

OIL CONSERVATION COMMISSION

P. O. BOX 871

SANTA FE, NEW MEXICO

*Make
Folios
4 of 10*

October 5, 1962

**James G. Brown & Associates
First National Bank Building
Midland, Texas**

Attention: Mr. J. A. Warren

Administrative Order OLS-5

Gentlemen:

Reference is made to your letter of September 12, 1962, in which you request approval of off-lease storage for your Lipscomb-Harris Lease comprising the S/2 NE/4 of Section 2, Township 13 South, Range 38 East, Lea County, New Mexico.

Under authority granted me by Rule 309 (c) of the Commission Rules and Regulations, you are hereby authorized to transport oil produced from the Bronco Wolfcamp Pool underlying said Lipscomb-Harris Lease comprising the S/2 of the NE/4 of Section 2, to a separate tank battery for said lease to be located on your Harris Lease, said battery to be installed in the NW/4 of the SE/4 of said Section 2.

There shall be no intercommunication of the handling, separating, treating, or storage facilities designated to each lease.

Very truly yours,

**A. L. PORTER, Jr.,
Secretary-Director**

ALP/DSH/ig

**cc: Oil Conservation Commission - Hobbs (with enclosure)
Oil & Gas Engineering Committee - Hobbs**

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OIL CONSERVATION COMMISSION

P. O. BOX 871

SANTA FE, NEW MEXICO

October 1, 1941

Mr. W. W. Brown & Associates
1111 West Broadway Building
Santa Fe, New Mexico

Dear Mr. Brown:

Reference is made to your letter of September 11, 1941.

Very truly yours,

Enclosed in this letter are two copies of the report of the Santa Fe Oil Conservation Committee, dated September 11, 1941, and a copy of the report of the Santa Fe Oil Conservation Committee, dated September 11, 1941, and a copy of the report of the Santa Fe Oil Conservation Committee, dated September 11, 1941.

Under authority granted me by Rule 109 (b) of the Commission's Rules and Regulations, you are hereby authorized to execute and record the same. The Santa Fe Oil Conservation Committee, consisting of the Santa Fe Oil Conservation Committee, dated September 11, 1941, and a copy of the report of the Santa Fe Oil Conservation Committee, dated September 11, 1941.

There shall be no interference with the handling, storage, or disposal of the same. The Santa Fe Oil Conservation Committee, dated September 11, 1941, and a copy of the report of the Santa Fe Oil Conservation Committee, dated September 11, 1941.

Very truly yours,

H. L. FORTNER, Jr.
Secretary-Treasurer

Oil Conservation Commission - Santa Fe (with enclosure)
Oil & Gas Engineering Committee - Santa Fe

JAMES G. BROWN & ASSOCIATES

PETROLEUM PRODUCERS
FIRST NATIONAL BANK BUILDING
MIDLAND, TEXAS

September 12, 1962

711
OLS-5

New Mexico Oil Conservation Commission
P. O. Box 871
Santa Fe, New Mexico

Re: Application for Exception
to Rule 309-C pertaining
to off-lease oil storage and
measurement
Lipscomb-Harris Lease
S/2 NE/4 Sec. 2-T13S-R38E
Bronco Wolfcamp Pool
Lea County

Attention: Mr. A. L. Porter, Jr.
Secretary-Director

Gentlemen:

James G. Brown & Associates is the owner and operator of two leases in
Sec. 2-T13S-R38E, described as follows:

Harris Lease: S/2 of Sec. 2, 296.84 acres;
Lipscomb-Harris Lease: S/2 of NE/4 of Sec. 2, 69.53 acres

There are two completed wells on the Harris Lease and one newly completed
well on the Lipscomb-Harris Lease. All completions are from the same
common source of supply, classified as the Bronco Wolfcamp Pool at a depth
of 9100 feet. The attached plat shows the two leases, well and tank battery
locations.

No commingling of oil from the two leases is to occur - two separate tank
batteries are to be located in the same Unit J of Sec. 2.


James G. Brown & Associates own all the working interest in both leases.

The Lipscomb-Harris Lease is located on rich, cultivated land complete with
an irrigation system of lines and ditches. The surface owner, Mr. Hollis W.
Harris, Has stipulated that no tanks, treaters or overhead electrical lines be

installed in this cultivated area. Location of the two tank batteries in the same unit will facilitate pipe line connection by Phillips Pipe Line Company and allow use of the same salt water disposal equipment for the two leases.

Respectfully submitted,

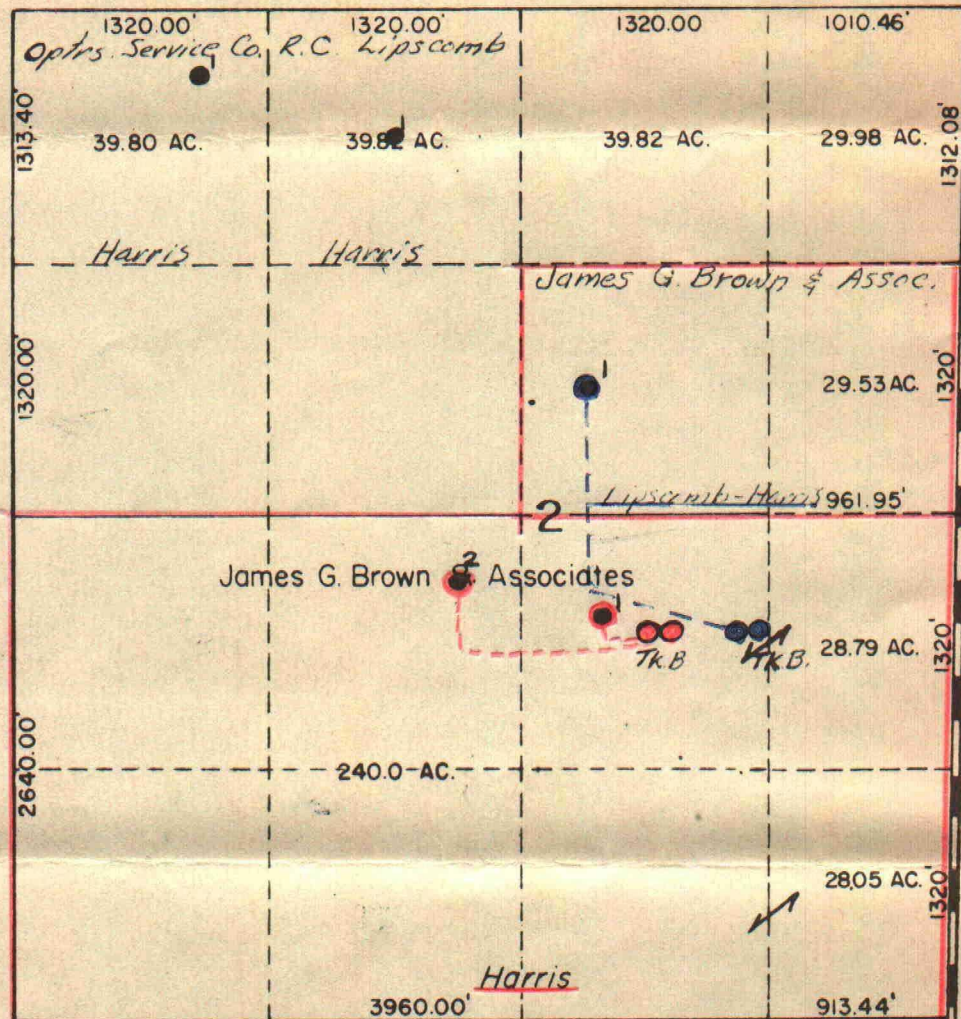
James G. Brown & Associates


J. A. Warren

JAW:no
attachment

HOBBS OFFICE OCC

1962 SEP 13 PM 2:17



NOTE: ALL DISTANCES AND ACREAGES SHOWN WERE TAKEN FROM THE USGLO PLAT.

I HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN IN THE FIELD IN A BONA FIDE SURVEY MADE UNDER MY SUPERVISION, AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JOHN W. WEST, N.M. P.E. & L.S. NO. 676
TEXAS R.P.S. NO. 1138

JAMES G. BROWN & ASSOCIATES

**PLAT OF SECTION 2, TOWNSHIP 13 SOUTH,
RANGE 38 EAST, NMPM, LEA COUNTY,
NEW MEXICO.**

**JOHN W. WEST ENGINEERING COMPANY
CONSULTING ENGINEERS HOBBS, NEW MEXICO**

Scale 1" = 1000'	Drawn by MGT
Date 2/13/62	Sheet 1 of 1 Sheets