

130446943

SWD

11/9/01

P.O. BOX 10523, MIDLAND, TX 79702 (915) 682-1251

October 22, 2001

Oil Conservation Division
1220 South Francis Drive
Santa Fe, New Mexico 87505

Attn: Mr. David Catanach

OCT 25 2001

Re: Request for Administrative Approval
for Water Disposal Well.
Beechnut Lease
Section 14 E, T-20-S, R-38-E
Lea County, New Mexico

Dear Mr. Catanach:

Please find attached a Form C-108 requesting approval to convert the Beechnut #1 to a salt water disposal well. If all attachments are satisfactory and no offset Owners object, Capataz Operating, Inc. respectfully requests approval be granted administratively.

Capataz plans to inject water into the San Andres and Glorieta Formations from 4930'-4940', 5210'-5340' and 5614'-5795'. The 2 7/8" plastic coated injection tubing will be set at +/- 4850' with a plastic coated Lok-set packer.

The injection interval will then be acidized with 10000 gallons of 15% NEFE acid. The current perfs will have a CIBP set @ 5950'. The maximum anticipated injection rate will be 1200 BWPD with an injection pressure not to exceed 980 PSI. If injection pressures need to be increased, a State witnessed step-rate test will be performed.

If you have any questions, or if I can be of any assistance please do not hesitate to call Capataz at (915) 620-8820 or myself at (915)-682-1251.

Sincerely,

A handwritten signature in black ink that reads "Robert Lee".

Robert Lee
PE # 11341

BEECHNUT #1

SALT WATER DISPOSAL WELL

OCD FORM C-108

OPERATOR

CAPATAZ OPERATING INC.

OCTOBER 2001

APPLICATION FOR AUTHORIZATION TO INJECT

- I. PURPOSE: Secondary Recovery Pressure Maintenance Disposal Storage
Application qualifies for administrative approval? Yes No
- II. OPERATOR: Capataz Operating Inc.
- III. WELL DATA: Complete the data required on the reverse side of this form for each well processed for injection.
Additional sheets may be attached, if necessary.
- IV. Is this an expansion of an existing project: Yes No
If yes, give the Division order number authorizing the project _____
- V. Attach a map that identifies all wells and leases within two miles of any proposed injection well within a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.
- VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.
- VII. Attach data on the proposed operation, including:
1. Proposed average and maximum daily rate and volume of fluids to be injected;
 2. Whether the system is open or closed;
 3. Proposed average and maximum injection pressure;
 4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and
 5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).
- *VIII. Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.
- IX. Describe the proposed stimulation program, if any.
- *X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted.)
- *XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.
- XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source drinking water.
- XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.
- XIV. Certifications: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.

NAME: Robert Lee

TITLE: Consulting Engineer

SIGNATURE: Robert Lee

DATE: 1/18/01

* If the information required under Section VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal.

BEECHNUT #1
CONVERT TO INJECTION
NMOC Form C-108 Section III

III. Data on injection well(s)

A. Injection well information (see attached schematic)

Tabular data

1. Lease: Beechnut
Well No: 1
Location: 2200' FNL & 700' FWL,
Section 14
T-20-S, R-38-E
Lea County, NM
2. Casing: 8 5/8", 24#/ft, surface csg. @ 1627' in 12 1/4" hole, cemented w/705
sx. TOC @ surface, circulated.
5 1/2", 15.5#/ft, production casing @ 7768' in 7 7/8" hole, cemented w/
1300 sx. TOC @ 1968' based on a CBL.
3. Injection tubing: + or - 151 jts 2 7/8", 6.4 lb/ft, J-55 internally plastic coated
tubing set @ +/- 4850'.
4. Packer: A plastic coated Lok-set Packer will be set at 4850'.

B. Other well information

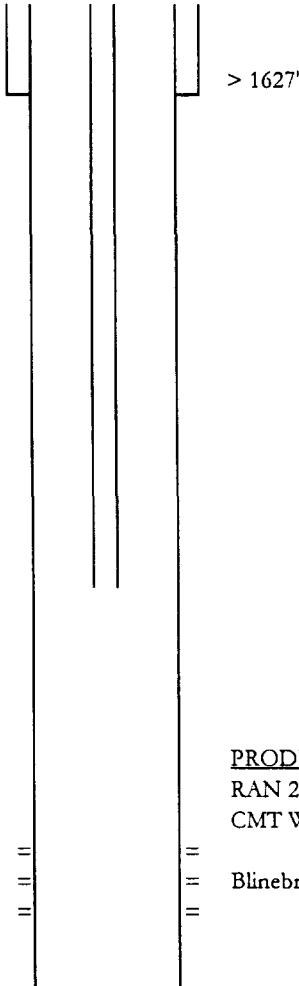
1. Injection formation: San Andres and Glorieta
Field: House SW
2. The proposed injection intervals are:
4930'-4940'
5210'-5340'
5614'-5795'
3. This well was drilled as a Blinebry test and is completed at 6019'-6248'.
4. There are no other perfed or tested intervals in this well. The existing perfs will
be isolated with a CIBP set at 5950'.
5. Within the area of this well productive horizons are the Blinebry and Abo.

**CAPATAZ OPERATING, INC.
CURRENT CONFIGURATION**

WELL: BEECHNUT #1
FIELD: HOUSE, SW
INTERVAL: BLINBRY
COMP: 7/1/01
IP: 7 BOPD, 55 MCFPD, 74 BWPD
SPUDDED: 2/5/01

LOCATION:
2200' FNL & 700' FWL
SEC 14, T-20-S, R-38-E
LEA COUNTY, NM
API #: 30-025-35241

ELEVATION: 3602' GL



SURFACE CASING:

RAN 1627' 24# 8 5/8" CSG, SET @ 1627' CMT W/705 SXS
CIRC TO PIT.

PRESENT COMPLETION INTERVAL:

Blinebry Perfs from 6019-6248'
Acidize W/ 6000 GAL 20% NEFE Acid
Frac W/ 53,992 gal. & 126,664 # sand

PRODUCTION CASING:

RAN 215 JTS 15.5# CSG, SET @ 7768'.
CMT W/ 1300 SXS, TOC @ 1968' AS PER CBL.

= = Blinebry perfs @ 6019'-6248'

=

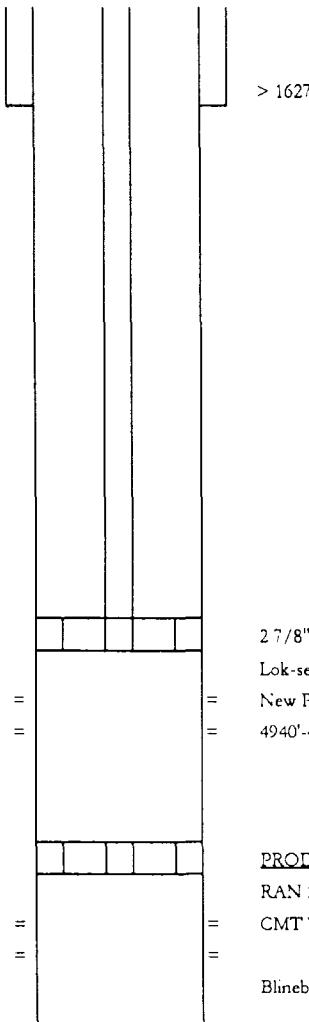
TD: 7768'

CAPATAZ OPERATING, INC.
PROPOSED CONFIGURATION

WELL: BEECHNUT #1
FIELD: HOUSE, SW
INTERVAL: BLINBRY
COMP: 7/1/01
IP: 7 BOPD, 55 MCFPD, 74 BWPD
SPUDDED: 2/5/01

LOCATION:
2200' FNL & 700' FWL
SEC 14, T-20-S, R-38-E
LEA COUNTY, NM
API #: 30-025-35241

ELEVATION: 3602' GL



SURFACE CASING:

RAN 1627' 24# 8 5/8" CSG, SET @ 1627' CMT W/705 SXS
CIRC TO PIT.

PRESENT COMPLETION INTERVAL:

Blinebry Perfs from 6019-6248'
Acidize W/ 6000 GAL 20% NEFE Acid
Frac W/ 53,992 gal. & 126,664 # sand

2 7/8" Plastic coated tubing set at 4850' w/ plastic coated

Lok-set packer

= New Perfs in the San Andres & Glorieta Formations
= 4940'-4940, 5210'-5340' & 5614-5795'

PRODUCTION CASING:

RAN 215 JTS 15.5# CSG, SET @ 7768'.
CMT W/ 1300 SXS, TOC @ 1968' AS PER CBL.

= Blinebry perfs @ 6019'-6248'

CAPATAZ C-108 ITEM VI

| OPERATOR | CURRENT WELL NAME | API # | LOC'N | S-T-R | STATUS | SPUD DATE | COMP DATE | TD | PBTID | ZONE | CASING PROGRAM | TOC | COMP. INTERVAL | TREATMENT | IP |
|---------------------|-------------------|-------|-----------------------|------------|--------|-----------|-----------|--------|-------------|---|-----------------------------------|---------------|----------------|--------------------------|----|
| Capataz, Corp. Inc. | Marlboro 1 | 34968 | 795' FNL & 1,980' FWL | Section 14 | Active | 3/25/2000 | 6/28/2000 | 7,860' | Abo | 8-5/8" @ 1,636'/705 ss | Surface est. | 7,220'-7,733' | AI/30.825 | 40 BOPD, 62 BW, 79 MCFPD | |
| Ralph Lowe | Amerada Wise #1 | NA | 1,980' FNL & 660' FWL | Section 14 | P & A | 1/5/1955 | 4/15/1955 | 9448 | Ellenberger | 5-1/2" @ 7,860'/709 ss. | 3970' CBL | NA | NA | Sulphur water | |
| Capataz, Corp. Inc. | Beechnut #1 | 35241 | 2200' FNL & 700' FWL | Section 14 | Active | 2/5/2001 | 7/1/2001 | 7768 | Blincby | 13-3/8" @ 3,644'w/475 ss 8 5/8" @ 4500'w/2600 ss | Surface est. | NA | NA | 7 BOPD, 74 BW, 55 MCFD | |
| | | | | | | | | | Circ. | 6019'-6248' | Frac w/ 53,992 gal & 12664 # sand | | | | |

**RALPH LOWE
AMERADA WISE #1
DRY HOLE**

WELL: Amerada Wise #1

PLUGGED: 3/55

SPUDDED: 1/55

LOCATION:

1980' FNL & 660' FWL

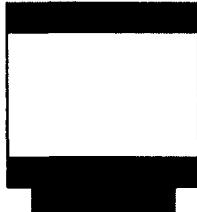
SEC 14, T-20-S, R-38-E

LEA COUNTY, NM

API #: NA

ELEVATION: 3616' GL

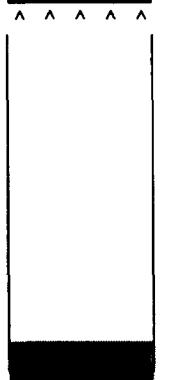
Plug #8 10 SX CMT @ SURFACE



SURFACE CASING:

13 3/8" CSG, SET @ 364' CMT W/475 SXS
TOC @ SURFACE- CALC

Plug #7 75 SX CMT FROM 414' TO 314'



8 5/8" CSG, CUT OFF @ 438'

Plug #6 75 sx cmt @ 4450'



Plug #5 15 sx cmt @ 5650'



Plug #4 45 sx cmt @ 6750'



Plug #3 45 sx cmt @ 8170'



Plug #2 30 sx cmt @ 9150'



Plug #1 35 sx cmt @ 9430'



TD: 9570'

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico HOBBS OFFICE OCC

MISCELLANEOUS REPORTS ON WELLS

1955 MAR 25 PM 1 : 15

Submit this report in TRIPPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

| | | |
|---|--|---|
| <input type="checkbox"/> REPORT ON BEGINNING DRILLING OPERATIONS | <input type="checkbox"/> REPORT ON RESULT OF TEST OF CASING SHUT-OFF | <input type="checkbox"/> REPORT ON REPAIRING WELL |
| <input checked="" type="checkbox"/> REPORT ON RESULT OF PLUGGING WELL | <input type="checkbox"/> REPORT ON RECOMPLETION OPERATION | <input type="checkbox"/> REPORT ON (Other) |

March 25, 1955

Midland, Texas

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Ralph Lowe

(Company or Operator)

Self

(Contractor)

Anneada Wines

(Lessor)

1

SW NW

1/4

1/4 of Sec.

14

T. 203, R. 262, NMPM., Wildcat, Pool, Les, County.

January 20 and 21, 1955

Notice of intention to do the work (was) (was not) submitted on Form C-102 on 19.....

Verbal

(Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

After being drilled to a T.D. of 9570' and on DST - developed salt water, Electric logs were run. Plugged in following manner: 35 sq. cement @ 9430' - 30 sq. @ 9150' - 45 sq. @ 8170' 45 sq. @ 6730' - 15 sq. @ 5650' - 75 sq. @ 4450' - 15 sq. in top of surface pipe. Location will be cleared and restored to its normal appearance as near as possible.. Regulation marker will be placed in surface pipe & cemented.

Witnessed by..... F. H. Smith
(Name)

Ralph Lowe
(Company)

Prod. Manager
(Title)

Approved:
OIL CONSERVATION COMMISSION

M. L. Armstrong
(Name)

(Title) (Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name..... *W. A. Taylor*

Position..... Agent

Representing..... Ralph Lowe

Address..... Box 802 Midland, Texas

BEECHNUT #1

CONVERT TO INJECTION

NMOCD Form C-108 Sections VII thru XII

VII. Data on proposed operation.

1. Proposed average injection rate: 750 BWPD per well
Proposed maximum injection rate: 1200 BWPD per well
2. The system will be a closed system.
3. Proposed average injection pressure: 600 PSI
Proposed maximum injection pressure: 980 PSI
4. The proposed injection fluid is produced water from this lease. The attached water analysis indicates these waters have a moderate scaling tendency. It is planned to treat the waters and prevent scale from forming.
5. There is no production from these zones within 1 mile of the Beechnut #1. Therefore a water sample can not be obtained from this zone. It is expected that the water will be similar to the two attached water samples. The attached samples are from productive zones above the proposed injection interval, the Corrigan #1 well, and productive zones from below the proposed injection intervals, the Kool #1.

- VIII. The proposed injection interval is located in the San Andres and Glorieta formations. These are Permian Aged horizons. The San Andres is 1340' thick, from 4280' to 5620' and the Glorieta is 1100' thick from 5620' to 6720'. The interval to be injected into is from 4930' to 5795'

There are fresh water wells within one mile of the proposed salt water disposal well. The information on these wells as provided by the State Engineer is attached. According to the State Engineer the wells are not producing.

- IX. The injection zone will be a perforated interval from 4930' to 5795'. A CIBP will be set at +/- 5950'. The 2 7/8" Plastic coated injection tubing will be set at +/- 4850' with a plastic coated Lok-set packer. The injection interval will then be acidized with 10000 gallons of 15% NEFE acid.
- X. Logs have previously been submitted to the OCD by Capataz Operating.
- XI. There are several fresh water wells within one mile of the proposed conversion. The information of these wells as provide by the State Engineer is attached. According to the State Engineer the wells are not producing.
- XII. An examination of this area has determined there are no open faults or other hydrologic connection between the disposal zone and any underground drinking water.

A METHOD FOR PREDICTING THE TENDENCY OF OIL
FIELD WATERS TO DEPOSIT CALCIUM CARBONATE

WELL NAME: Corrigan Water

CONCENTRATION:

| | | | | | |
|--------------------|-------------|-------------|---------|-------|---------|
| Na = | 73,298 ppm | 0 meq/liter | | | |
| Ca = | 5,106 ppm | 0 meq/liter | | | |
| Mg = | 1,327 ppm | 0 meq/liter | | | |
| Cl = | 124,872 ppm | 0 meq/liter | | | |
| HCO ₃ = | 200 ppm | 0 meq/liter | | | |
| SO ₄ = | 1,150 ppm | 0 meq/liter | | | |
| TOTAL IONIC | 3.751 | TEMP(F) | TEMP(C) | K | SI |
| | | 120 | 48.9 | 2.064 | 0.572 * |
| pH FACTOR = | 6 | 140 | 60.0 | 1.743 | 0.892 * |
| pCa = | 0.895 | 160 | 71.1 | 1.399 | 1.236 * |
| pAlk = | 2.470 | 180 | 82.2 | 1.034 | 1.602 * |
| | | 200 | 93.3 | 0.648 | 1.987 * |
| | | 220 | 104.4 | 0.245 | 2.390 * |

* A POSITIVE INDEX INDICATES SCALE FORMATION. A NEGATIVE
INDEX INDICATES CORROSION.

Written by Doug Boo

Version 1.0

Copyright 1988

A METHOD FOR PREDICTING THE TENDENCY OF OIL
FIELD WATERS TO DEPOSIT CALCIUM CARBONATE

WELL NAME: Corrigan plus Lease water

CONCENTRATION:

| | | | | | | |
|--------------------|------------|-------------|----------|-------|-------|---|
| Na = | 55,865 ppm | 0 meq/liter | | | | |
| Ca = | 5,058 ppm | 0 meq/liter | | | | |
| Mg = | 1,423 ppm | 0 meq/liter | | | | |
| Cl = | 97,428 ppm | 0 meq/liter | | | | |
| HCO ₃ = | 320 ppm | 0 meq/liter | | | | |
| SO ₄ = | 2,150 ppm | 0 meq/liter | | | | |
| TOTAL IONIC | 3.010 | TEMP (F) | TEMP (C) | K | SI | |
| | | 120 | 48.9 | 2.418 | 0.767 | * |
| pH FACTOR = | 6.35 | 140 | 60.0 | 2.097 | 1.088 | * |
| pCa = | 0.899 | 160 | 71.1 | 1.753 | 1.432 | * |
| pAlk = | 2.266 | 180 | 82.2 | 1.388 | 1.798 | * |
| | | 200 | 93.3 | 1.002 | 2.183 | * |
| | | 220 | 104.4 | 0.599 | 2.586 | * |

* A POSITIVE INDEX INDICATES SCALE FORMATION. A NEGATIVE
INDEX INDICATES CORROSION.

Written by Doug Boo

Version 1.0

Copyright 1988

Permian Treating Chemicals

WATER ANALYSIS REPORT

SAMPLE

Oil Co.: CAPATAZ
 Lease: CORRIGAN
 Well No.:
 Salesman:

Sample Loc.:
 Date Analyzed: 24-FEBURARY-1998
 Date Sampled:

ANALYSIS

1. pH 6.886
 2. Specific Gravity 60/60 F. 1.136
 3. CaCO₃ Saturation Index @ 50 F. +0.821
 @ 140 F. +1.191

Dissolved Gases MG/L EQ. WT. MEQ/L

4. Hydrogen Sulfide Not Present
 5. Carbon Dioxide Not Determined
 6. Dissolved Oxygen Not Determined

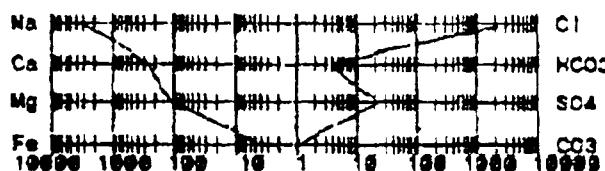
Cations

| | | | |
|---|----------------|----------|----------|
| 7. Calcium (Ca ⁺⁺) | 5.186 | / 20.1 = | 254.83 |
| 8. Magnesium (Mg ⁺⁺) | 1.327 | / 12.2 = | 108.77 |
| 9. Sodium (Na ⁺) (Calculated) | 73.298 | / 23.8 = | 3,160.87 |
| 10. Barium (Ba ⁺⁺) | Not Determined | | |

Anions

| | | | |
|--|-----------|----------|----------|
| 11. Hydroxyl (OH ⁻) | 0 | / 17.0 = | 0.00 |
| 12. Carbonate (CO ₃ ²⁻) | 0 | / 30.0 = | 0.00 |
| 13. Bicarbonate (HCO ₃ ⁻) | 200 | / 61.1 = | 3.27 |
| 14. Sulfate (SO ₄ ²⁻) | 1,150 | / 48.8 = | 23.57 |
| 15. Chloride (Cl ⁻) | 124.872 | / 35.5 = | 3,528.34 |
| 16. Total Dissolved Solids | 200.053 | | |
| 17. Total Iron (Fe) | 70 | / 18.2 = | 3.82 |
| 18. Total Hardness As CaCO ₃ | 18.218 | | |
| 19. Resistivity @ 75 F. (Calculated) | 0.001/cm. | | |

LOGARITHMIC WATER PATTERN MEQ/L.



PROBABLE MINERAL COMPOSITION COMPOUND EQ. WT. X MEQ/L = MG/L.

| | | | | |
|----|------------------------------------|-------|----------|---------|
| Na | Ca(HCO ₃) ₂ | 81.04 | 3.27 | 265 |
| Ca | HCO ₃ | 88.07 | 23.57 | 1,004 |
| Mg | SO ₄ | 55.50 | 227.19 | 12,500 |
| Fe | CCO ₃ | 73.17 | 0.00 | 0 |
| | Mg(HCO ₃) ₂ | 86.18 | 0.00 | 0 |
| | MgSO ₄ | 47.82 | 108.77 | 5,180 |
| | MgCL ₂ | 84.08 | 0.00 | 0 |
| | NaHCO ₃ | 71.03 | 0.00 | 0 |
| | NaSO ₄ | 58.46 | 3,184.38 | 188,158 |
| | NaCl | | | |

|||||| Equivalents per Liter

This water is slightly corrosive due to the pH observed on analysis.
 The corrosivity is increased by the content of mineral salts in solution.

Oilfield Mud & Chemicals

WATER ANALYSIS REPORT

SAMPLE

Oil Co. : Capataz Operating (L-Chem)
 Lease : Kool
 Well No. : # 1
 Lab No. : F:\ANALYSES\Sep0299.001

Sample Loc. :
 Date Analyzed: 02-September-1999
 Date Sampled :

ANALYSIS

1. pH 6.710
 2. Specific Gravity 60/60 F. 1.088
 3. CaCO₃ Saturation Index @ 80 F. +0.433
 @ 140 F. +1.323

| | | MG/L | EQ. WT. | *MEQ/L |
|---------------------|--|----------------|---------|--------|
| 4. Hydrogen Sulfide | | Not Present | | |
| 5. Carbon Dioxide | | Not Determined | | |
| 6. Dissolved Oxygen | | Not Determined | | |

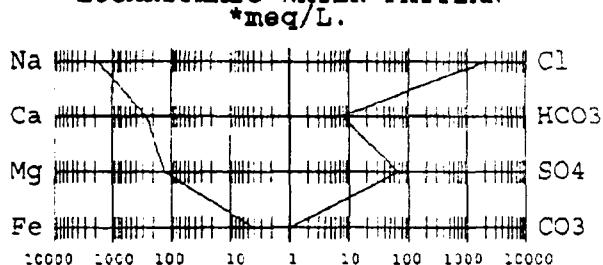
Cations

| | | | | |
|--------------|---------------------|---------------------|----------|----------|
| 7. Calcium | (Ca ⁺⁺) | 5,010 | / 20.1 = | 249.25 |
| 8. Magnesium | (Mg ⁺⁺) | 1,520 | / 12.2 = | 124.59 |
| 9. Sodium | (Na ⁻) | (Calculated) 38,433 | / 23.0 = | 1,671.00 |
| 10. Barium | (Ba ⁺⁺) | Not Determined | | |

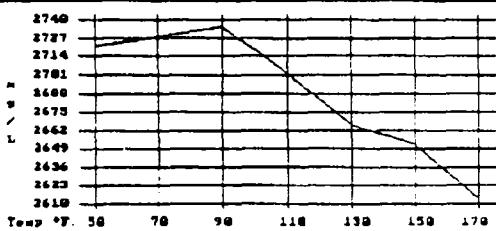
Anions

| | | | | |
|---|----------------------------------|------------|----------|----------|
| 11. Hydroxyl | (OH ⁻) | 0 | / 17.0 = | 0.00 |
| 12. Carbonate | (CO ₃ ⁼) | 0 | / 30.0 = | 0.00 |
| 13. Bicarbonate | (HCO ₃ ⁻) | 439 | / 61.1 = | 7.18 |
| 14. Sulfate | (SO ₄ ⁼) | 3,150 | / 48.8 = | 64.55 |
| 15. Chloride | (Cl ⁻) | 69,984 | / 35.5 = | 1,971.38 |
| 16. Total Dissolved Solids | | 118,536 | | |
| 17. Total Iron (Fe) | | 70 | / 18.2 = | 3.85 |
| 18. Total Hardness As CaCO ₃ | | 18,767 | | |
| 19. Resistivity @ 75 F. (Calculated) | | 0.070 /cm. | | |

LOGARITHMIC WATER PATTERN



Calcium Sulfate Solubility Profile



PROBABLE MINERAL COMPOSITION

| COMPOUND | EQ. WT. | *meq/L = mg/L |
|------------------------------------|---------|-----------------|
| Ca(HCO ₃) ₂ | 81.04 | 7.18 582 |
| CaSO ₄ | 68.07 | 64.55 4,394 |
| CaCl ₂ | 55.50 | 177.52 9,852 |
| Mg(HCO ₃) ₂ | 73.17 | 0.00 0 |
| MgSO ₄ | 60.19 | 0.00 0 |
| MgCl ₂ | 47.62 | 124.59 5,933 |
| NaHCO ₃ | 84.00 | 0.00 0 |
| NaSO ₄ | 71.03 | 0.00 0 |
| NaCl | 56.46 | 1,669.27 97,586 |

*Milli Equivalents per Liter

This water is slightly corrosive due to the pH observed on analysis.
 The corrosivity is increased by the content of mineral salts in solution.

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---|-------|---|-------|-------|------|-----|---------|------|-----|---------|------|-----|-----|------|------|--------------------|----------------------|-------|--------------------|----------------|--------|--------|-----------|
|) | 2 | L | 00595 | S | 04 | 19 | 1948 | LIC | IRR | 205 | 38E | 07 | 224 | 205 | 38E | 06 | 0184 | 70 | 5 & M CATTLE COMPANY | 59.00 | 117.00 | 148 | | | |
|) | 3 | L | 00595 | S | 04 | 19 | 1948 | LIC | IRR | 205 | 38E | 07 | 2242 | 205 | 38E | 07 | 0784 | 70 | 5 & M CATTLE COMPANY | 77.70 | 233.10 | 194 | | | |
|) | 4 | L | 00595 | S | 04 | 19 | 1948 | LIC | IRR | 205 | 38E | 07 | 2242 | 205 | 38E | 07 | 0784 | 70 | TEXAS COMPANY THE | 0.00 | 0.00 | 0 | | | |
|) | 5 | L | 00407 | A | 06 | 00 | 1949 | DCL | IRR | 205 | 38E | 07 | 244 | 205 | 38E | 07 | 0184 | 70 | TRAPPL & ET AL | 80.00 | 240.00 | 200 | | | |
|) | 6 | L | 01675 | | 11 | 28 | 1952 | PMT | DOM | 205 | 38E | 07 | 3343 | 205 | 37E | 07 | 0284 | 70 | CONTINENTAL CARBON | 0.00 | 117.15 | 117 | | | |
|) | 7 | L | 00407 | A | 06 | 00 | 1949 | LIC | MFG | 205 | 38E | 07 | 424 | 215 | 37E | 03 | 0184 | 70 | DEALS AGRIC ASSOC. | 0.00 | 0.00 | 0 | | | |
|) | 8 | L | 02169 | L | 02169 | | 00 | 00 | 1948 | LIC | MFG | 205 | 38E | 07 | 424 | 215 | 37E | 03 | 0185 | 70 | CONTINENTAL CARBON | 0.00 | 117.15 | 117 | |
|) | 9 | L | 02169 | L | 00407 | A | 00 | 00 | 1948 | LIC | MFG | 205 | 38E | 07 | 424 | 215 | 37E | 03 | 0185 | 70 | DEALS AGRIC ASSOC. | 0.00 | 0.00 | 0 | |
|) | 10 | L | 03281 | | 08 | 1956 | PMT | DOM | 205 | 38E | 08 | 131 | 205 | 38E | 08 | 0884 | 70 | DEALS AGRIC ASSOC. | 0.00 | 5.00 | 0 | | | | |
|) | 11 | L | 00448 | S | L | 00448 | S | 06 | 00 | 1949 | DCL | MUN SHA | 205 | 38E | 08 | 142 | 205 | 38E | 08 | 0893 | 70 | EUNICE CITY OF | 0.00 | 103.71 | 104.09/93 |
|) | 12 | L | 00448 | S | L | 00448 | S | 06 | 00 | 1949 | DCL | MUN SHA | 205 | 38E | 08 | 323 | 205 | 38E | 08 | 0776 | 70 | EUNICE CITY OF | 0.00 | 103.71 | 104.09/93 |
|) | 13 | L | 00448 | S | L | 00448 | S | 06 | 00 | 1949 | DCL | MUN SHA | 205 | 38E | 08 | 323 | 205 | 38E | 08 | 0776 | 70 | EUNICE CITY OF | 0.00 | 103.71 | 104.09/93 |
|) | 14 | L | 00448 | S | L | 00448 | S | 06 | 00 | 1949 | DCL | MUN SHA | 205 | 38E | 08 | 323 | 205 | 38E | 08 | 0776 | 70 | EUNICE CITY OF | 0.00 | 103.71 | 104.09/93 |
|) | 15 | L | 02124 | L | 02124 | | 04 | 00 | 1951 | DCL | MUN | 205 | 38E | 08 | 332 | 205 | 38E | 07 | 0764 | 70 | EUNICE CITY OF | 0.00 | 500.00 | 500 | |
|) | 16 | L | 02124 | L | 02124 | | 04 | 00 | 1951 | DCL | MUN | 205 | 38E | 08 | 332 | 205 | 38E | 07 | 0764 | 70 | EUNICE CITY OF | 0.00 | 500.00 | 500 | |
|) | 17 | L | 03799 | L | 03799 | | 04 | 00 | 1975 | DCL | MFG | 205 | 38E | 08 | 421 | 205 | 38E | 08 | 0764 | 70 | EUNICE CITY OF | 0.00 | 75.00 | 75 | |
|) | 18 | L | 03800 | L | 03799 | | 03 | 00 | 1945 | DCL | MFG | 205 | 38E | 08 | 421 | 205 | 38E | 08 | 0964 | 70 | EUNICE CITY OF | 0.00 | 96.00 | 96 | |
|) | 19 | L | 03799 | L | 03799 | | 03 | 00 | 1945 | DCL | MFG | 205 | 38E | 08 | 421 | 205 | 38E | 08 | 0964 | 70 | EUNICE CITY OF | 0.00 | 96.00 | 96 | |
|) | 20 | L | 10044 | | 16 | 19 | 1988 | PMT | EP | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 21 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 22 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 23 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 24 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 25 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 26 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 27 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 28 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 29 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 30 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 31 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 32 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 33 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 34 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 35 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 36 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 37 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 38 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 39 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 40 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 41 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 42 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 43 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 44 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 45 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 46 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 47 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 48 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 49 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 50 | L | 09503 | | 06 | 05 | 1984 | PMT | STK SHA | 205 | 38E | 10 | 4342 | 205 | 38E | 10 | 0791 | 70 | ELLISON SON | 0.00 | 3.00 | 0.09/91 | | | |
|) | 51 | L | 10318 | | 03 | 31 | 1993 | PMT | DOM SHA | 205 | 38E | 11 | 313 | 205 | 38E | 11 | 0873 | 70 | GREENWOOD CARL C | 0.00 | 0.00 | 0.12768 | | | |
|) | 52 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 70 | ROBLEDO RANDY | 0.00 | 3.00 | 0.0793 | | | |
|) | 53 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 70 | HOUSE ALTON | 0.00 | 3.00 | 0 | | | |
|) | 54 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 70 | HOUSE ALTON | 0.00 | 3.00 | 0 | | | |
|) | 55 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 70 | HOUSE ALTON | 0.00 | 3.00 | 0 | | | |
|) | 56 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 70 | HOUSE ALTON | 0.00 | 3.00 | 0 | | | |
|) | 57 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 70 | HOUSE ALTON | 0.00 | 3.00 | 0 | | | |
|) | 58 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 70 | HOUSE ALTON | 0.00 | 3.00 | 0 | | | |
|) | 59 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 70 | HOUSE ALTON | 0.00 | 3.00 | 0 | | | |
|) | 60 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 70 | HOUSE ALTON | 0.00 | 3.00 | 0 | | | |
|) | 61 | L | 08457 | | 02 | 24 | 1981 | PMT | STK | 205 | 38E | 11 | 32 | 205 | 38E | 11 | 0281 | 7 | | | | | | | |

| BENJAMIN BASH FIELD | | | | | | | | | | | | |
|--|---|-------|----|------|-----|-----|------|-----|-----|-----|-------|-----|
| BENJAMIN BASH FIELD - PRINCIPAL PAYMENT STATEMENT FOR THE QUARTER ENDING | | | | | | | | | | | | |
| | | 01 | 24 | 1990 | PMT | STK | SAR | 205 | 38E | 11 | 02/20 | 70 |
| 07 | L | 10105 | | | 06 | 17 | 1985 | PMT | 015 | 205 | 38E | 11 |
| 07 | L | 0936 | | | 12 | 06 | 1985 | PMT | 010 | 205 | 38E | 11 |
| 07 | L | 03125 | | | 03 | 01 | 1926 | PMT | 000 | 205 | 38E | 11 |
| 07 | L | 07886 | | | 04 | 26 | 1978 | PMT | 004 | 205 | 38E | 11 |
| 07 | L | 09253 | | | 06 | 20 | 1978 | PMT | 006 | 205 | 38E | 11 |
| 07 | L | 05675 | | | 06 | 19 | 1970 | PMT | 000 | 205 | 38E | 12 |
| 07 | L | 10049 | | | 11 | 16 | 1988 | FMT | 004 | 205 | 38E | 12 |
| 07 | L | 10050 | | | 11 | 16 | 1988 | FMT | 510 | 205 | 38E | 12 |
| 07 | L | 02735 | | | 01 | 07 | 1935 | PMT | 510 | 205 | 38E | 12 |
| 07 | L | 08310 | | | 07 | 09 | 1980 | FMT | 510 | 205 | 38E | 13 |
| 07 | L | 09514 | | | 07 | 29 | 1981 | FMT | 800 | 114 | 205 | 38E |
| 07 | L | 02239 | | | 06 | 11 | 1933 | PMT | 010 | 205 | 38E | 14 |
| 07 | L | 07670 | | | 03 | 30 | 1977 | FMT | 510 | 210 | 205 | 38E |
| 07 | L | 02148 | | | 04 | 09 | 1953 | PMT | 001 | 205 | 38E | 14 |
| 07 | L | 02122 | | | 07 | 04 | 1972 | PMT | 001 | 210 | 205 | 38E |
| 07 | L | 02138 | | | 11 | 24 | 1931 | DEC | 001 | 205 | 38E | 17 |
| 07 | L | 00303 | | | 04 | 11 | 1947 | PMT | M01 | 205 | 38E | 17 |
| 07 | L | 02157 | | | 09 | 07 | 1931 | PMT | 000 | 213 | 205 | 38E |
| 07 | L | 02168 | | | 04 | 21 | 1933 | DEC | M01 | 205 | 38E | 17 |
| 07 | L | 02169 | | | 03 | 27 | 1953 | PMT | 000 | 213 | 205 | 38E |
| 07 | L | 08011 | | | 05 | 05 | 1917 | PMT | 510 | 205 | 38E | 18 |
| 07 | L | 10055 | | | 01 | 11 | 1969 | PMT | 510 | 211 | 205 | 38E |

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
 - Print your name and address on the reverse so that we can return the card to you.
 - Attach this card to the back of the mailpiece, or on the front if space permits.
1. Article Addressed to:
- Smith & Mans*
8.0. Box 863
Kerrville Tx. 78045

COMPLETE THIS SECTION ON DELIVERY

| | |
|---|--|
| A. Received by (Please Print Clearly) | B. Date of Delivery |
| C. Signature | <i>Jeanne Janning</i> |
| D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <i>BRIT. TX 78745</i> | <input type="checkbox"/> Agent <input type="checkbox"/> Addressee |

| | |
|-------------------------------------|---|
| 3. Service Type | <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail |
| | <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise |
| | <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. |
| 4. Restricted Delivery? (Extra Fee) | <input type="checkbox"/> Yes |

| | |
|---|---------------------------------|
| 2. Article Number (Copy from service label) | <i>7000 1530 0004 2450 7538</i> |
| PS Form 3811, July 1999 | Domestic Return Receipt |

102595-00-M-0952

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
 - Print your name and address on the reverse so that we can return the card to you.
 - Attach this card to the back of the mailpiece, or on the front if space permits.
1. Article Addressed to:
- Apache Corp*
2000 Post Oak Blvd.
suite 100
Houston Tx. 77056-4400

COMPLETE THIS SECTION ON DELIVERY

| | |
|---|---|
| A. Received by (Please Print Clearly) | B. Date of Delivery |
| C. Signature | <i>W. M. Eunicle</i> |
| D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <i>Eunicle, NM. 88231</i> | <input type="checkbox"/> Agent <input type="checkbox"/> Addressee |
| 3. Service Type | <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail |
| | <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise |
| | <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. |
| 4. Restricted Delivery? (Extra Fee) | <input type="checkbox"/> Yes |

| | |
|---|---------------------------------|
| 2. Article Number (Copy from service label) | <i>7000 1530 0004 2450 7545</i> |
| PS Form 3811, July 1999 | Domestic Return Receipt |

102595-00-M-0952

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
 - Print your name and address on the reverse so that we can return the card to you.
 - Attach this card to the back of the mailpiece, or on the front if space permits.
1. Article Addressed to:
- Smith & Mans*
8.0. Box 863
Kerrville Tx. 78045

COMPLETE THIS SECTION ON DELIVERY

| | |
|---|---|
| A. Received by (Please Print Clearly) | B. Date of Delivery |
| C. Signature | <i>Jeanne Janning</i> |
| D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <i>BRIT. TX 78745</i> | <input type="checkbox"/> Agent <input type="checkbox"/> Addressee |
| 3. Service Type | <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail |
| | <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise |
| | <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. |
| 4. Restricted Delivery? (Extra Fee) | <input type="checkbox"/> Yes |

| | |
|---|---------------------------------|
| 2. Article Number (Copy from service label) | <i>7000 1530 0004 2450 7569</i> |
| PS Form 3811, July 1999 | Domestic Return Receipt |

102595-00-M-0952

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Burlington Resources
Box 51810
Midland, Tx, 79710.

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

E. Blinson

10-16-01

C. Signature

X E. Blinson

 Agent AddresseeD. Is delivery address different from item 1? YesIf YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input checked="" type="checkbox"/> Certified Mail | <input type="checkbox"/> Express Mail |
| <input type="checkbox"/> Registered | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Insured Mail | <input type="checkbox"/> C.O.D. |

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Copy from service label)

AFFIDAVIT OF PUBLICATION

State of New Mexico,
County of Lea.

I, KATHI BEARDEN

Publisher

of the Hobbs News-Sun, a
newspaper published at
Hobbs, New Mexico, do solemnly
swear that the clipping attached
hereto was published once a
week in the regular and entire
issue of said paper, and not a
supplement thereof for a period.

of 1

 weeks.

Beginning with the issue dated

October 10 2001

and ending with the issue dated

October 10 2001

Kathi Bearden

Publisher

Sworn and subscribed to before

me this 10th day of

October 2001

Jodi Jensen

Notary Public.

My Commission expires
October 18, 2004
(Seal)

This newspaper is duly qualified
to publish legal notices or adver-
tisements within the meaning of
Section 3, Chapter 167, Laws of
1937, and payment of fees for
said publication has been made.

LEGAL NOTICE

October 10, 2001

This is to advise all parties concerned, Capataz Operating, Inc. intends to convert the following well to a salt water disposal well:

Beechnut #1
2200' FNL & 700' FWL
Section 14, T-20-S, R-38-E
Lee County, New Mexico

The formation to be injected into is the San Andres and Glorieta Formations at the following intervals:

4930'-4940'
5210'-5340'
5614'-5795'

The maximum expected injection rate is 1200 BWPD per well at a maximum injection pressure of 980 psi. Questions can be addressed to:

Lee Engineering
P.O. Box 10523
Midland, TX 79702
Attn: Robert Lee
(915)682-1251

Interested parties must file objections or requests for hearing within 15 days of this notice to the above address:
Oil Conservation Division
1220 South Francis Drive
Santa Fe, New Mexico 87505
#18475

02102084000 02550829

Lee Engineering
P.O. Box 10523
MIDLAND, TX 79702