

OIL CONSERVATION COMMISSION

P. O. [REDACTED] BOX 2088
SANTA FE, NEW MEXICO

October 4, 1965

C
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P
Y
Ashmun & Hilliard
303 N Marienfeld Street
Midland, Texas

Attention: Mr. J. B. Ashmun

Administrative Order OLS-42

Gentlemen:

Reference is made to your application dated September 13, 1965, wherein you request off-lease storage for your H. C. Maxwell No. 1 located in Unit F of Section 6, Township 13 South, Range 38 East, Lea County, New Mexico. It is our understanding that you wish to build a tank battery for this Devonian production on the Sunray Mid-Continent Fulton Lease in the SE/4 SW/4 of said Section 6. It is our understanding that there will be no intercommunication of the handling, separating, treating, or storage facilities designated to either of the aforesaid leases.

Ashmun & Hilliard is hereby authorized to utilize off-lease storage as described above.

Very truly yours,

A. L. Porter, Jr.
Secretary-Director

ALP:DSN:sg

cc: Oil Conservation Commission - Hobbs
Oil & Gas Engineering Committee - Hobbs

OIL CONSERVATION COMMISSION

P. O. BOX 2037
SANTA FE, NEW MEXICO

October 1, 1952

Mr. J. H. ...
203 ...
Santa Fe, New Mexico

Dear Mr. ...

Re: ...

Dear Mr. ...

Reference is made to your application dated ...
you request off-lease storage for your ...
of Section 6, Township 13 South, Range 18 East, ...
and ... It is our understanding that you wish to build a tank battery
for this ... on the ...
in the ... of said Section 6. It is our understanding that there
will be no transportation of the ...
storage facilities designed to either of the ...

The Commission is hereby authorized to utilize off-lease storage in
accordance with the above.

Very truly yours,

J. H. ...
Secretary-Treasurer

cc: ...

Oil Conservation Commission - Hobbs
Oil & Gas Engineering Committee - Hobbs

OIL CONSERVATION COMMISSION

P. O. BOX 2088

SANTA FE, NEW MEXICO

October 11, 1965

Ashmun & Hilliard
303 N. Marienfeld Street
Midland, Texas

Attention: Mr. J. B. Ashmun

Re: Recent Off-Lease
Storage Order

Gentlemen:

Reference is made to Administrative Order recently issued permitting off-lease storage for your H. C. Maxwell No. 1, Lea County, New Mexico.

This order was inadvertently numbered OLS-41. Please correct this designation to OLS-42.

Very truly yours,

A. L. Porter, Jr.,
Secretary-Director

ALP:DSN:sg

cc: Oil Conservation Commission - Hobbs
Oil & Gas Engineering Committee - Hobbs

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J. B. ASHMUN
H. T. HILLIARD

ASHMUN & HILLIARD
303 N. MARIENFELD ST.
MIDLAND, TEXAS

PHONE MU 4-8271

OLSS
'65 SEP 15 AM 8 00
41

September 13, 1965

Re: Ashmun & Hilliard - No. 1 Maxwell
Section 6, T-13-S, R-38-E, Lea
County, New Mexico.

Mr. A. L. Porter, Jr.
Secretary-Director
Oil Conservation Commission
P. O. Box 2088
Santa Fe, New Mexico

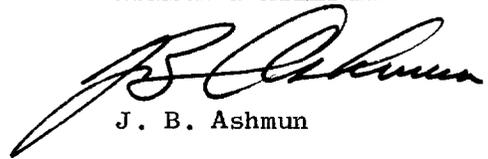
Dear Mr. Porter:

We are enclosing three copies of plat showing location of the above well and proposed location of tank battery for said well in a request for off lease storage. The lease on which the No. 1 H. C. Maxwell has been drilled covers the N $\frac{1}{2}$ of Section 6 and the lease upon which we wish to locate our tank storage covers the SW $\frac{1}{4}$ of said Section 6. We are the owners and operator of both leases and the applied for storage location is a most convenient one for our purposes and for those of our oil transporter.

We would appreciate your consent to this request.

Yours very truly,

ASHMUN & HILLIARD



J. B. Ashmun

JBA:hs

Enclosures

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

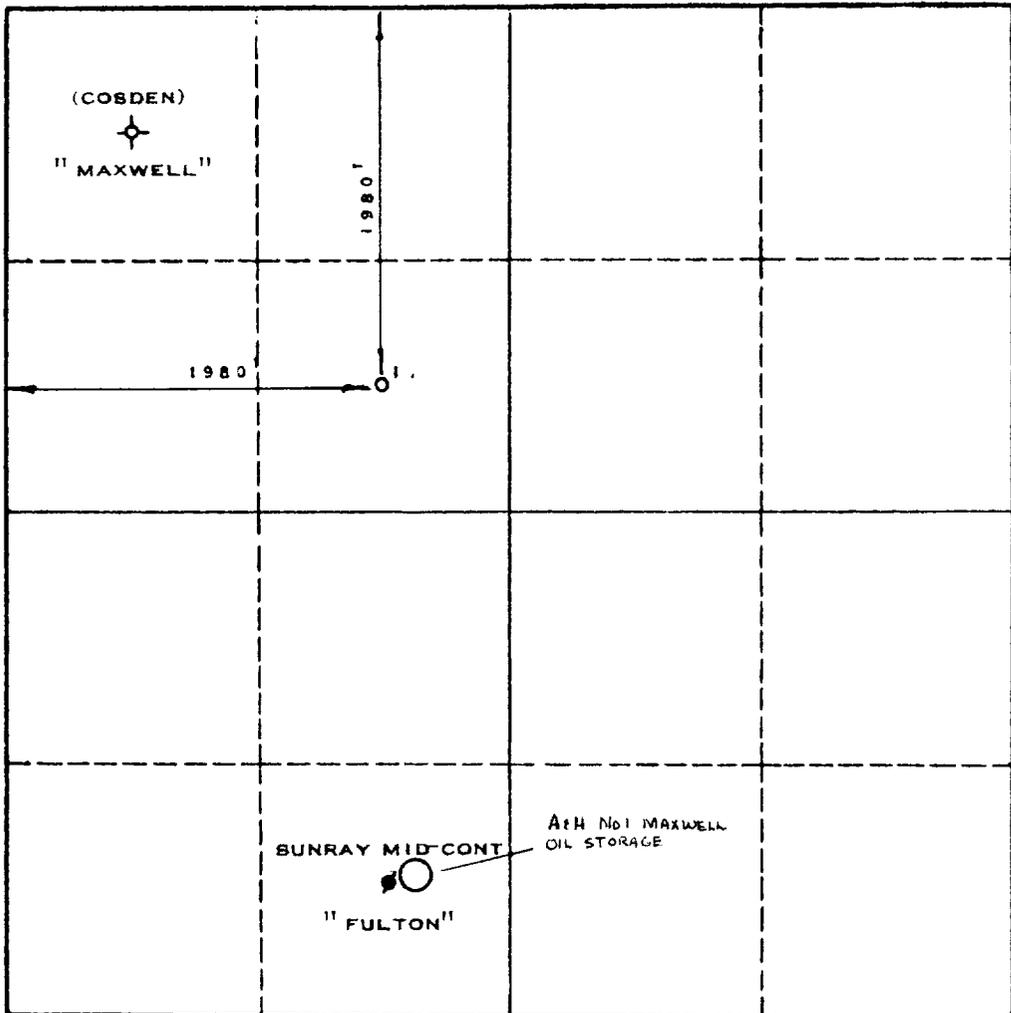
SECTION A

Operator ASHMUN & HILLIARD		Lease MAXWELL		Well No.
Unit Letter F	Section 6	Township 13-S	Range 38-E	County LEA
Actual Footage Location of Well: 1980 feet from the NORTH line and 1980 feet from the WEST line				
Ground Level Elev. 3861	Producing Formation DEVONIAN	Pool "WILDCAT"	Dedicated Acreage: 40 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES NO ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES NO . If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name **J. B. ASHMUN**

Position **PARTNER**

Company **ASHMUN & HILLIARD**

Date **MAY 24, 1965**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **MAY 22, 1965**

Registered Professional Engineer and/or Land Surveyor
 and
 MAX A. [Signature]

Certificate No. _____

