, P. O. Box 2088, Santa Fe, New Mexico 87501 within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

AFFIDAVIT OF PUBLICATION

State of New Mexico,
County of Lea.

I, KATHI BEARDEN

Publisher

of the Hobbs Daily News-Sun, a
daily newspaper published at
Hobbs, New Mexico, do solemnly
swear that the clipping attached
hereto was published once a
week in the regular and entire
issue of said paper, and not a
supplement thereof for a period.

of 1

 weeks.

Beginning with the issue dated

February 25 1998

and ending with the issue dated

February 25 1998

Kathi Bearden

Publisher

Sworn and subscribed to before

me this 25th day of

February 1998

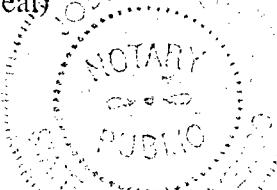
Jodi Henson

Notary Public.

My Commission expires

October 18, 2000

(Seal)



This newspaper is duly qualified
to publish legal notices or adver-
tisements within the meaning of
Section 3, Chapter 167, Laws of
1937, and payment of fees for
said publication has been made.

LEGAL NOTICE
February 25, 1998

Permian Resources, Inc.,
P.O. Box 590, Midland, Texas
79702, is applying to convert
its Wallen Bass #2 well to salt
water disposal in the Yates-
Seven Rivers formation at a
depth of 3476 to 3639 feet.
The Wallen Bass #2 is in the
Lynch (Yates-Seven Rivers)
Field, located in Unit N, Sec-
tion 21, T20S, R34E, NMPM,
Lea County, New Mexico. The
expected maximum injection
rate is 100 barrels of water
daily at a maximum pressure
of 500 psi. Interested parties
must file objection or requests
for hearing with the Oil Con-
servation Division, PO Box
2088, Santa Fe, New Mexico
87501 within 15 days. Parties
requesting additional informa-
tion may contact Robert Mar-
shall at Permian Resources,
Inc., at 915/685-0113 or at the
above address.

#15754

01102680000 01517547
Permian Resources
P.O. Box 590
a/c# 458930
MIDLAND, TX 79702

| | | |
|---|--|--|
| Area Review | U.S. MI Mark Smith (S) | U.S. MI Mark Smith (S) |
| Pennell Corp. Pennell Corp. Pennell Corp. Pennell Corp. Pennell Corp. | Prudential Prudential Prudential Prudential Prudential | Prudential Prudential Prudential Prudential Prudential |

| U.S. Mkt. (ton) | | U.S. Mkt. (ton) | | U.S. Mkt. (ton) | |
|------------------------|-------|-----------------|-------|--------------------|-------|
| Mark | Min. | Mark | Min. | Mark | Min. |
| Wiser Oil B.P. | 100 | Hewitt HBU | 100 | Worthington HBL | 100 |
| 100 | 01147 | 100 | 06078 | 100 | 01147 |
| Markington | | | | | |
| Lao V. f. Gr. Elms. | | | | | |

Permian Resources, Inc.
Application for Authority to Inject
Supplemental Information
Wallen Bass Well No. 2
Wallen Bass Well No. 3
Middle Lynch (Yates-Seven Rivers) Field
Lea County, New Mexico

ITEM:

III. WELL DATA:

A. (1) WELL NAME: #2 Wallen Bass
 660' FSL, 2310' FWL,
 Section 21(N), T20S, R34E
 Lea County, New Mexico

WELL NAME: #3 Wallen Bass
 660' FSL, 660' FEL,
 Section 21(P), T20S, R34E
 Lea County, New Mexico

(2) CASING DATA

Wallen Bass #2

| <u>Casing Size</u> | Hole <u>Size</u> | <u>Depth</u> | Sacks <u>Cement (Class)</u> | <u>Top of Cement</u> |
|--------------------|---------------------|--------------|--------------------------------|-----------------------|
| 13 3/8" | 15 1/2" | 259' | 350 ("C") | Circulated to surface |
| 7" | 8" | 3473' | 1000 ("C") | Circulated to surface |
| 4 1/2 Liner | 6 1/4" | 3097-3707 | 60 ("C") | 3097' (top of liner) |

Wallen Bass #3

| <u>Casing Size</u> | Hole <u>Size</u> | <u>Depth</u> | Sacks <u>Cement (Class)</u> | <u>Top of Cement</u> |
|--------------------|---------------------|--------------|--------------------------------|-----------------------|
| 13 3/8" | 15 1/2" | 259' | 350 ("C") | Circulated to surface |
| 7" | 8" | 3385' | 1000 ("C") | Circulated to surface |
| 4 1/2 Liner | 6 1/4" | 3072-3667 | 60 ("C") | 3072' (top of liner) |

(3) INJECTION TUBING AND PACKER(Wallen Bass #2 and #3)

Tubing String: 3520' of 2 3/8" internally plastic coated, 8rd EU

Packer: 4 1/2" Baker AD-1 set in the 4 1/2" liner at 3380'.

B. (1) INJECTION FORMATION: Yates-Seven Rivers
Field Name: Lynch (Yates-Seven Rivers)

(2) INJECTION INTERVALS: 3476-3639 (Wallen Bass #2 perforations)
3480-3642 (Wallen Bass #3 perforations)

(3) ORIGINAL PURPOSE OF WELLS: Oil Producers from the Yates-Seven Rivers

(4) OTHER PERFORATED INTERVALS: None

(5) DEPTH OF HIGHER/LOWER OIL OR GAS ZONE IN AREA: No zone higher or lower in area of interest

V. Map

See attached map with appropriate "Area of Review" 1/2 mile radius circle around each well.

VI. TABULATION OF DATA WITHIN THE AREA OF REVIEW. SCHEMATICS ATTACHED ON THE FOLLOWING WELLS.

WALLEN BASS #2 (AREA OF REVIEW)

Section 21, T20S, R34E

Wallen Production #1 Wallen Bass(M)
Permian Resources, Inc. #2 Wallen Bass(N)
Permian Resources, Inc. #4 Wallen Bass(O)
Permian Resources, Inc. #3 Wallen Bass(P)
Carper #1 Federal(G)
Wilson #2 Muse(P)

Section 28, T20S, R34E

Baxter #1 Wallen Fee(C)
Baxter #2 Wallen Fee(B)
Hudson #1 Singleton(C)
Carper #1 Threlkeld(A)
Carper #1 Singleton(F)

WALLEN BASS #3 (AREA OF REVIEW)

Section 22, T20S, R34E

French #1 Berry(K)
ARCO #6 Ballard (L)
Devon #5 Ballard (M)
Yucca Energy #1 D&E Federal (N)

Section 27, T20S, R34E

Devon #3 Ballard Fed (D)
Devon #2 Ballard Fed (C)

VII. DATA ON THE PROPOSED OPERATION(Data Same For Each Well)

- (1) Average and maximum daily volume of fluids: Average: 75 barrels water per day per well. Maximum: 100 barrels of water per day per well.
- (2) Closed System
- (3) Average and maximum injection pressure: Average: 300 psi; Maximum: 500 psi.
- (4) Sources of injection fluid: Produced water
- (5) Not applicable

VIII. GEOLOGICAL DATA:

Formation Name: Yates-Seven Rivers
Lithology: Sandstone and Dolomitic Sandstone
Thickness: Yates (120 feet); Seven Rivers(200 feet)
Bottom of drinking water aquifers: 150' Ogallala, None below

IX. PROPOSED STIMULATION

Acid the perforations with 1,500 gallons, 15% NeFe

X. LOGGING DATA

Xerox of logs attached

XIV. PROOF OF NOTICE:

(1) Surface Owner: Bureau of Land Management
414 W. Taylor
Hobbs, NM 88240

(2) Offset Production Owners:

Devon Energy
20 N. Broadway
Suite 1500
Oklahoma City, OK 73102

Yucca Energy
214 W. Texas
Suite 709
Midland, TX 79701

Thomas Sivley
6509 Wilton Drive
Fort Worth, TX 76133

(3) Hobbs Daily News Sun
Hobbs, New Mexico
2/24/98 Awaiting Notice from Publisher

PERMIAN RESOURCES
INCORPORATED

February 23, 1998

Thomas Sivley
6509 Wilton Drive
Fort Worth, TX 76133

RE: Application for Authority to Inject
T20S, R34E, Section 21(N) + P
Middle Lynch (Yates-Seven Rivers) Field
Lea County, New Mexico

Gentlemen:

Permian Resources, Inc. has applied to inject produced water into a zone productive of oil and gas in the Middle Lynch (Yates-Seven Rivers) Field at the location captioned above. We plan to inject approximately 100 barrels of water daily at a maximum injection rate of 500 psi.

If you have any questions please feel free to call. If you would like to protest this application you can contact the Oil Conversation Division at P.O. Box 2088, Santa Fe, New Mexico 87501 within 15 days of this notice.

Sincerely,


Robert Marshall

PERMIAN RESOURCES
INCORPORATED

February 23, 1998

Devon Energy
20 N. Broadway
Suite 1500
Oklahoma City, OK 73102

RE: Application for Authority to Inject
T20S, R34E, Section 21(N) + P
Middle Lynch (Yates-Seven Rivers) Field
Lea County, New Mexico

Gentlemen:

Permian Resources, Inc. has applied to inject produced water into a zone productive of oil and gas in the Middle Lynch (Yates-Seven Rivers) Field at the location captioned above. We plan to inject approximately 100 barrels of water daily at a maximum injection rate of 500 psi.

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Sincerely,



Robert Marshall

PERMIAN RESOURCES
INCORPORATED

February 23, 1998

Yucca Energy
214 W. Texas
Suite 709
Midland, TX 79701

RE: Application for Authority to Inject
T20S, R34E, Section 21(N) +P
Middle Lynch (Yates-Seven Rivers) Field
Lea County, New Mexico

Gentlemen:

Permian Resources, Inc. has applied to inject produced water into a zone productive of oil and gas in the Middle Lynch (Yates-Seven Rivers) Field at the location captioned above. We plan to inject approximately 100 barrels of water daily at a maximum injection rate of 500 psi.

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Sincerely,



Robert Marshall

February 23, 1998

New Mexico Oil Conservation Division
P.O Box 2088
Santa Fe, NM 87501

RE: Permian Resources, Inc. #2 & #3 Wallen Bass
T20S, R34E, Section 21(N and P)
Lea County, New Mexico

Ladies and Gentlemen:

I have reviewed the geological and hydrological conditions at the above captioned well and do find any evidence of open faults and other hydrogeologic connection between the disposal zone and any underground water sources.

Sincerely



Robert Marshall
Certified Petroleum Geologist #2528

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires. March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPPLICATE

| | |
|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 7. If Unit or C.A. Agreement Designation |
| 2. Name of Operator Permian Resources, Inc. DBA Permian PArtners, Inc. | 8. Well Name and No Wallen Bass #3 |
| 3. Address and Telephone No. P.O. Box 590 Midland, Texas 79702 | 9. API Well No. 30-025-25904 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter P: 330' FEL 660' FSL Section 21 Twn. 20S Rge. 34E | 10. Field and Pool, or Exploratory Area Middle Lynch (Yates 7) |
| 11. County or Parish, State Lea | |

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input checked="" type="checkbox"/> Notice of Intent <input type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repairs <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other Convert well to salt water disposal |
| | <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fixing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion or Injection <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This tract is BLM Minerals and Surface.

With the permission of BLM, we would like to convert this well to a water disposal well.
Procedure:

- (1) RIH with 2 3/8 IPC tbg. / Baker AD-1 packer set at 3380'. Inject into perfs 3480'-3642'. Tubing length 3520'.
- (2) Water will be from Wallen Bass #4, located LTR "N".
- (3) Rate/Volume: 100 BWPD @ 500 psi (maximum).

14. I hereby certify that the foregoing is true and correct

Signed

Title Vice President Date 2-24-98

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

Title 19 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

Form 3160-S
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires. March 31, 1993

5 Lease Designation and Serial No.

LC070315

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPPLICATE

| | |
|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 7. If Unit or C.A. Agreement Designation |
| 2. Name of Operator Permian Resources, Inc. DBA Permian Partners, Inc. | 8. Well Name and No Wallen Bass #2 |
| 3. Address and Telephone No. P.O. Box 590 Midland, Texas 79702 | 9. API Well No. 30-025-26458 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter N : 660' SL 2310' FWL Section 21 Twn 20S Rge 34E | 10. Field and Pool, or Exploratory Area Middle Lynch (Yates) 7 Riv |
| | 11. County or Parish, State Lea |

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input checked="" type="checkbox"/> Notice of Intent <input type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repairs <input type="checkbox"/> Altering Casing <input type="checkbox"/> Other <u>Convert to Salt Water Disposal.</u> <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)</small> |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)

This tract is BLM Minerals and Surface.

With the permission of BLM, we would like to convert this well to a water disposal well.
Procedure:

- (1) RIH with 2 3/8" IPC tbg. / Baker AD-1 Packer set at 3380' / Inject into perfs 3476'-3639'. Tubing length 3520'.
- (2) Water will be from Wallen Bass #4, located LTR "N".
- (3) Rate/Volume: 100 BWPD @ 500 psi. (maximum).

I hereby certify that the foregoing is true and correct.

Signed

Title Vice President

Date 2-24-98

This space for Federal or State office use

Approved by _____
Conditions of approval, if any:

Title _____ Date _____

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.

Santa Fe, NM 87505

WELL API NO.

30-025-26458

5. Indicate Type of Lease

STATE

FEE

6. State Oil & Gas Lease No.

NMLC070315

7. Lease Name or Unit Agreement Name

Wallen Bass

1. Type of Well:

OIL WELL GAS WELL

OTHER

2. Name of Operator

Permian Resources, Inc. DBA Permian Partners, Inc.

8. Well No.

2

3. Address of Operator

P.O. Box 590 Midland, Texas 79702

9. Pool name or Wildcat

Middle Lynch (Yates Seven Rivers)

4. Well Location

Unit Letter N : 660 Feet From The SL Line and 2310 Feet From The FWL Line

Section 21 Township 20S Range 34E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

DF 3673

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK PLUG AND ABANDON

REMEDIAL WORK ALTERING CASING

TEMPORARILY ABANDON CHANGE PLANS

COMMENCE DRILLING OPS. PLUG AND ABANDONMENT

PULL OR ALTER CASING

CASING TEST AND CEMENT JOB

OTHER: Convert to Salt Water Disposal

OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

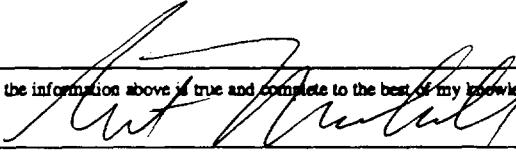
Plan to Convert to Disposal.

(1) RIH w/ 2 3/8 IPC tbg at 3520', set pkr at 3380, perfs are at 3476-3639.

(2) Fluid is produced water from Wallen Bass #4 well.

(3) Rate/Volume: 100 BWPD @ 500 psi (max.).

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Vice President DATE 2-24-98

TYPE OR PRINT NAME Robert H. Marshall TELEPHONE NO. 915-685-0113

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.

Santa Fe, NM 87505

WELL API NO.

30-025-25904

5. Indicate Type of Lease

STATE

FEE

6. State Oil & Gas Lease No.

NMLC070315

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL GAS WELL

OTHER

2. Name of Operator

Permian Resources, Inc. DBA Permian Partners, Inc.

3. Address of Operator

P.O. Box 590 Midland, Texas 79702

8. Well No.

3

9. Pool name or Wildcat

Middle Lynch (Yates Seven Rivers)

4. Well Location

Unit Letter P : 330' Feet From The FEL Line and 660' Feet From The FSL Line

Section 21

Township

20S

Range 34E

NMMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

DF 3672

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

PLUG AND ABANDON

REMEDIAL WORK

ALTERING CASING

TEMPORARILY ABANDON

CHANGE PLANS

COMMENCE DRILLING OPNS.

PLUG AND ABANDONMENT

PULL OR ALTER CASING

CASING TEST AND CEMENT JOB

OTHER: Convert to Salt Water Disposal

OTHER:

SUBSEQUENT REPORT OF:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plan to convert to Disposal.

- (1) RIH w/ 2 3/8 IPC tbg. at 3520', set PKR at 3380, perfs are at 3480'-3642'.
- (2) Fluid is produced water from Wallen Bass #4 well.
- (3) Rate/Volume: 100 BWPD & 500 psi (max.).

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

Vice President

DATE

2-24-98

TYPE OR PRINT NAME

Robert H. Marshall

TELEPHONE NO. 915-685-0113

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

PG.2

Wallen-Bass #4

WATER ANALYSIS

S.I.=PH - PC - PC
 S.I. = STABILITY INDEX
 PH. = AS MEASURED ON FRESH SAMPLE
 PCA. = NEG. LOGARITHM OF CALCIUM CONCENTRATION
 PALK. = NEG. LOGARITHM OF TOTAL ALKALINITY
 K. = CONSTANT, DEPENDS UPON TEMP. & SALT

CALCULATIONS

| | | | |
|------------------|----------|------|------|
| NA | 18037.82 | 0.00 | 0.40 |
| CA | 1680.00 | 0.00 | 0.08 |
| MG | 534.00 | 0.00 | 0.04 |
| Cl | 31000.00 | 0.00 | 0.43 |
| HCO ₃ | 1098.00 | 0.00 | 0.01 |
| SO ₄ | 1000.00 | 0.00 | 0.02 |

| | | |
|----------------------|------|------|
| TOTAL IONIC STRENGTH | 0.00 | 0.89 |
|----------------------|------|------|

STABILITY INDEX

| | | | |
|-----------|------|----------|------|
| PH = | 8.50 | PH = | 8.50 |
| PCA = | 1.37 | PCA = | 1.37 |
| PALK = | 1.78 | PALK = | 1.78 |
| K = | 1.86 | K = | 3.44 |
| SI @ 180° | 3.51 | SI @ 80° | 1.03 |

| | | |
|----------|---|-------|
| SI= 0 OR | WATER RELATIVELY STABLE UNDER | 50 °F |
| REMARKS | INDICATES SCALING @ TEMP ABOVE (POS. SI INDICATES SCALING) | 50 °F |

SCALING TENDENCY CALCULATION USING SKILLMAN-McDONALD-STIFF METHOD

| | | |
|---|-------------|-----------------|
| @ 80°, K = | 0.001755000 | |
| @ 180°, K = | 0.001853600 | |
| X = | 0.031800000 | |
| X*X = | 0.000998560 | |
| | | meq/l mg/l |
| @ 80°, S = | 57.90 | 3941.00 |
| @ 180°, S = | 55.70 | 3791.00 |
| From Probable Mineral Composition, Ca SO ₄ = | | 1418.13 |
| | | 4630.00 |

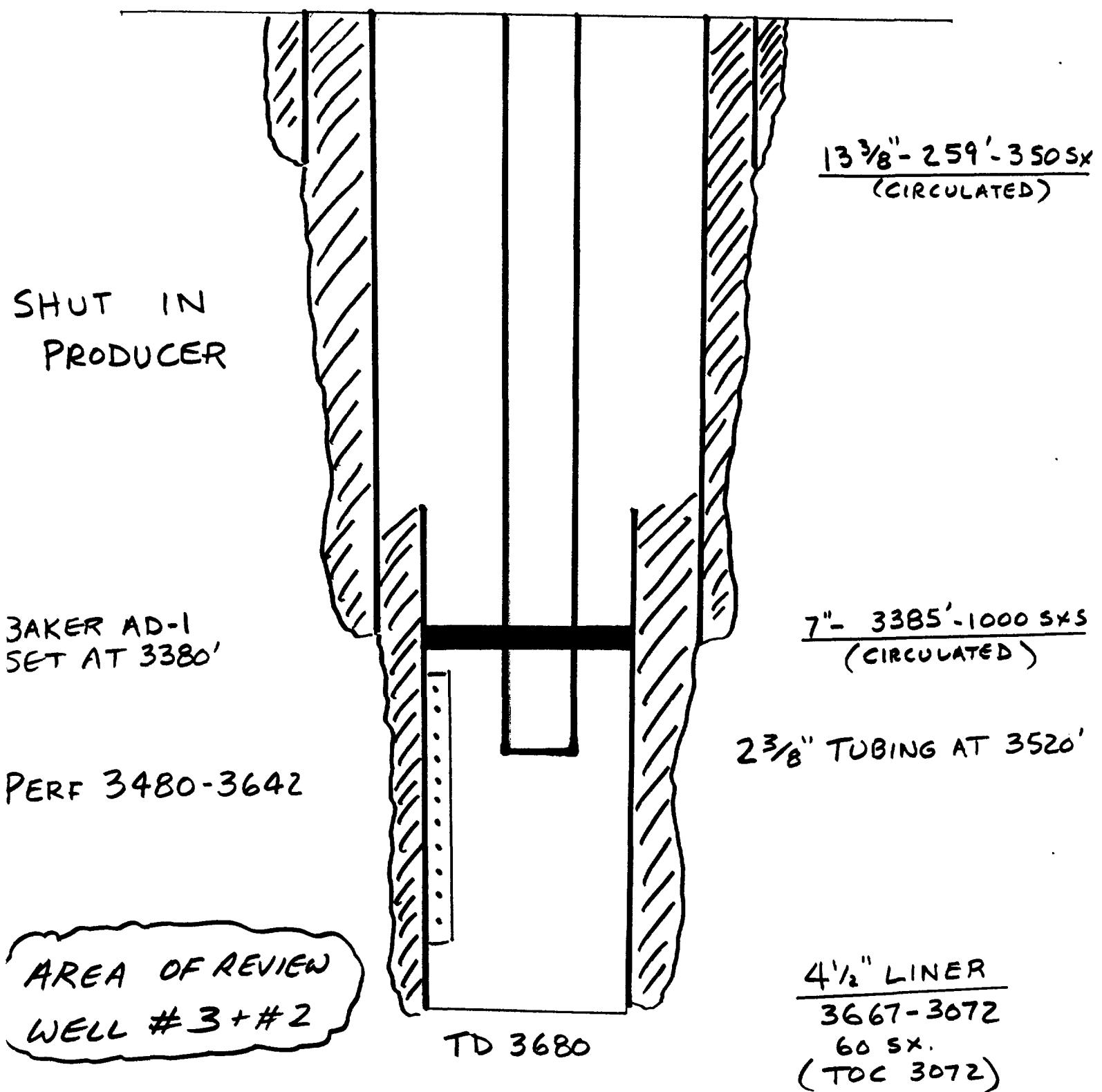
Because probable mineral composition is less than 4630 (calculated),
the water should be stable. At temperatures close to 180 degrees,
there is a slight potential toward the deposition of Calcium Sulphate

PROPOSED WATER DISPOSAL WELL (II)

OPERATOR: PERMIAN RESOURCES WELL NAME: #3 WALLEN BASS

LOCATION: 660 SL, 330 FEL T20S, R34E, Lea County, New Mexico SEC. 21 (P)

DATE DRILLED/ PLUGGED: 1/13/79

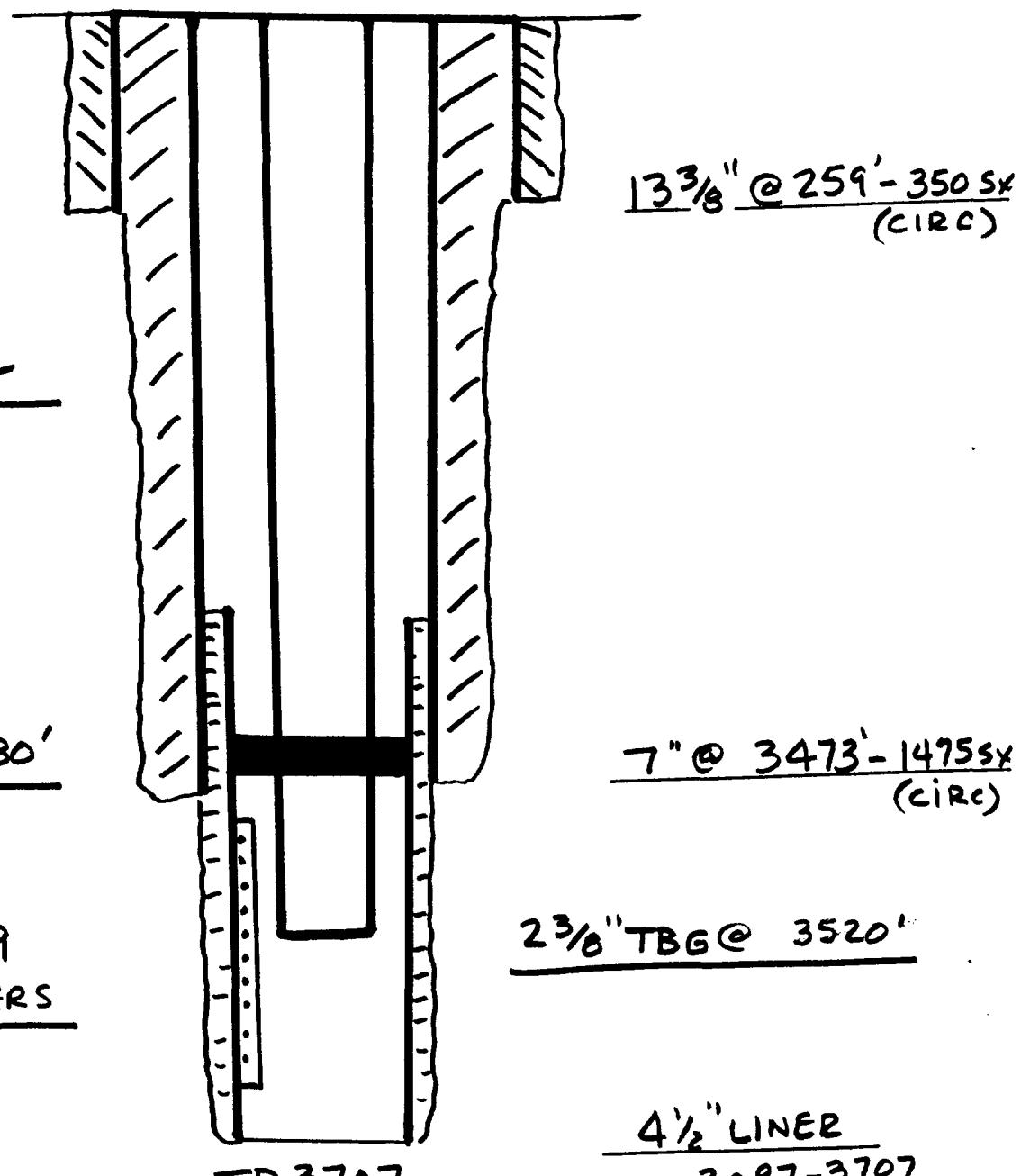


PROPOSED WATER Disposal WELL (III)

OPERATOR: PERMIAN Resources WELL NAME: #2 WALLEN BASS

LOCATION: 2310 WL, 660 SL T20S, R34E, Lea County, New Mexico Sec. 21(n)

DATE DRILLED/ PLUGGED: 4/2/80



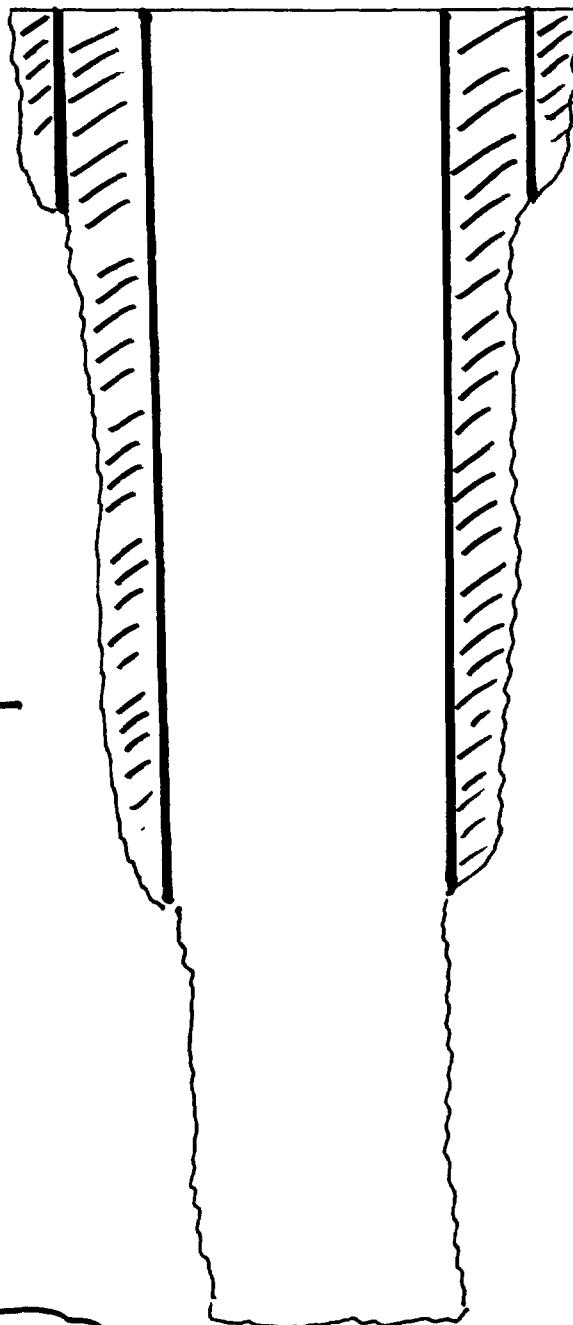
PERFS 3476-3639
YATES - SEVEN RIVERS

AREA OF REVIEW
WELL #3 + #2

OPERATOR: PERMIAN RESOURCES WELL NAME: # 4 WALLEN BASS

LOCATION: 1650' EL, 660 SL T20S, R34E, Lea County, New Mexico (0) SEC. 21

DATE DRILLED/ PLUGGED: 8/20/79



7" - 3436 - 1100 SX
(CIRCULATED)

OPEN HOLE SECTION
6 3/4" HOLE TO TD.

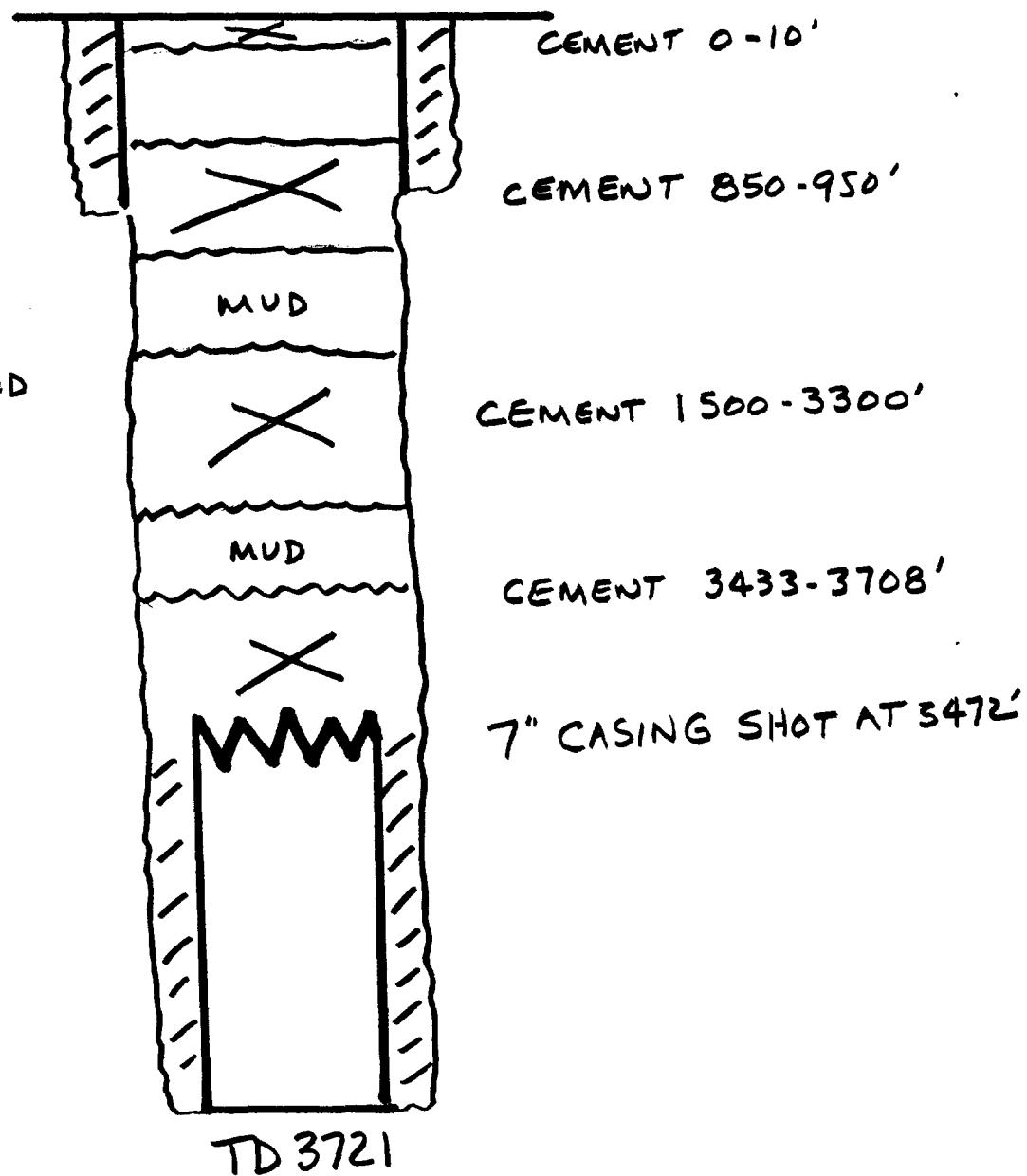
AREA OF REVIEW
WELL #3 + #2

OPERATOR: HUDSON WELL NAME: SINGLETON

LOCATION: 660NL, 660WL T20S, R34E, Lea County, New Mexico SEC 28 (d)

DATE DRILLED/ PLUGGED: 3-3-66

PLUGGED AND ABANDONED
3-3-66



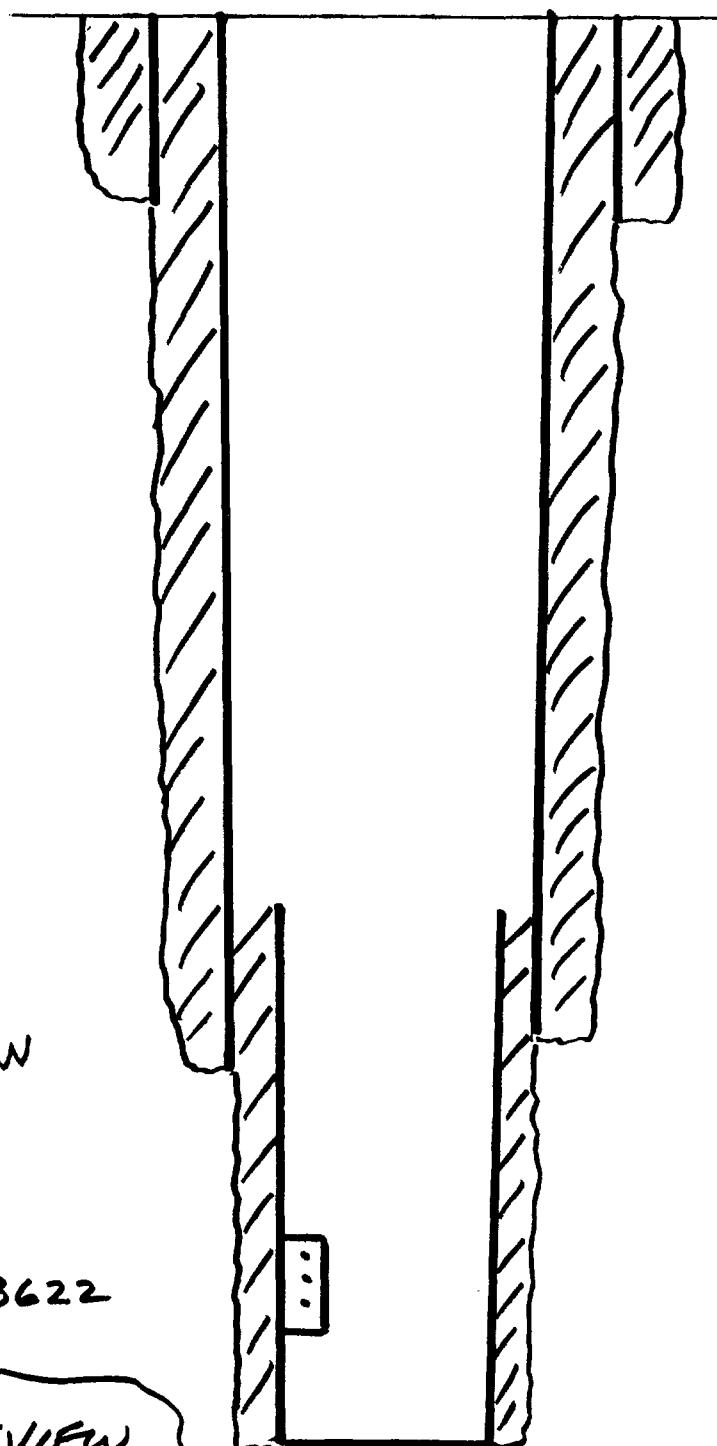
AREA OF REVIEW
WELL #2

OPERATOR: BAXTER

WELL NAME: #2 WALLEN FEE

LOCATION: 330 FNL, 1650 FWL T20S, R34E, Lea County, New Mexico SEC 28(c)

DATE DRILLED/ PLUGGED: 7-26-76



13 3/8"-227'-132 Sx "C"
(CIRCULATED)

15" HOLE

IP 14 BOPD, 2 BW

7"-3341'-1000 Sx "C"
(CIRCULATED)
8" HOLE

PERFS 3619-3622

AREA OF REVIEW

WELL #2

TD 3651

4 1/2" LINER - 60 Sx S "C"

3125 - 3651
(TOC 3125)

OPERATOR: BAXTER

WELL NAME: #1 WALLEN FEE

LOCATION: 330 FNL, 990 FWL T20S, R34E, Lea County, New Mexico SEC 28(d)

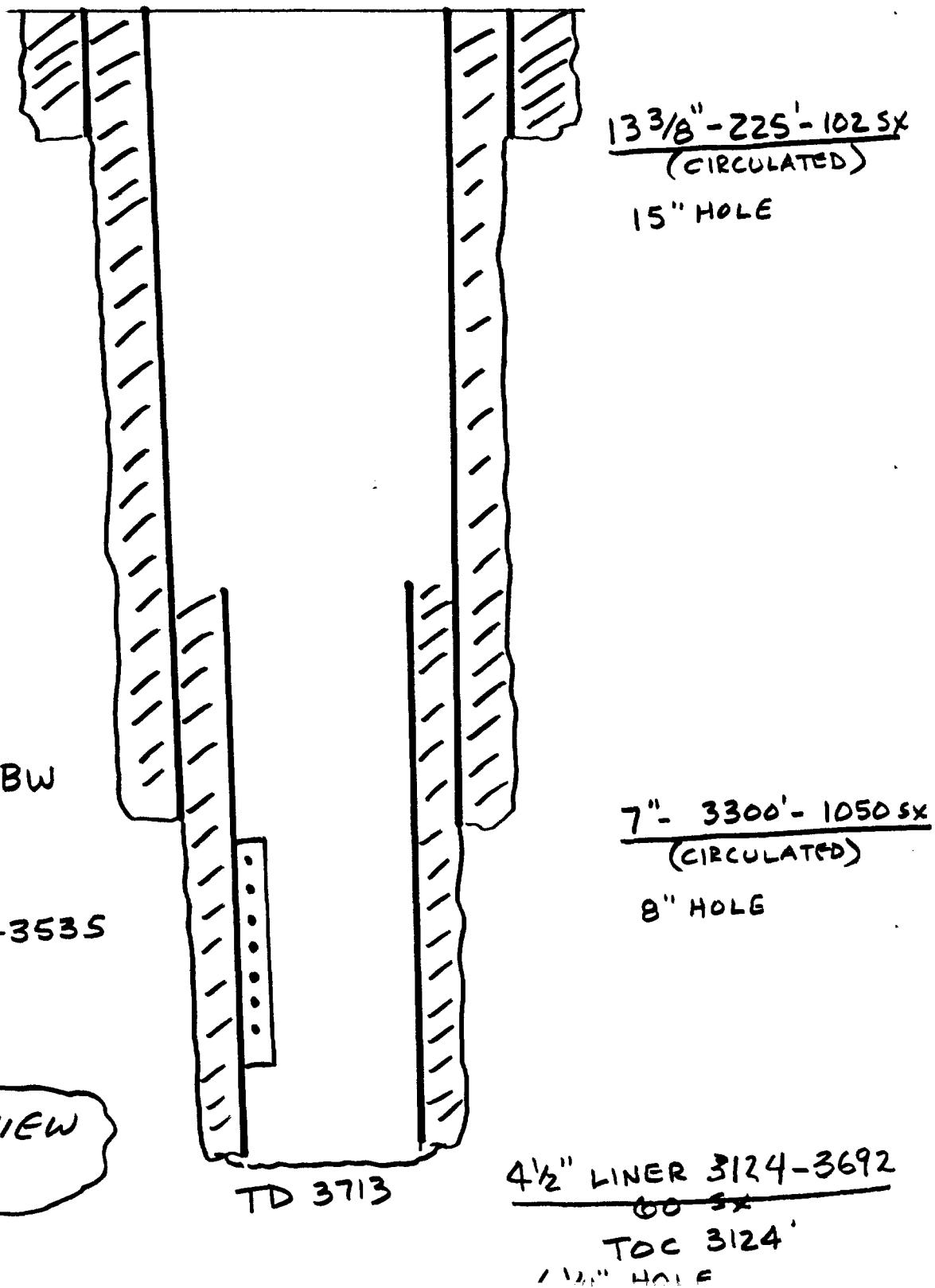
DATE DRILLED/ PLUGGED: 5-27-76

SHUT IN
PRODUCER

IP 69 BOPD, 3 BW

PERFS 3489-3535

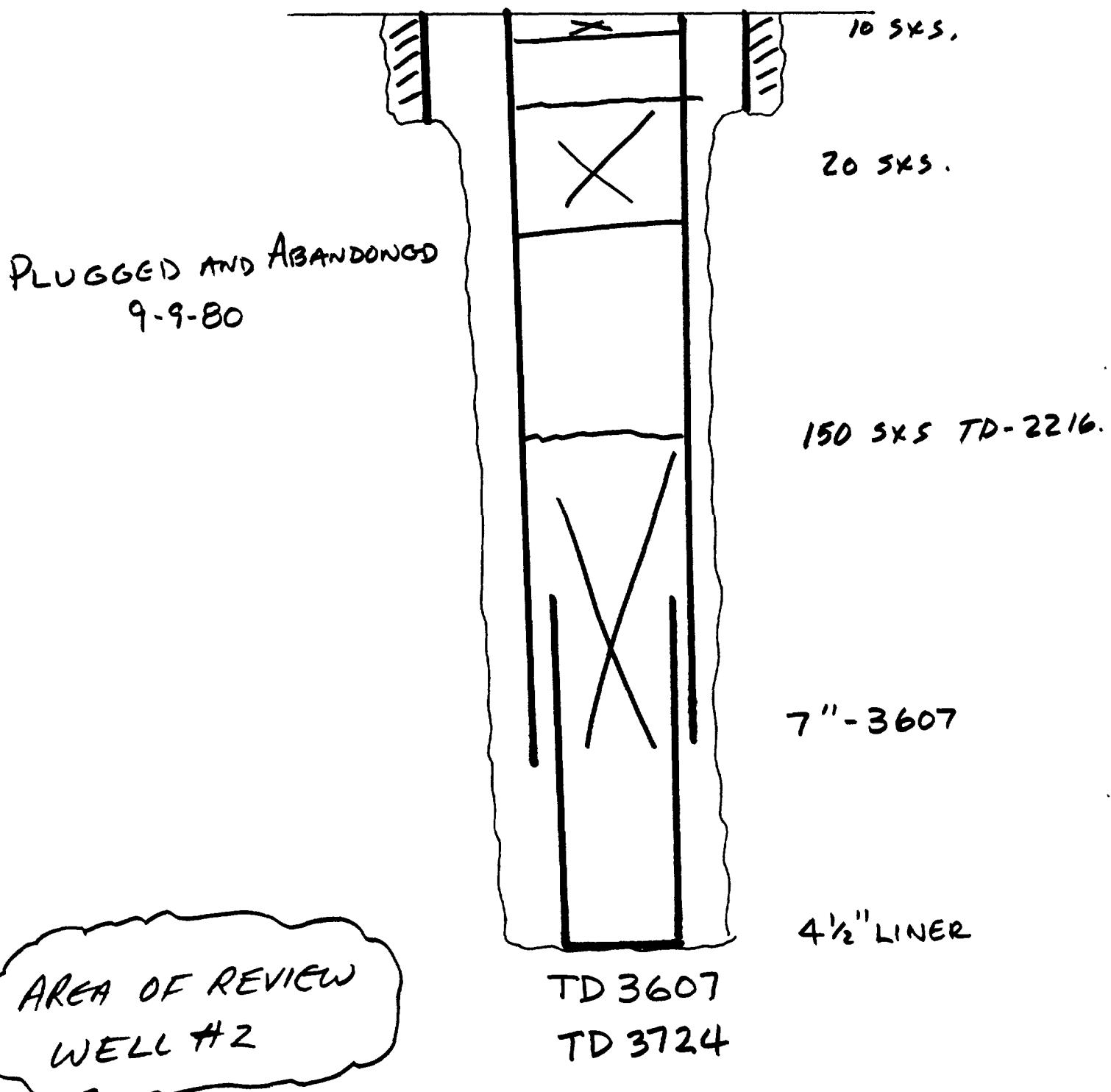
AREA OF REVIEW
WELL # 2



OPERATOR: WALLEN PRODUCTION WELL NAME: #1 WALLEN BASS

LOCATION: 330 FSL, 990 FWL T20S, R34E, Lea County, New Mexico (m) Sec. 21

DATE DRILLED/ PLUGGED: 9-9-80.

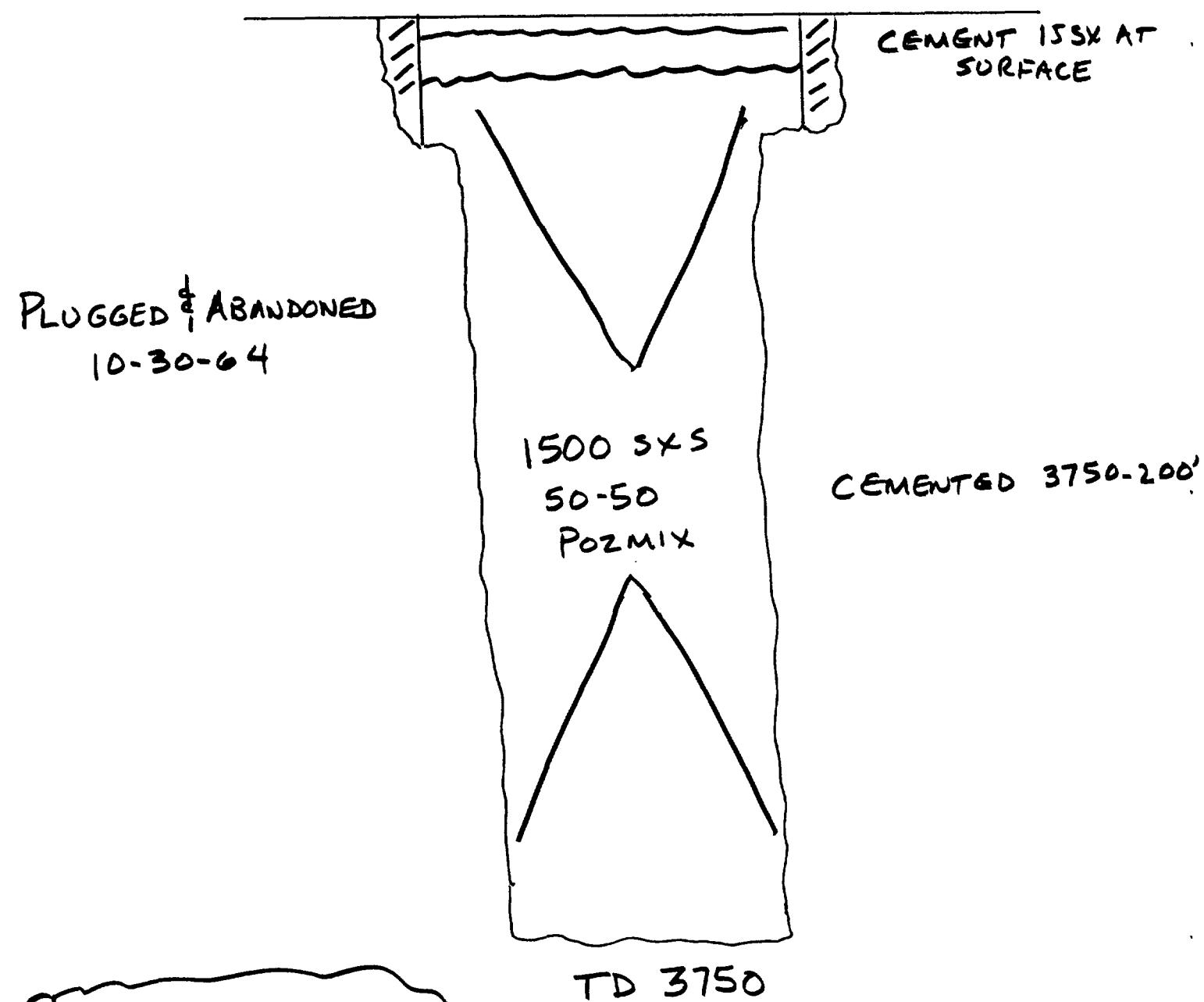


OPERATOR: CARPER

WELL NAME: #1 FEDERAL AH

LOCATION: 1980 FSL, 660 FEL T20S, R34E, Lea County, New Mexico, SEC 21 (i)

DATE DRILLED/ PLUGGED: 10-30-64

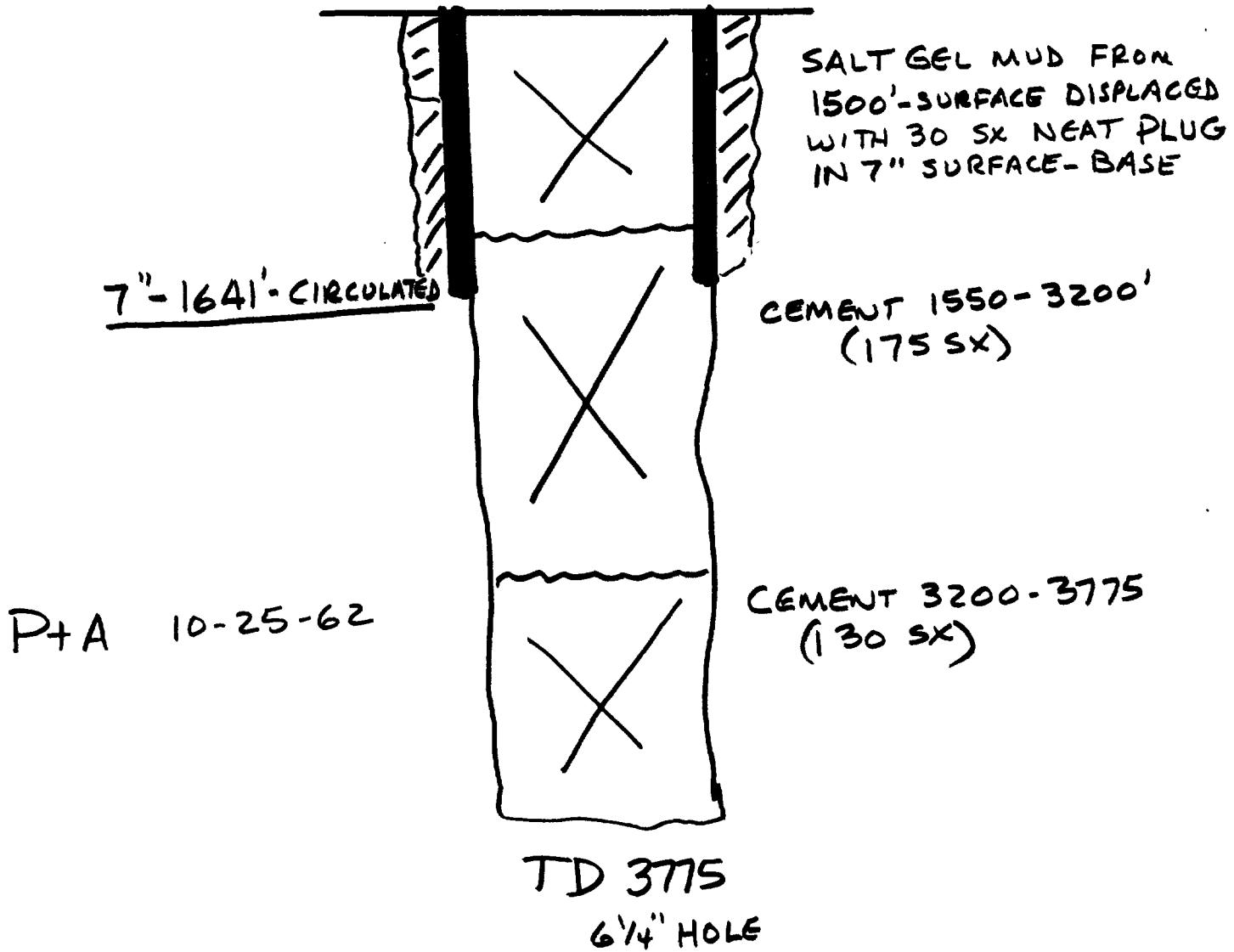


AREA OF REVIEW
WELL # 3 + #2

OPERATOR: CARPER WELL NAME: #1 THRELKELD

LOCATION: 467 FNL, 660 FEL T20S, R34E, Lea County, New Mexico SEC 28(a)

DATE DRILLED/ PLUGGED: 10-25-62



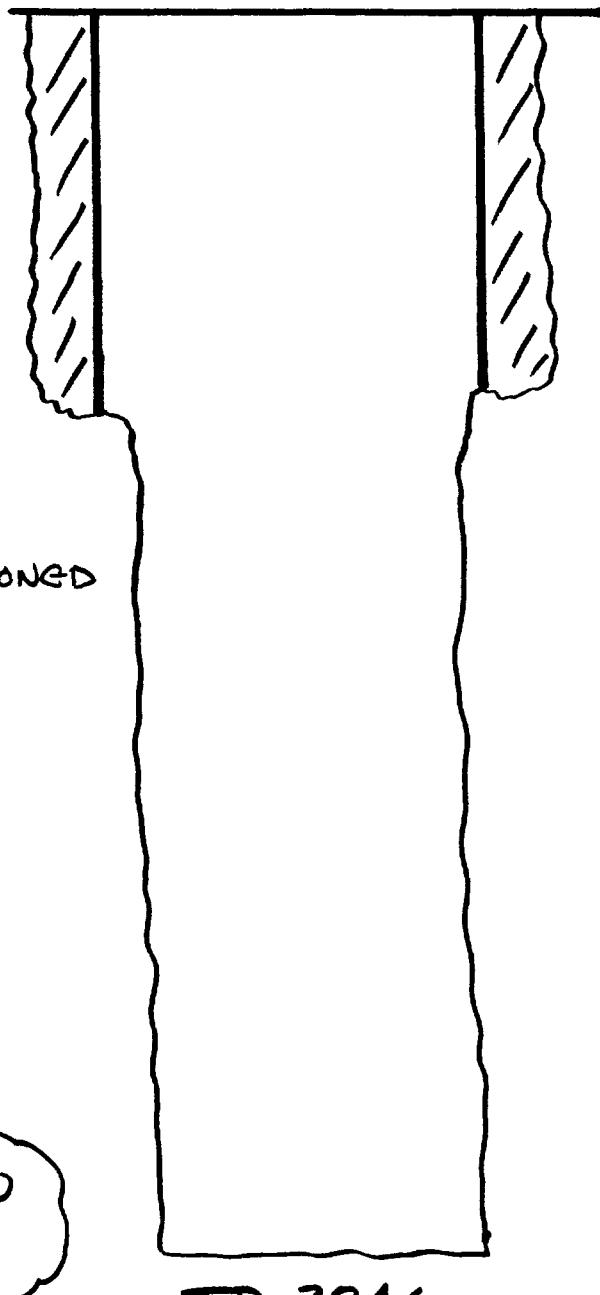
AREA OF REVIEW
WELL # 3 + #2

OPERATOR: CARPER

WELL NAME: #1 SINGLETON

LOCATION: 1980 FEL, 2120' FNL, T20S, R34E, Lea County, Sec. 28 (i)

DATE DRILLED/PLUGGED: 4-8-59



PLUGGED AND ABANDONED
4-8-59

AREA OF REVIEW
WELL #3 + #2

PLUGGING RECORD DOES NOT INDICATE
CEMENT USED TO PTA WELL. A COPY
IS INCLUDED FOR REVIEW. NO OTHER
INFORMATION IS AVAILABLE.

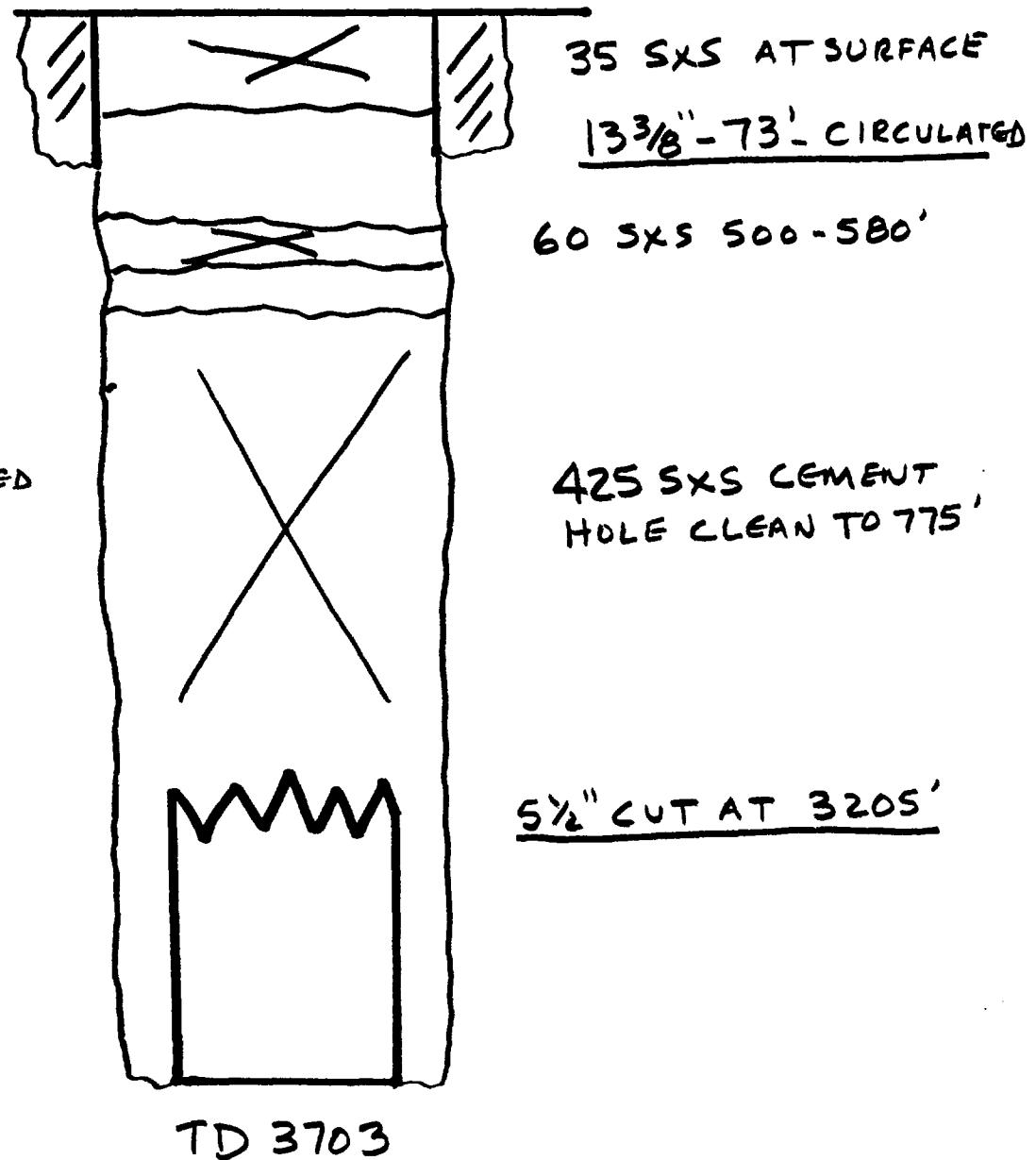
OPERATOR: WILSON

WELL NAME: #2 MUSE

LOCATION: 660 SL, 660 FEL, T20S, R34E, Lea County, Sec. 21 (P)

DATE DRILLED/PLUGGED: 1-7-58

PLUGGED AND ABANDONED
1-7-58



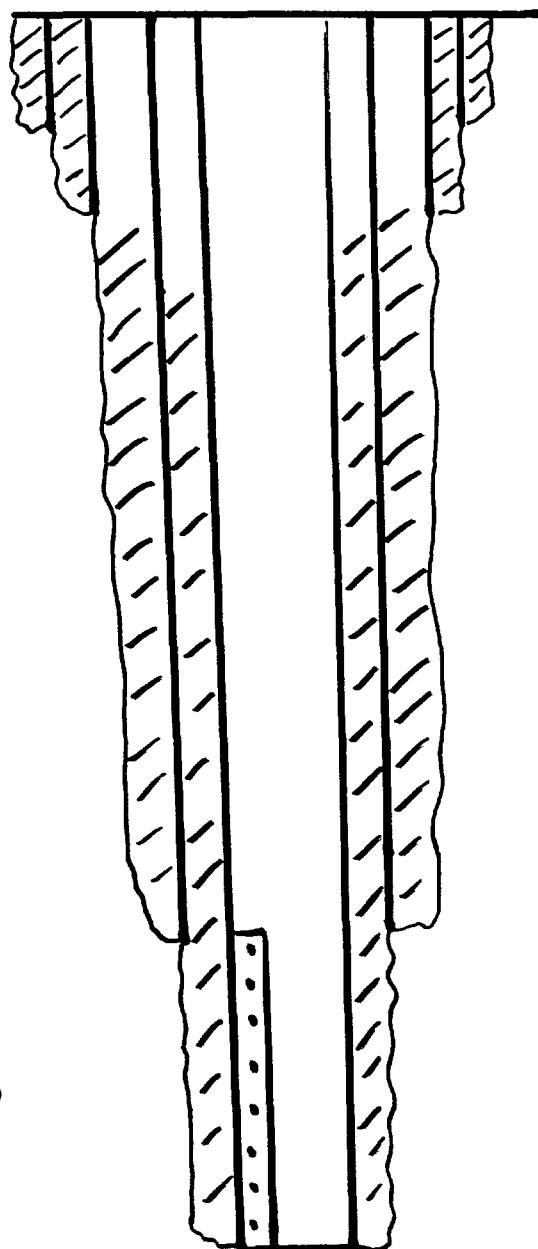
AREA OF REVIEW
WELL # 3 + #2

OPERATOR: DEVON

WELL NAME: #5 BALLARD

LOCATION: 330 S-990 FW, T20S, R34E, Lea County, Sec. 22 (M)

DATE DRILLED/PLUGGED: 12-3-62



$13\frac{3}{8}'' - 72' - 50 \text{ sx.}$

$8\frac{5}{8}'' - 1568' - 350 \text{ sx.}$

$7'' - 350S - 450 \text{ sx.}$

$4\frac{1}{2}'' - 3637 - 200 \text{ sx}$

TD 3750

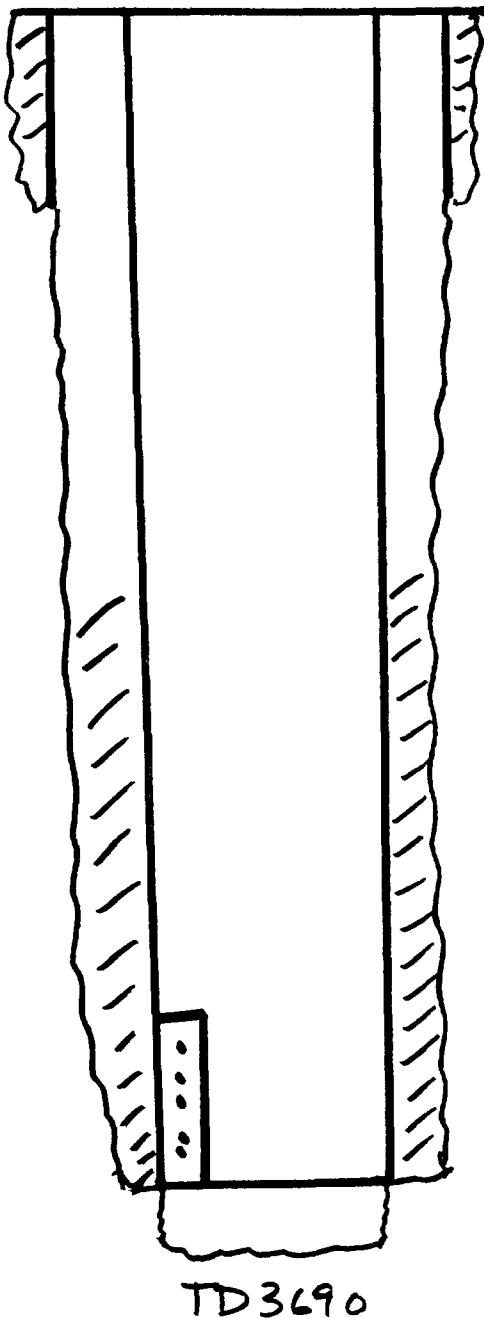
TD 3637

AREA OF REVIEW
WELL #3

OPERATOR: YUCCA ENERGY WELL NAME: #1 D+E FEDERAL

LOCATION: 660 FSL - 1980 FWL, T20S, R34E, Lea County, Sec. 22 (N)

DATE DRILLED/PLUGGED: 5-16-60



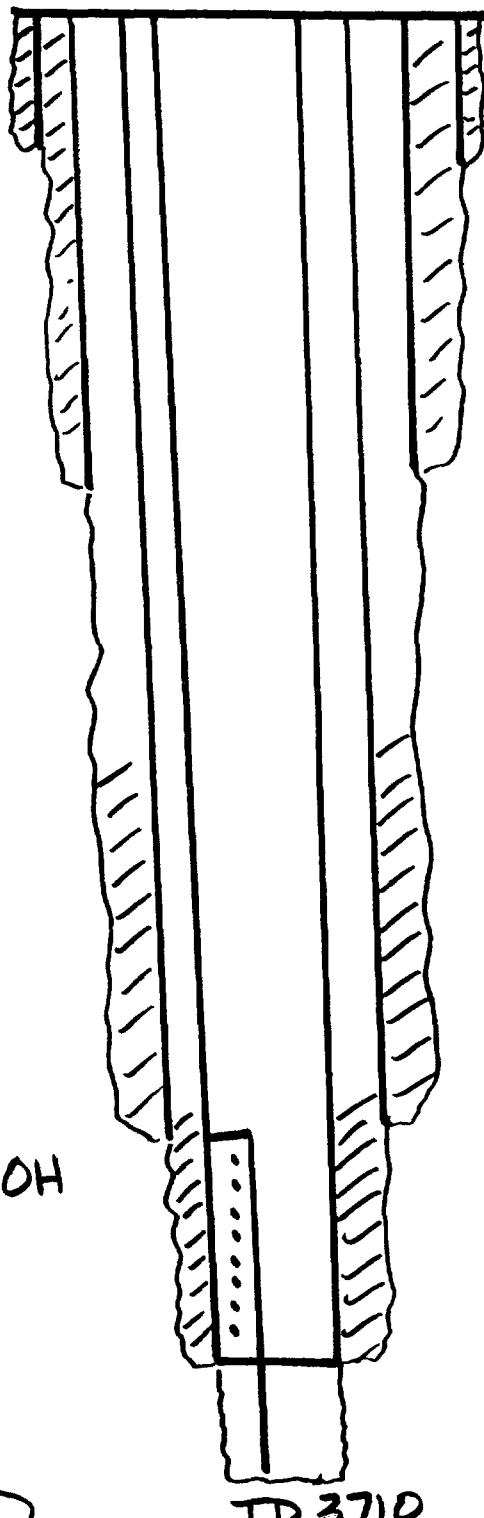
ACTIVE
PRODUCER
5-16-60

PERFS/OH : 3540-3690

5 1/2" - 3555' - 50 SX.

AREA OF REVIEW
WELL #3

DEVON
OPERATOR: (Drilling & Exploration) WELL NAME: #3 BALLARD FEDERAL
LOCATION: 990 FNL-FWL, T20S, R34E, Lea County, Sec. 27 (D)
DATE DRILLED/PLUGGED: 5-5-62



PERFS: 3495-3670 OH

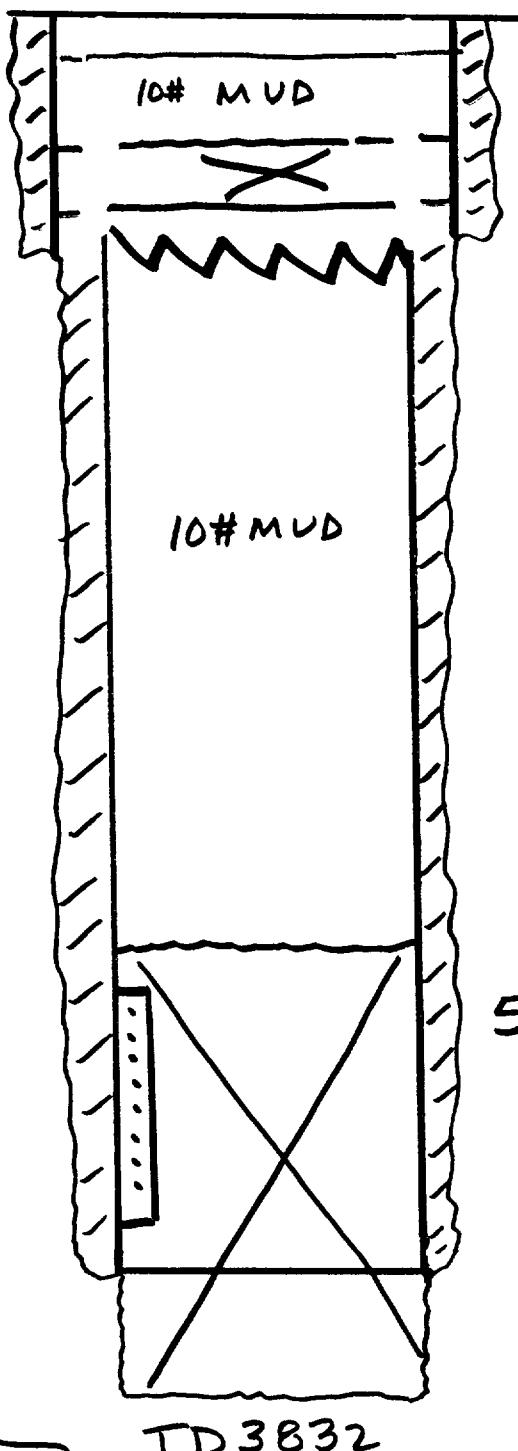
AREA OF REVIEW
WELL #3

OPERATOR: FRENCH

WELL NAME: #1 PERRY FEDERAL

LOCATION: 1650 FSL - 2310 FWL T20S, R34E, Lea County, New Mexico SEC 22 (K)

DATE DRILLED/ PLUGGED: 7-26-62



15sx AT SURFACE

25 sx. 1450-1575.

8 5/8" - 1650' - 440 sx.

PULLED 1575'-4 1/2"

10# MUD 1450-3500

50 sx 3500 - 3765

4 1/2" - 3789' - 598 sx.

ABANDONED
PRODUCER

11-13-63

PERFS: 3581-3765

AREA OF REVIEW
WELL #3

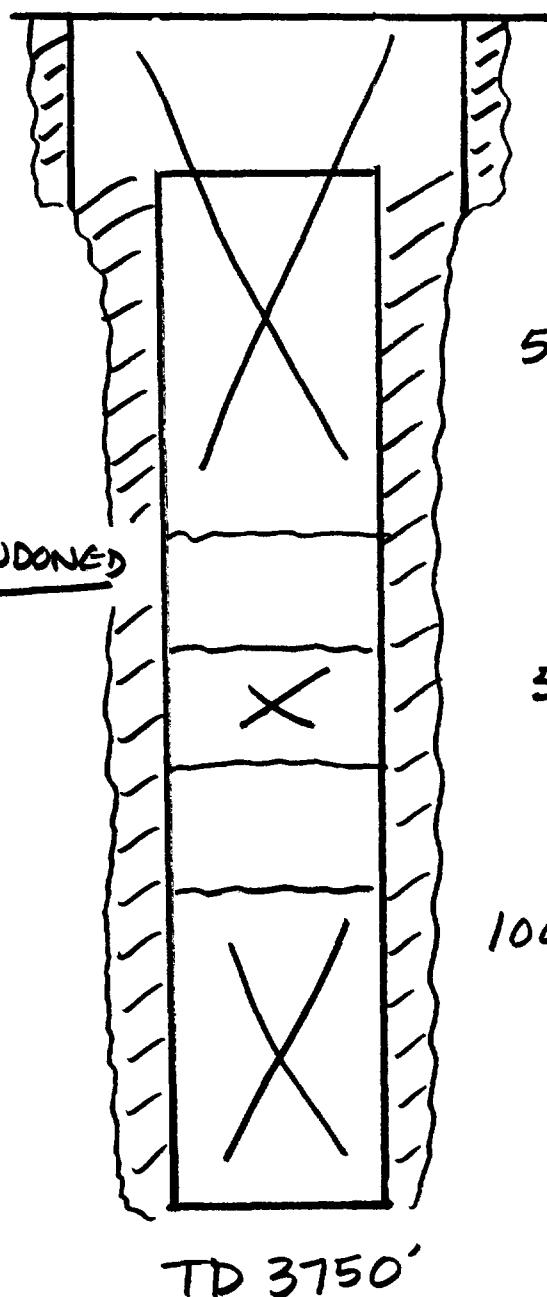
ARCO

OPERATOR: (SINCLAIR)

WELL NAME: #6 BALLARD

LOCATION: 1650 FEL, 990 FWL, T20S, R34E, Lea County, Sec. 22 (L)

DATE DRILLED/PLUGGED: 6-14-65



8 5/8" - 1550' - 475

561 SX. 3237 TO SURFACE

50 SX - 3237 RETAINER

100' PLUG @ 3423'

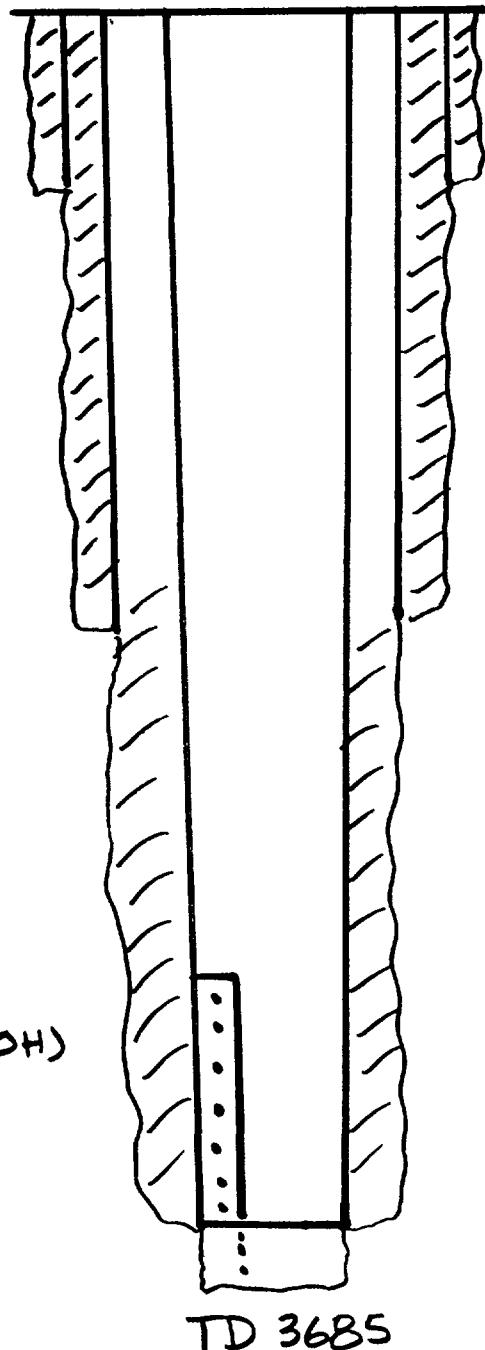
4 1/2" - 1438' - 3748'

550 SX

AREA OF REVIEW

WELL #3

DEVON
OPERATOR: (SINCLAIR) WELL NAME: BALLARD FED #2
LOCATION: 330 FNL- 2310 FWL T20S, R34E, Lea County, New Mexico 27 (C)
DATE DRILLED/PLUGGED: 12-7-61



13 3/8"-68'-50 SX

8 5/8"-1562'-350 SX

5 1/2"-3648 300 SX

AREA OF REVIEW

WELL #3

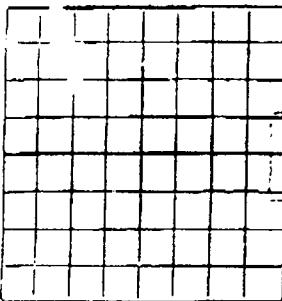
Oversize 1/2/80
Form C-101

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

~~DUPLICATE~~

WELL RECORD

AREA ONE ACRES
LOCATE WELL CORRECTLY

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLETS. If State Land submit 6 Copies.

PLUGGED & ABANDONED

Casper Drilling Company, Inc.

Singleton

(Name or Operator)

(Locality)

Well No. 1 in SW 1/4 of NE 1/4 of Sec. 28, T. 20-5, R. 34-E, NMPM.

Undesignated

Pool,

Loc.

County.

Well is. 1980 feet from East line and 2120 feet from North line
of Section 28 If State Land the Oil and Gas Lease No. is Fee land

Drilling Commenced Feb. 27, 1959 Drilling was Completed April 8, 1959

Name of Drilling Contractor Casper Drilling Company, Inc. - Cable tools

Address 200 Casper Building, Artesia, New Mexico

Elevation above sea level at Top of Tubing Head 3697' The information given is to be kept confidential until
, 19

OIL BANDS OR BODIES

| | | | | |
|-------------|-----------|---------|-------------|----|
| No. 1, from | VSSO 3563 | to 3575 | No. 4, from | to |
| No. 2, from | do | do | No. 5, from | do |
| No. 3, from | do | do | No. 6, from | do |

IMPORTANT WATER BANDS

Include data on rate of water inflow and elevation to which water rose in hole.

| | | | |
|-------------|------------|----|-------|
| No. 1, from | ID 3846 NW | to | feet. |
| No. 2, from | do | do | feet. |
| No. 3, from | do | do | feet. |
| No. 4, from | do | do | feet. |

CASING RECORD

| SIZE | WEIGHT PER FOOT | NEW OR USED | AMOUNT | KIND OF SHOE | CUT AND PULLED FROM | PERFORATIONS | PURPOSE |
|-------|-----------------|-------------|--------|-----------------|------------------------|--------------|---------|
| 8 5/8 | 24 | New | 1573 | Guide | -- | -- | surface |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

MUDDING AND CEMENTING RECORD

| SIZE OF HOLE | SIZE OF CASING | WHERE SET | NO. SACKS OF CEMENT | METHOD USED | MUD GRAVITY | AMOUNT OF MUD USED |
|-----------------|-------------------|--------------|------------------------|----------------|----------------|-----------------------|
| 11" | 8 5/8" | 1573' | 451 | pump & plug | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

RECORD OF PRODUCTION AND STIMULATION

(Record the Process used, No. of Qts. or Gals. used, interval treated or shot.)

Result of Production Stimulation

Depth Cased Out P-A

"WORD OF DRILL-STEM AND OFFICIAL TO"

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

TOOLS USED

Rotary tools were used from 0 feet to 1573 feet, and from _____ feet to _____ feet.
 Cable tools were used from 1573 feet to 3846 feet, and from _____ feet to _____ feet.

PRODUCTION

Put to Producing P & A, 19

OIL WELL: The production during the first 24 hours was _____ barrels of liquid of which _____ % was
 was oil; _____ % was emulsion; _____ % water; and _____ % was sediment. A.P.I.
 Gravity.

GAS WELL: The production during the first 24 hours was _____ M.C.F. plus _____ barrels of
 liquid Hydrocarbon. Shut in Pressure _____ lbs.

Length of Time Shut in _____

PLEASE INDICATE BELOW FORMATION TOPS (IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE):

| Southwestern New Mexico | | Northwestern New Mexico | |
|-------------------------|-------------|-------------------------|--|
| T. Anhy. | <u>1575</u> | T. Devonian | |
| T. Salt. | <u>1985</u> | T. Elixirian | |
| B. Salt. | <u>3280</u> | T. Montoya | |
| T. Yucca | <u>3530</u> | T. Simpson | |
| T. 7 Rivers | <u>3840</u> | T. McKee | |
| T. Queen | | T. Elieburger | |
| T. Grayburg | | T. Gr. Wash. | |
| T. San Andres | | T. Granite | |
| T. Glorieta | | T. _____ | |
| T. Drinkard | | T. _____ | |
| T. Tubbs | | T. _____ | |
| T. Abu | | T. _____ | |
| T. Penn | | T. _____ | |
| T. Miss. | | T. _____ | |

FORMATION RECORD

| From | To | Thickness in Feet | Formation | From | To | Thickness in Feet | Formation |
|------|------|----------------------|-------------------------------------|------|----|----------------------|-----------|
| 0 | 60 | 60 | Surface sands | | | | |
| 60 | 1575 | 1515 | Red beds & sand | | | | |
| 1575 | 1775 | 200 | Anhyd. | | | | |
| 1775 | 1985 | 180 | " & salt | | | | |
| 1985 | 3280 | 1325 | Salt | | | | |
| 3280 | 3345 | 65 | Anhyd. | | | | |
| 3345 | 3530 | 165 | " & Dolomite | | | | |
| 3530 | 3840 | 310 | Sand with interbedded anhyd. & dol. | | | | |
| 3840 | 3846 | 6 | Dolomite | | | | |

Enclosed are two copies Lane Well Gamma-Ray-Neutron logs.

ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

June 1, 1998

(Date)

Company or Operator Casper Drilling Co., Inc.

Address Artesia, New Mexico

Name Marshall Hasty

Position or Title Vice-President

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

HOBBS OFFICE O.C.C.
NEW MEXICO OIL CONSERVATION COMMISSION

MAR 7 7 50 AM '66

Form C-103
 Supersedes Old
 C-102 and C-103
 Effective 1-1-65

| | |
|--------------------------------|---|
| SA. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| S. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Dry | 7. Unit Agreement Name |
| 2. Name of Operator William A. & Edward R. Hudson | 8. Farm or Lease Name Singleton |
| 3. Address of Operator 302 Carter Building, Artesia, New Mexico | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER D , FEET FROM THE West LINE AND 990 FEET FROM THE North LINE, SECTION 28 TOWNSHIP 208 RANGE 34E N.M.P.M. | 10. Field and Pool, or Wildcat Lynch Extension |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3690 D.E. | 12. County Lee |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER _____ | <input type="checkbox"/> |
| OTHER _____ | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1108.

On February 20, 1966, verbal approval was obtained by Mr. Joe Ramsey to plug well as follows: Plugged back with rocks and lead wool from 3721 to 3708. Bailed hole dry (water shut-off). Shot off 7" casing at 3472'. On Feb. 21, plugged back with cement from 3708-3433', mud from 3433 to 3300' and cement from 3300 to 1500', mud from 1500' to 950', cement from 950' to 850' and mud to 10'. Cemented 10' at surface. 10-3/4" and 8-5/8" casing strings were pulled. Used 622 sacks of cement. A 4" x 10' pipe marker has been placed at surface. Location has been cleaned and is ready for inspection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ralph L. Gray TITLE Consulting Engineer DATE March 3, 1966

APPROVED BY John W. Rungan TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Form 9-311
(May 1973)UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYCOPY TO
SUBMIT IN TWO COPIES
(Other than one copy on verso side)Form approved.
Budget Bureau No. 43-R1424.
G. LEASE DESIGNATION AND SERIAL NO.
AM LC070315

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

| | |
|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 7. UNIT AGREEMENT NAME ***** |
| 2. NAME OF OPERATOR Walter W. Krug DBA Wallen Production Company | 8. FARM OR LEASE NAME Wallen Bass |
| 3. ADDRESS OF OPERATOR Box 1960 Midland, Texas 79702 | 9. WELL NO. # 1 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 990' F W L and 330' F S L | 10. FIELD AND POOL, OR RIVERS Middle Lynch, Yates, Se |
| 11. SEC., T. R. M., OR BLK. AND SURVEY OR AREA Sec 21, T 20 S, R 34 | 12. COUNTY OR PARISH Lea |
| 13. PERMIT NO. ***** | 13. STATE New Mexi |
| 14. ELEVATIONS (Show whether pr. rt. cr. etc.) 3672 | |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

RECEIVED
 FORM NUMBER 10-1000-1
 FRACTURE TREAT
 SEP 08 1980
 REPAIR WELL

NOTICE OF INTENTION TO:

FILL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Setting a liner 4½"

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

U. S. GEOLOGICAL SURVEY

HOBBS NEW MEXICO COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

On 8/28/1980 we set 548' of 4½", 10.5#, K-55 casing inside 3320' of 7" salt string in a 3607' TD hole. We cemented with 60 sacks of Class "c" neat cement and a temperature log run 8 hours later showed good cement to 3300 feet. This brought cement up inside our 7" casing.

2383

What's the deal with this? Was it completed or
Is there anything written? When it completed or
Plugged after it was re-entered in 1980?

Evelyn
Hobbs OCD

15. I hereby certify that the foregoing is true and correct

SIGNED Walter W. Krug TITLE Engineer

DATE 8/29/1980

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

ACCEPTED FOR RECORD

A. Chester

SEP 12 1980

DATE _____

*See Instructions

U.S.GEOPLOGICAL SURVEY
ROSWELL, NEW MEXICO

E

Form 9-2006
(Nov. 79)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
INSPECTION RECORD - ABANDONMENT

Date: 9-9-90
 Location (S-T-R): SW1/4 SW1/4 SW1/4
 Field Area: _____
 County: Lake
 State: IN
 Inspector: W. R. K. R.

District: Hobbs
 Operator: Under. Russ.
 Contractor & Rig: # 1 Bass
 Lease No: 1C 071317
 Type of Well*: dry hole
 INC Issued: _____

| | Yes | No | N/A | Excluded |
|--|-----|----|-----|----------|
| 1. Plugs spotted across perforations if casing set? | X | ✓ | ✓ | S |
| 2. Plugs spotted at casing stubs? Bottom Plug Count 7", stub | X | ✓ | ✓ | S |
| 3. Open hole plugs spotted as specified? Open hole Count | X | ✓ | ✓ | S |
| 4. Retainers, bridge plugs, or packers set as specified? | | X | ✓ | S |
| 5. Cement quantities as specified? | X | ✓ | ✓ | S |
| 6. Method of verifying and testing plugs as specified? | X | ✓ | ✓ | S |
| 7. Pipe withdrawal rate satisfactory after spotting plug? | X | ✓ | ✓ | S |
| 8. All annular spaces plugged to surface? Mud Between Plugs | X | ✓ | ✓ | S |

Plug tested: No Pressured Tagged
 If tested, which plug(s) bottom.

Cement and mechanical plug placement data (attach service company report, if available):

Cement plug spotting method: Line Lining - Hardened cement

Operation(s) witnessed:

190 ft. of 30 ft. liner - top 10 ft. in 20 ft. - rest to 190 ft. fast.
190 ft. of liner across Santa Rose.

Additional remarks:

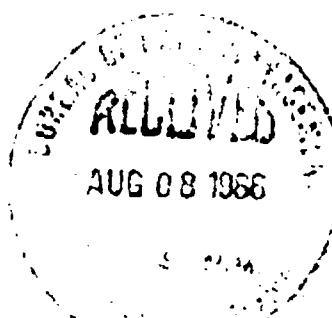
TD 3724. 7' 3312 4' 3313 -

TD 1510. 1510 - 1510 - 1510 - 1510 -

*Dry hole, depleted producer, service, water well, etc.

190 SY

20 SY Santa Rose.



3-14-88

Evelyn,

This Sundry is the last thing we have in our file here and at the Roswell District plus the inspection record of abandonment dated 9-9-80. I have tried to locate a Walter W. Krug and/or Wallen Production Co. and they do not exist anymore. I found this file in our abandonment files, so I guess it has been approved with nothing but the inspection record of abandonment. The Lea County files in this office are few as we did not really start keeping well files until they moved the APD to Carlsbad in April of 1984. I am up against a wall when it comes to try and clear these old wells with not even a file. I hope this will help you.

(Signature)

C O P Y

COPY TO O.C.C.

Form 9-581
(May 1968)UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLEX
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

LG 070315

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R. N. OR BLK. AND

SURVEY OR AREA

Sec. 21, T 20S, R 34E,

N.M.

12. COUNTY OR PARISH 13. STATE

Lag. N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)1. OIL WELL GAS WELL OTHER DRY

RECEIVED

NOV 16 1964

2. NAME OF OPERATOR CARPER DRILLING COMPANY, INC.

U.S. Geological Survey

3. ADDRESS OF OPERATOR 200 Carper Building, Artesia, New Mexico

Hobbs, N.M.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
See also space 17 below.
At surface

2310 ft. from South Line & 990 ft. from East Line

14. PERMIT NO.

15. ELEVATIONS (Show whether sv. mt. cr. etc.)

3666' DP

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

| |
|--|
| |
| |
| |

PULL OR ALTER CASING

| |
|--|
| |
| |
| |
| |

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT BEFORE OR:

WATER SHUT-OFF

| |
|--|
| |
| |

REPAIRING WELL

FRACTURE TREATMENT

| |
|--|
| |
| |

ALTERING CASING

SHOOTING OR ACIDIZING

| |
|--|
| |
|--|

ABANDONMENT*

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Total Depth 3750'

Run Gamma Ray-Formation Density Log.

Plugged and abandoned as follows:

1300 sacks 50-50 posmix, 4% gel, 11% salt 1% calcium chloride, cement from 3750' to 200'. Completed 3:30 P. M. 10-30-64.

15 sacks regular cement at surface with regulation marker.

Plugging witnessed by Mr. Arthur Brown, U. S. G. S. Hobbs, New Mexico.

When location is ready for inspection, we will advise the U.S.G.S. in Hobbs, New Mexico.

18. I hereby certify that the foregoing is true and correct

Original

SIGNED Vincent Foster

TITLE Petroleum Engineer

DATE 11-12-64

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

11-12-64

*See Instructions on Reverse Side

M. G. GALLON
REGULATING DISTRICT ENGINEER

✓ ✓

NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103
(Rev 3-55)

MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

| | | | | | |
|---|---|-----------------------------|----------------------|-------------------------|---------------------|
| Name of Company <u>Carper Drilling Company, Inc. & T.J. Sivley</u> | Address <u>S. T.J. Sivley, P.O. Drawer GG, Artesia, N.M.</u> | | | | |
| Lease <u>Threlkeld, salt</u> | Well No. <u>1</u> | Unit Letter <u>A</u> | Section <u>28</u> | Township <u>20-S</u> | Range <u>34E</u> |
| Date Work Performed <u>10/25/ and 10/26/62</u> | Pool <u>Undesignated</u> | County <u>Lea County</u> | | | |

THIS IS A REPORT OF: (Check appropriate block)

- Beginning Drilling Operations Casing Test and Cement Job Other (Explain):
 Plugging Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

On 10/25/62 this well was drilled with 6-1/4" hole to a total depth of 3775 ft. without penetrating the Lynch Pay zone (Reef) due to structural low position.

As per conversation with Mr. Eric Bagbrecht, and confirmed with Mr. L.T. Martin, Potash Co. of America this well has been plugged in the following manner.

130 Sack 50/50 Neat Pos-Mix Cement, 0 Gal plug set from 3775' back to 3200' (Base of Salt 3315'). 175 Sacks of 50/50 Pos-Mix Cement with 10% Gal, Saturated salt Mixture, plug across salt section from 3200' back to 1550' in 7" OD Casing set at 1641'. Top of Salt 1700'. No Casing recovered as it was cemented back to ground surface. Salt Gal Mud from 1550 back to surface and displaced at surface with 30 sacks Neat Cement plug from top of 7" OD Casing down. Regulation plug Marker to be erected, and lease cleaned up for final abandonment.

| | | |
|--|-----------------------------|---|
| Witnessed by <u>A.L. Pierce and T.J. Sivley</u> | Position <u>Operator</u> | Company <u>T.J. Sivley & Carper Drilling Company</u> |
|--|-----------------------------|---|

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

ORIGINAL WELL DATA

| | | | | |
|----------------------------|--------------------|---------------------|--------------------|------------------|
| DF Elev. <u>3693 DF</u> | TD <u>3775'</u> | PBTD | Producing Interval | Completion Date |
| Tubing Diameter | Tubing Depth | Oil String Diameter | | Oil String Depth |

Perforated Interval(s)

| | |
|--------------------|------------------------|
| Open Hole Interval | Producing Formation(s) |
|--------------------|------------------------|

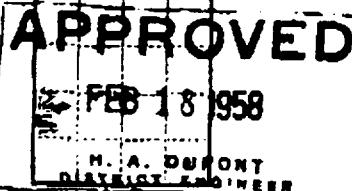
RESULTS OF WORKOVER

| Test | Date of Test | Oil Production BPD | Gas Production MCFPD | Water Production BPD | GOR Cubic feet/Bbl | Gas Well Potential MCFPD |
|-----------------|--------------|--------------------|----------------------|----------------------|--------------------|--------------------------|
| Before Workover | | | | | | |
| After Workover | | | | | | |

| | |
|-----------------------------|---|
| OIL CONSERVATION COMMISSION | I hereby certify that the information given above is true and complete to the best of my knowledge. |
|-----------------------------|---|

| | |
|--|--|
| Approved by <u>Leslie A. Clements</u> | Name <u>T.J. Sivley</u> |
| Title <u></u> | Position <u>Operator</u> |
| Date <u></u> | Company <u>T.J. Sivley, P.O. Drawer GG, Artesia, N.M.</u> |

VV

Form 9-301a
(Feb. 1951)Budget Bureau G-3000A
Approval expires 12-31-58

(SUBMIT IN TRIPPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLGICAL SURVEYLand Office Hobbs, N.M.
Loc. No. LC 070315
Unit P

SUNDRY NOTICES AND REPORTS ON WELLS

| | |
|---|---|
| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... |
| NOTICE OF INTENTION TO CHANGE PLANS..... | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | SUBSEQUENT REPORT OF ALTERING CASING..... |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... |
| NOTICE OF INTENTION TO SHOT OR ACIDIZE..... | SUBSEQUENT REPORT OF ABANDONMENT..... |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... |
| NOTICE OF INTENTION TO ABANDON WELL..... | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Wilson Oil Company #2 Hugo January 7, 1958

Well No. 2 is located 660 ft. from ~~SW 1/4~~ [S] line and 660 ft. from ~~NE 1/4~~ [E] line of sec. 21.

| | | | |
|---|--|---|--------------------------------|
| SE/4 SE/4 <small>(Sec. and Sec. No.)</small> | 20S <small>(Twp.)</small> | 34E <small>(Range)</small> | NM <small>(Abbriv.)</small> |
| Middle Lynch <small>(Field)</small> | Lea County <small>(County or Subdivision)</small> | New Mexico <small>(State or Territory)</small> | |

The elevation of the derrick floor above sea level is 3674 ft.

DETAILS OF WORK

(State names of and expected depths to objective zones; show sizes, weights, and lengths of proposed casings; indicate shooting jobs, cementing points, and all other important proposed work)

Well was drilled to a total depth of 3703'. Plugged back to 3691 with lead wool; knocked off 5-1/2" casing at 3205; ran tubing to plug back depth; pumped 425 sacks cement with gel in stages; circulated hole clean 775' to the surface. After pulling 10-3/4" casing, a cement plug of 60 sacks was set from 500 to 580'. The 13-3/8" casing, set at 73' was not pulled, and a cement plug of 35 sacks was set at the surface with regulation marker.

The above plugging gives a solid cement column through the salt section, and confines each water zone to its source bed. The work was performed and witnessed by U.S.G.S. representative and potash company representative.

2-17-58 *See. OK. JES**I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.*

Company WILSON OIL COMPANY

Address Box 1436,

Artesia, New Mexico

By *L. L. Hayes, Jr., Esq.*

Title Vice President

| MURKIN & SONS AGENTS | | |
|----------------------|-----|--|
| DISTRIBUTION | | |
| SANTA FE | | |
| PIKE | | |
| U. S. T. | | |
| LAND OFFICE | | |
| INDIANA | 91% | |
| | GAS | |
| MIGRATION OFFICES | | |
| OPERATOR | | |

~~NEW MEXICO OIL CONSERVATION COMMISSION~~

Santa Fe, New Mexico

WORKS OFFICE U. S. G.

MISCELLANEOUS NOTICES

Nov 19 10 32 AM '63

strict Office, Oil Conservation Commission, before the work specified is to begin. A copy will be submitted to the operator and witness will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

The Modern History of Nottoway Plantation Policy

| | | | | | |
|--|--|--|--|--|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL | | NOTICE OF INTENTION TO DRILL DEEPER | |
| NOTICE OF INTENTION TO PLUG WELL | | NOTICE OF INTENTION TO PLUG BACK | | NOTICE OF INTENTION TO SET LINER | |
| METHOD OF INTENTION TO ABANDON | | NOTICE OF INTENTION TO ABANDON | | METHOD OF INTENTION TO ABANDON (NARR) | |
| METHOD OF INTENTION TO CUM PERIODICALLY | | NOTICE OF INTENTION (CONT'D) | | NOTICE OF INTENTION (CONT'D) | |

**OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO**

Ogessa, Texas (7-15-83)

Gentlemen 1

following is a resume of Invoices to do certain work as described below as determined by the Contract.

... 22 ... Тюмень ... Телефон ... НМРМ, ... Контакт ... Родионов

..... County.

**FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)**

FINAL ABANDONMENT

Set 50 sk. plug from 3765-3500' 10# mud from 3500 to 1450'
Pulled 1575' 4 $\frac{1}{2}$ " casing. Set 25 sk. plug @ 1575'-1450' (shoe
of 8 5/8" @ 1650') From 1575 to surface full of 10# mud. set
15 sk. plug @ surface. Welded on plate and welded identification
plate on 8 5/8" casing.

卷之三

Approved _____, 19_____
Except as follows: _____

Approved
OIL CONSERVATION COMMISSION

By
Title

L. R. FRENCH JR.
By Dissertation

Position Production Superintendent
Send Communication regarding will to:

Name David H. Donaldson
Address Box 591 Odessa, Texas

Form 9-331
Dec. 1973

N. OIL CONS. COMMISSION
P. O. BOX 1980
UNITED STATES
HOBBS, NEW MEXICO 88240
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved.
Budget Bureau No. 42-R1424**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other **Plug & Abandon SWDW**2. NAME OF OPERATOR **AHCO Oil and Gas Company**
Division of Atlantic Richfield Company

3. ADDRESS OF OPERATOR

Box 1710, Hobbs, New Mexico 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below. 1650' FSL & 990' FWL)

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH: **as above**

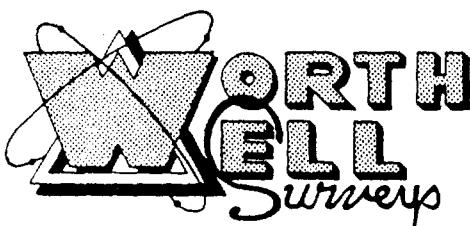
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

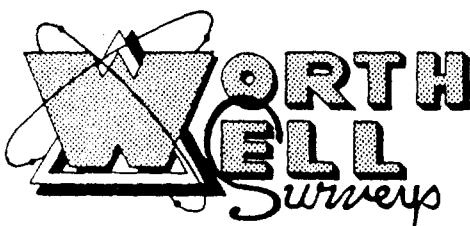
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON*

(other) _____

SUBSEQUENT REPORT OF:



G/R - Newfoss
Log

|  | | G/R - Newfoss Log | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|------|------|------|------|----|------|------|-----|---|------|-----|------|-----|--|--|---|-----|------|--|--|--|--|---|------|------|---|----|--|--|---|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | PERMIAN RESOURCES, INC COMPANY <u>Well-n Production Co.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | WELL <u>Bass #2</u> FIELD <u>Exxon</u> COUNTY <u>Lee</u> STATE <u>Tx.</u> | LOCATION: <u>660 FSC & 2310 FWL</u> OTHER SERVICES: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SEC. <u>21</u> TWP. <u>20-5</u> RGE. <u>34-E</u> | ELEVATIONS: KB. <u>3672</u> DF. <u>3673</u> GL. <u>3672</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Permanent Datum: <u>Standard Level</u> Elev. <u>3672</u> . Log Measured From <u>1</u> Ft. Above Perm Datum Drilling Measured From <u>D.F.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date <u>2-1-80</u> Run No. <u>1-NWJ</u> Type Log <u>Gamma Ray</u> <u>Newtron</u> Depth—Driller <u>3585</u> Depth—Logger <u>3585*</u> Bottom logged interval <u>3575</u> <u>3585*</u> Top logged interval <u>10</u> <u>10*</u> Type fluid in hole <u>water</u> Salinity, PPM Cl. <u>-</u> Density <u>-</u> Level <u>1087</u> Max. rec. temp., Deg. F. <u>-</u> Operating rig time <u>3 hrs.</u> Recorded by <u>Fred J. H.</u> Witnessed by <u>W. H. Harg</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RUN BORE-HOLE RECORD CASING <table border="1"> <thead> <tr> <th>No</th> <th>Bit</th> <th>From</th> <th>To</th> <th>Size</th> <th>Wgt.</th> <th>Fr.</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Surf</td> <td>259</td> <td>1348</td> <td>8in</td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>295</td> <td>1092</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>1092</td> <td>3423</td> <td>7</td> <td>Se</td> <td></td> <td></td> </tr> <tr> <td>4</td> <td>3473</td> <td>3585</td> <td>0.H.</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | No | Bit | From | To | Size | Wgt. | Fr. | 1 | Surf | 259 | 1348 | 8in | | | 2 | 295 | 1092 | | | | | 3 | 1092 | 3423 | 7 | Se | | | 4 | 3473 | 3585 | 0.H. | | | | | | | | | | | | | | | | | | | | | | | | |
| No | Bit | From | To | Size | Wgt. | Fr. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Surf | 259 | 1348 | 8in | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 295 | 1092 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1092 | 3423 | 7 | Se | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 3473 | 3585 | 0.H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PERMIAN RESOURCES, INC. P.O. Box 590 Midland, Texas 79702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

GAMMA RAY

DEPTHs

NEUTRON

API GAMMA RAY UNITS

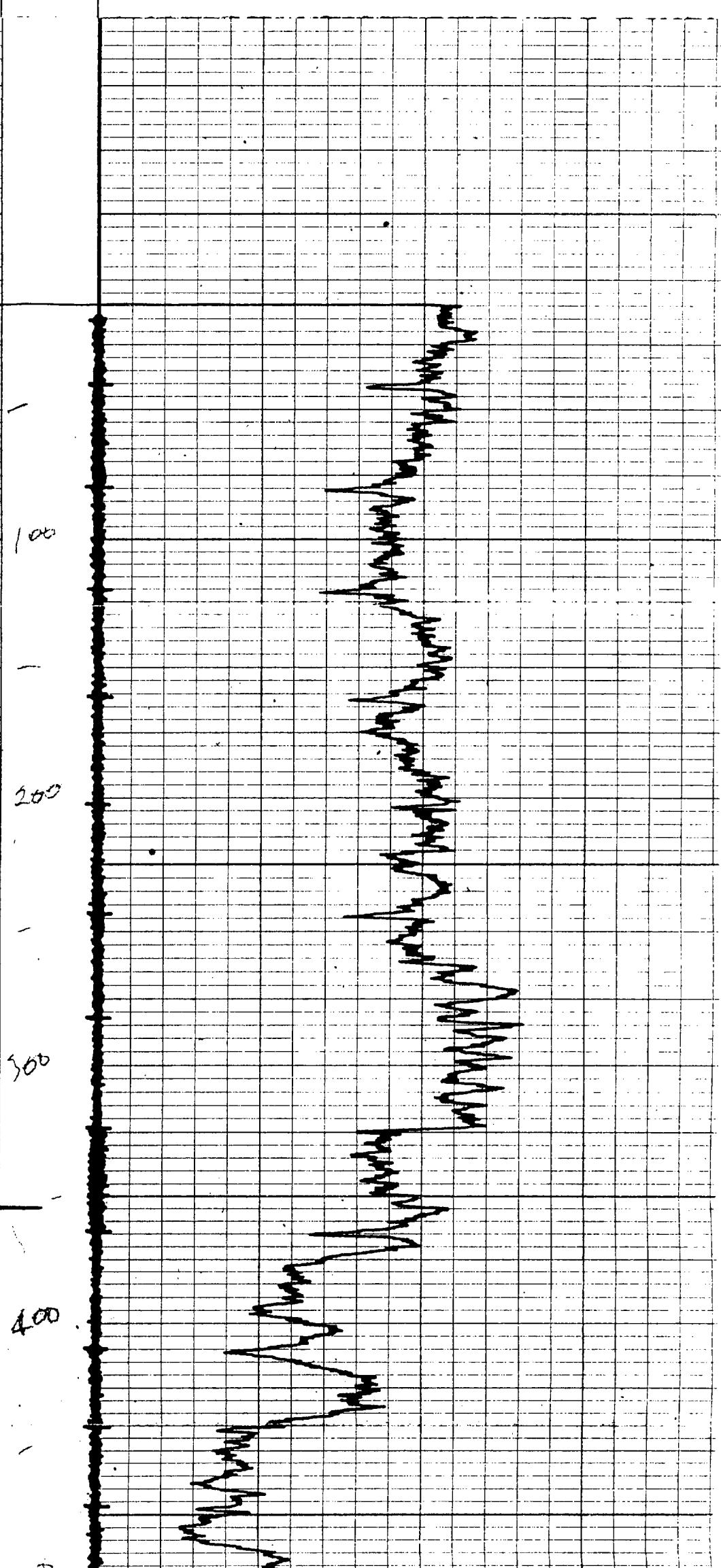
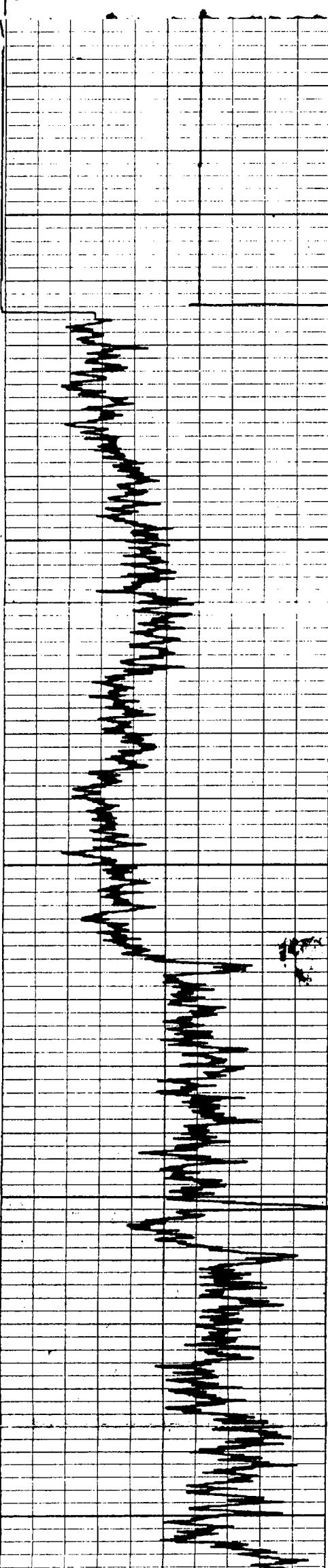
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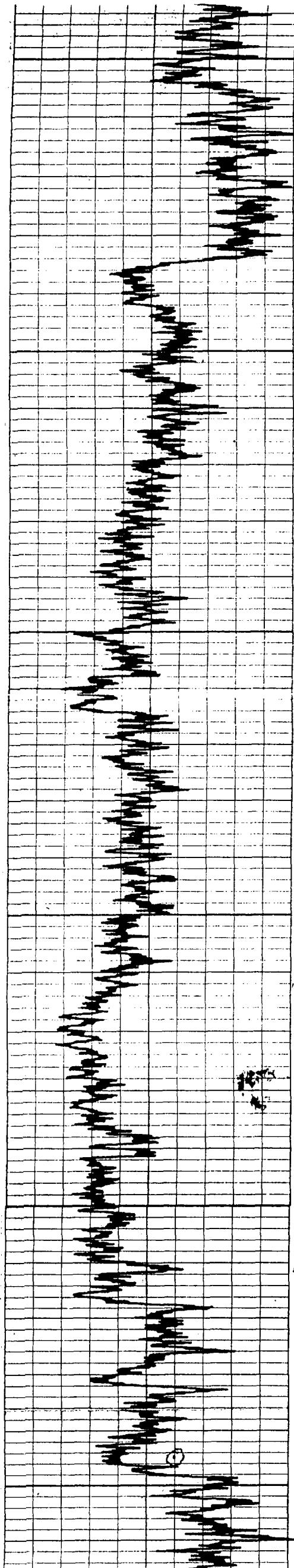
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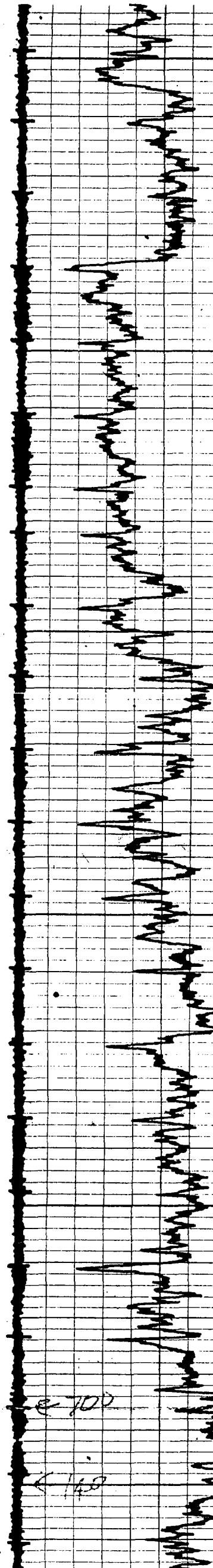
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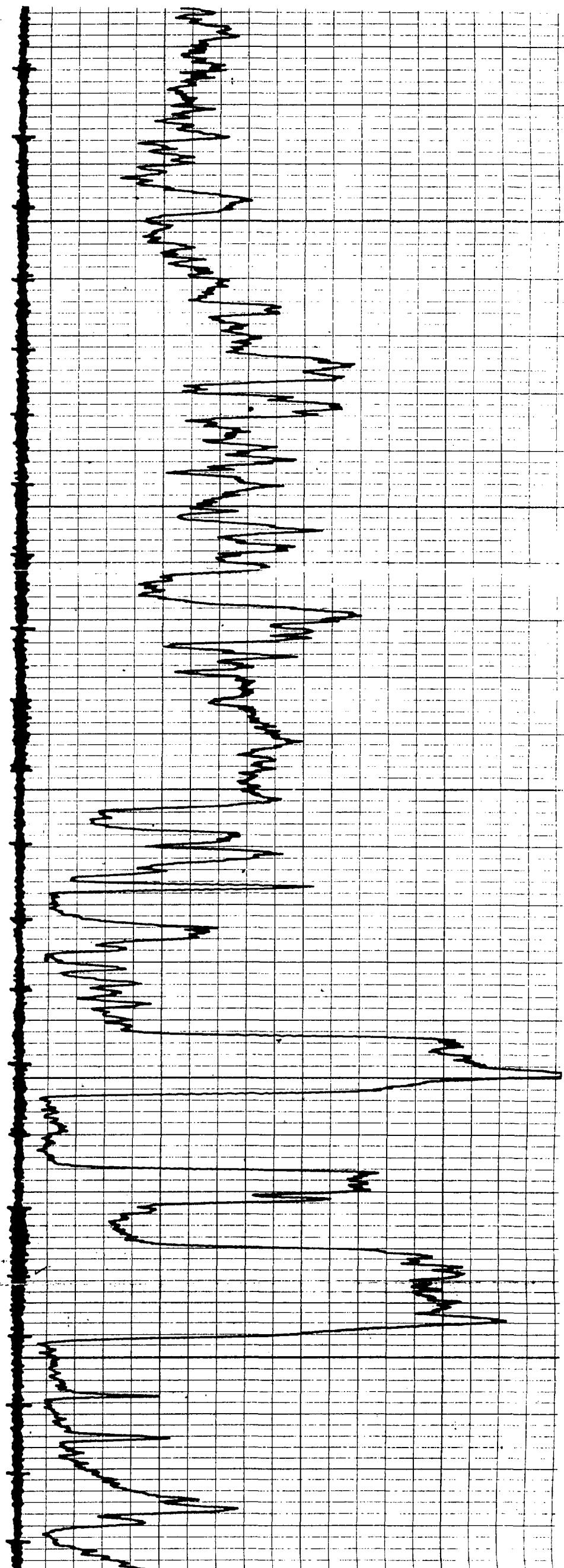
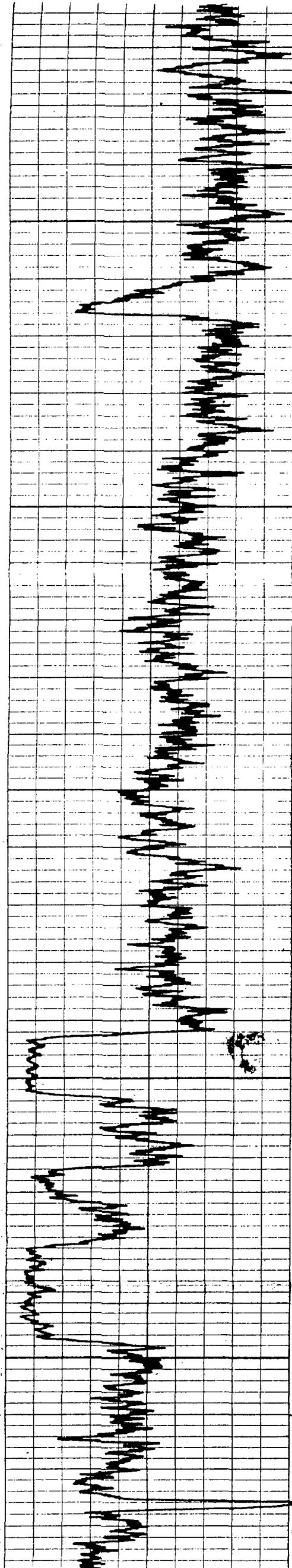
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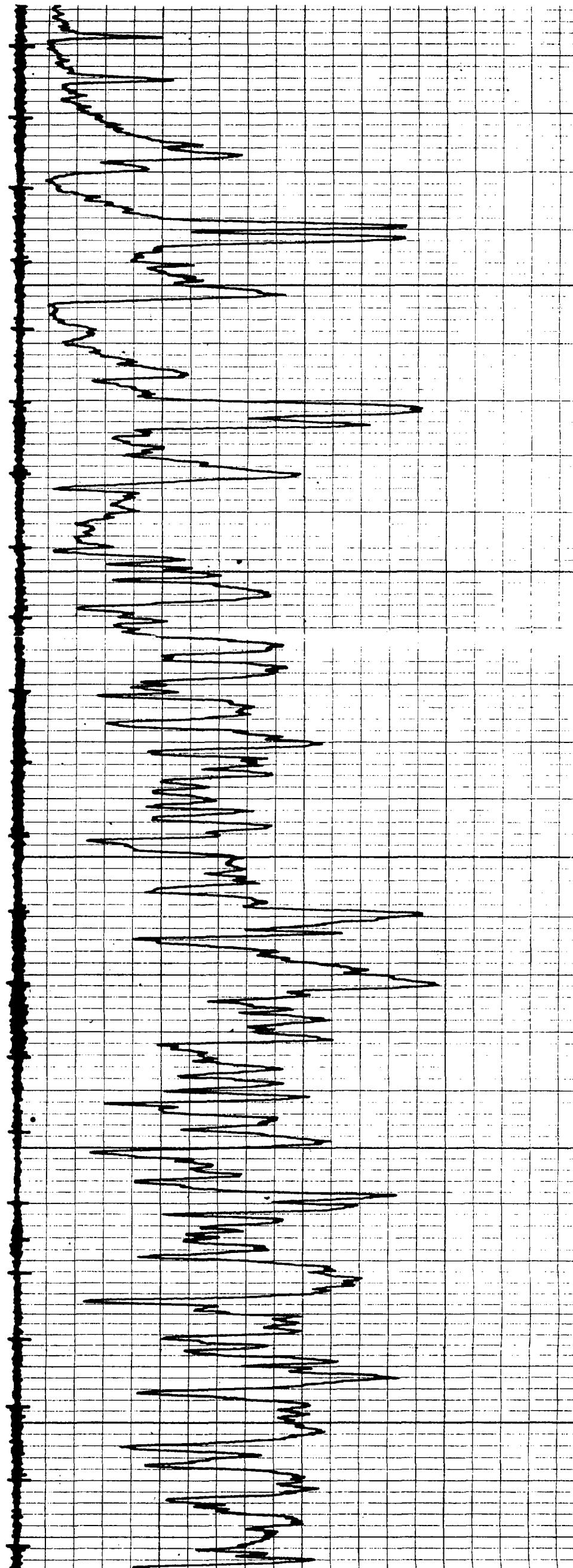
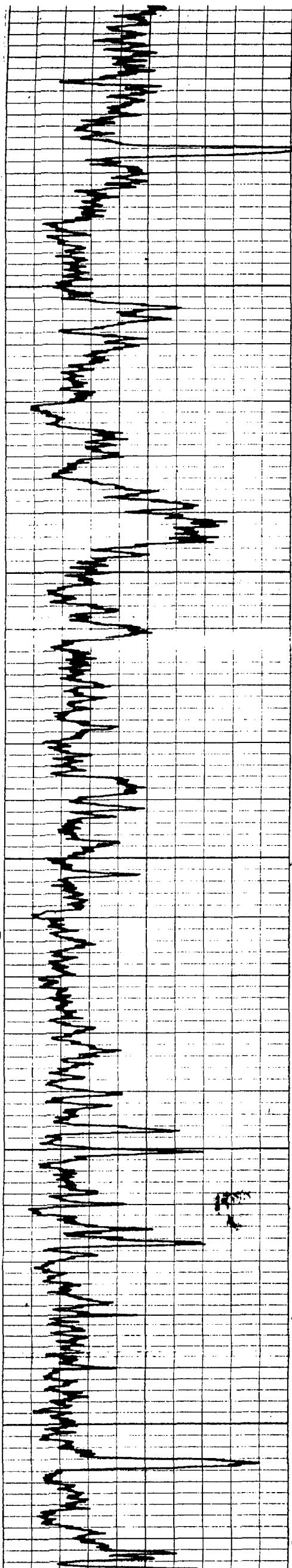
2700

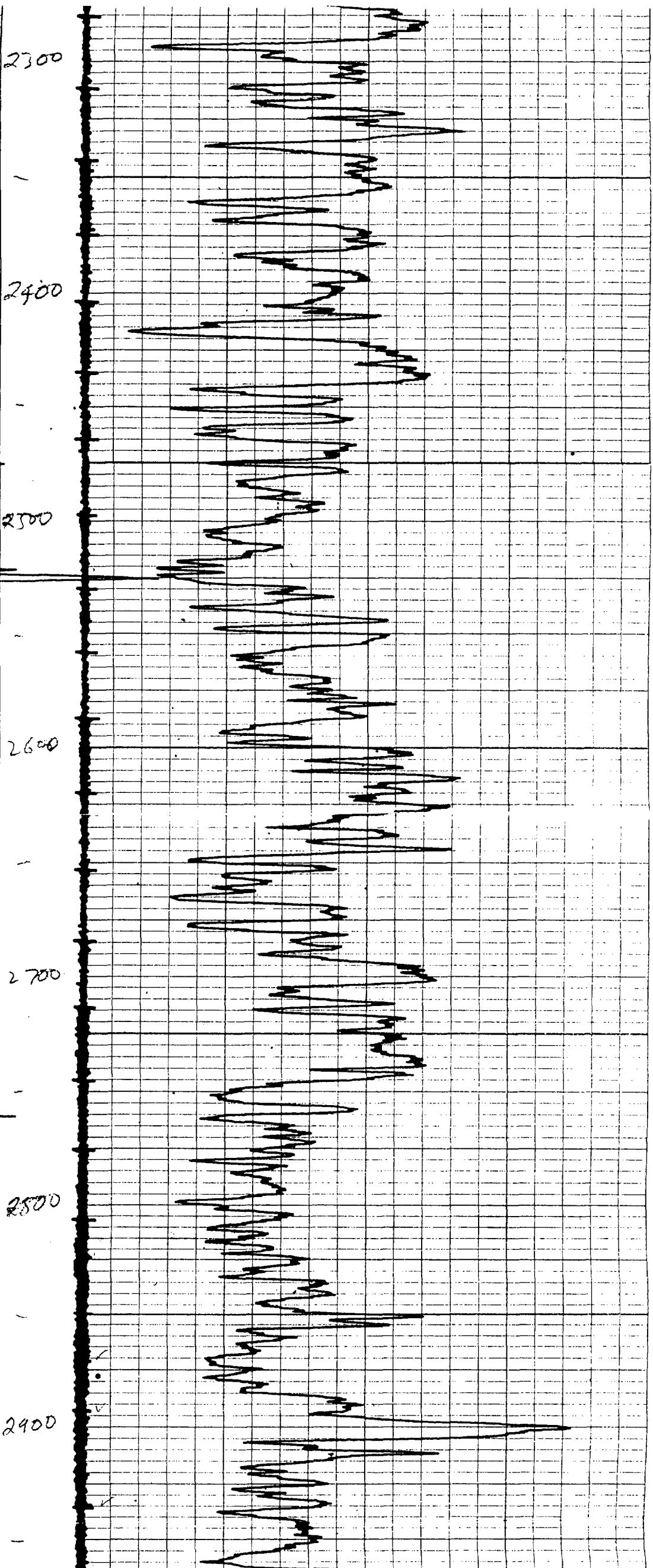
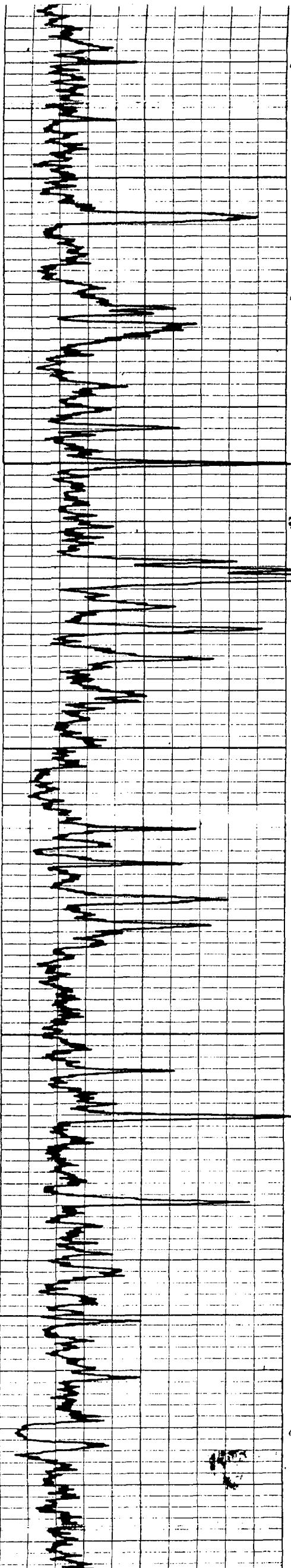
Fluid Level

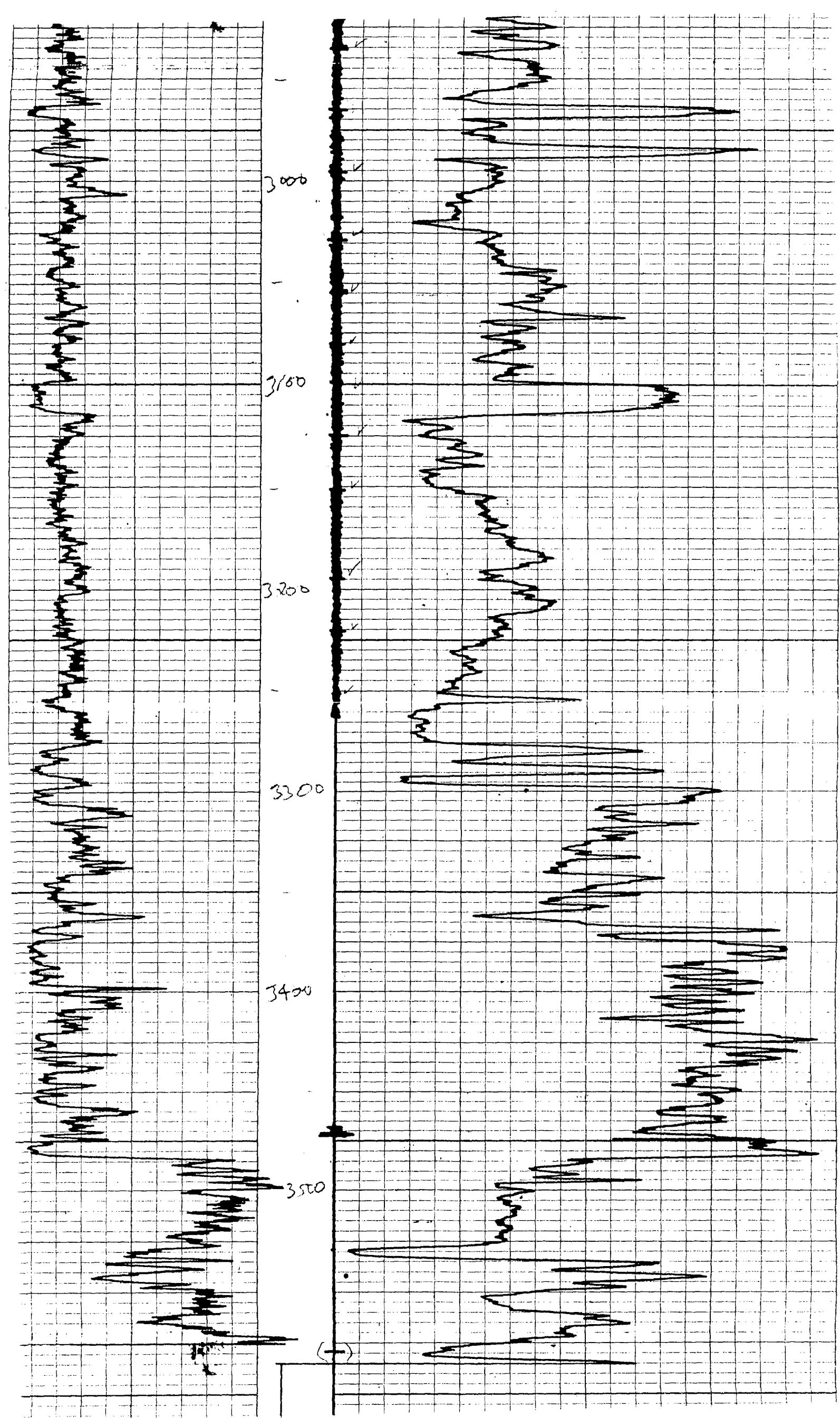
15.10













P O BOX 6217
ODESSA, TEXAS

Nuclear Log

| FILING NO. | PERMIAN RESOURCES, INC. | | | | | | |
|------------------------|-----------------------------------|-----------------|-------------|---------------|------|---------|------|
| | COMPANY WALLEN PRODUCTION COMPANY | | | | | | |
| | WELL BASS UNIT NO. 3 | | | | | | |
| | FIELD LYNCH | | | | | | |
| | COUNTY LEA | STATE N. MEXICO | | | | | |
| | LOCATION: 330' FEL & 660' FSL | | OTHER LOGS: | | | | |
| | BLK. | | | | | | |
| | SEC. 21 | TWP. -20-S | RGE. -34-E | | | | |
| PERMANENT DATUM | GROUND LEVEL | ELEV. 3671 | ELEVATIONS: | | | | |
| LOG MEASURED FROM | 1' ABOVE GND. LEVEL | | KB. | | | | |
| DRILLING MEASURED FROM | D.F. | | DF. 3672 | | | | |
| | | | GL. 3671 | | | | |
| DATE | 1-16-79 | 1-16-79 | | | | | |
| RUN NO. | 1-N.W. | 1-N.W. | | | | | |
| TYPE LOG | GAMMA RAY | NEUTRON | | | | | |
| DEPTH-DRILLER | 3679 | 3679 | | | | | |
| DEPTH-LOGGER | 3670 | 3670 | | | | | |
| BOTTOM LOGGED INTERVAL | 3669 | 3669 | | | | | |
| TOP LOGGED INTERVAL | SURF | SURF. | | | | | |
| TYPE FLUID IN HOLE | BRINE WATER & OIL | | | | | | |
| SALINITY PPM CL. | --- | | | | | | |
| DENSITY LB./GAL. | --- | | | | | | |
| LEVEL | 22' | | | | | | |
| MAX. REC. TEMP. DEG. F | --- | | | | | | |
| OPR. RIG TIME | 2 HRS. | | | | | | |
| RECORDED BY | DENNING & HUDNALL | | | | | | |
| WITNESSED BY | MR. W. KRUG | | | | | | |
| RUN | BORE HOLE RECORD | | | CASING RECORD | | | |
| | NO. | BIT | FROM | TO | SIZE | WGT. | FROM |
| 15 | 1/2 | SURFACE | 254 | 13 3/8 | | SURFACE | 254 |
| 12 | & 10 | 254 | 1066 | 7 | | SURFACE | 3385 |
| | 8 | 1066 | 3385 | | | | |
| 6 | 1/2 | 3385 | 3680 | 4 1/2 | | 3085 | 3680 |

THIS HEADING CONFORMS TO API STANDARD PRACTICE RP-33

