

*Handwritten mark*

cima **CAPITAN** incorporated  
(N.S.L.)

310 BOOKER BUILDING  
POST OFFICE DRAWER 1343

ARTESIA, NEW MEXICO

AREA CODE 505  
TELEPHONE 748-1177

December 6, 1963

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*Handwritten initials*

New Mexico Oil Conservation Commission  
P. O. Box 871  
Santa Fe, New Mexico

Attention: Mr. A. L. Porter, Secretary and Director

Subject: Authorization to Commingle Oil  
Production Under Rule 303(b) - Red Lake Pool,  
Section 22, Township 17 South, Range 28 East.

Gentlemen:

Authorization is hereby requested to commingle the oil production from the Cima Capitan, Inc. No. 10 well, which is producing from the Seven Rivers formation, with production from the Premier Sand, which is the primary producing horizon of the Red Lake Field. The No. 10 well makes about 2 BOPD and does not warrant separate tankage based on economics. The ownership and the State beneficiaries are not involved as they are constant.

If this request is granted a flow line from the subject well will be connected with our existing tank battery through a well header which will make periodic checks on the daily production.

Yours very truly,

CIMA CAPITAN, INC. (NSL)

By *Thomas F. Welch*  
Thomas F. Welch

TFW:jb

# NEW MEXICO OIL CONSERVATION COMMISSION

## BOX 871 SANTA FE, NEW MEXICO

### OPERATOR'S MONTHLY REPORT

STATEMENT FORM C-115 REV. 10-1-61  
 INMAY, ORIGINAL TO OCC BARTTA PE  
 ONE COPY TO OCC BART. OFFICE  
 ONE COPY TO TRANSPORTER

(Company of Operator) **Cima Capitan, Inc. (N.S.L.)** (Address) **P.O. Drawer 1343, Artesia, N.M.** FOR MONTH OF **November 1963** Page **1** of **1**

| WELL NO. UNIT SEC. TWP. RNG.                                   | POOL NAME (UNDERLINE) | WELL STATUS   | TOTAL LIQUIDS PRODUCED |                         |                           | GAS PRODUCED MCF | DAYS 2 PROD. | DISPOSITION OF GAS |               |      |        | DISPOSITION OF OIL |         |                           |                         | OIL ON HAND END OF MONTH |       |
|----------------------------------------------------------------|-----------------------|---------------|------------------------|-------------------------|---------------------------|------------------|--------------|--------------------|---------------|------|--------|--------------------|---------|---------------------------|-------------------------|--------------------------|-------|
|                                                                |                       |               | MONTHLY OIL ALLOWABLE  | ACTUAL BARRELS PRODUCED | BARRELS OF WATER PRODUCED |                  |              | VENTED             | USED ON LEASE | SOLD | PURCH. | OTHER              | C O D E | OIL ON HAND BEG. OF MONTH | BARRELS TO TRANS-PORTER |                          | OTHER |
| LEASE NAME AND STATE LAND LEASE NUMBER OR FEDERAL LEASE NUMBER |                       |               |                        |                         |                           |                  |              |                    |               |      |        |                    |         |                           |                         |                          |       |
| Artesia (Queen, Grayburg, San Andres)                          |                       |               |                        |                         |                           |                  |              |                    |               |      |        |                    |         |                           |                         |                          |       |
| Adkins Williams                                                | 2,2X                  | O 17-18-28 P  | 360                    | 143                     | None                      | 29               | 30           | 29                 | None          | None |        | None               |         |                           | 154                     | 151                      | 140   |
| Graridge-State                                                 | 3,4                   | L 17-18-28 P  | 60                     | 46                      | None                      | 15               | 30           | 15                 | None          | None |        | None               |         |                           | 81                      | 82                       | 47    |
| Welch - State                                                  | 6                     | J 17-18-28 P  | 30                     | 18                      |                           | 34               | 30           |                    | 34            |      |        |                    |         |                           |                         |                          |       |
| 1,2                                                            | K                     | 17-18-28 P    | 90                     | 64                      |                           | 115              | 30           |                    | 115           |      |        |                    |         |                           |                         |                          |       |
| 4,5                                                            | K                     | 17-18-28 P    | 120                    | 82                      | None                      | 149              |              | None               | 149           | None |        | None               |         |                           | 204                     | 214                      | 92    |
| Lease Totals                                                   |                       |               |                        |                         |                           |                  |              |                    |               |      |        |                    |         |                           |                         |                          |       |
| Red Lake (Grayburg, San Andres)                                |                       |               |                        |                         |                           |                  |              |                    |               |      |        |                    |         |                           |                         |                          |       |
| State - State                                                  | 686                   | Bl111, Bl1969 | 60                     | 59                      |                           | 210              | 30           |                    | 210           |      |        |                    |         |                           |                         |                          |       |
| 1                                                              | K                     | 22-17-28 P    | 30                     | 30                      |                           | 246              | 30           |                    | 246           |      |        |                    |         |                           |                         |                          |       |
| 6                                                              | F                     | 22-17-28 P    | 30                     | 30                      |                           |                  | 30           |                    |               |      |        |                    |         |                           |                         |                          |       |
| 2                                                              | G                     | 22-17-28 P    | 90                     | 61                      | 141                       |                  | 30           |                    |               |      |        |                    |         |                           |                         |                          |       |
| 3                                                              | L                     | 22-17-28 P    | 30                     | 16                      | 101                       |                  | 30           |                    |               |      |        |                    |         |                           |                         |                          |       |
| 4                                                              | L                     | 22-17-28 P    | 30                     | 16                      | 79                        |                  | 30           |                    |               |      |        |                    |         |                           |                         |                          |       |
| 8                                                              | J                     | 22-17-28 P    | 240                    | 182                     | 321                       | 456              |              | None               | 456           | None |        | None               |         |                           | 187                     | 144                      | 139   |
| 7                                                              | E                     | 22-17-28 P    | 150                    | 56                      | None                      | 37               | 25           | None               | 37            | None |        | None               |         |                           | None                    | 165                      | 221   |
| 9                                                              |                       |               |                        |                         |                           |                  |              |                    |               |      |        |                    |         |                           |                         |                          |       |
| Lease Totals                                                   |                       |               |                        |                         |                           |                  |              |                    |               |      |        |                    |         |                           |                         |                          |       |
| Undesignated (Wildcat Seven Rivers Pool)                       |                       |               |                        |                         |                           |                  |              |                    |               |      |        |                    |         |                           |                         |                          |       |
| 10                                                             | F                     | 22-17-28 P    |                        |                         |                           |                  |              |                    |               |      |        |                    |         |                           |                         |                          |       |

STATUS CODE  
 F - FLOWING  
 P - PLUMPING  
 G - GAS LIFT  
 S - SHUT IN  
 T - TEMP ABANDONED  
 I - INJECTION

"OTHER" GAS DISPOSITION CODE  
 A - USED OFF LEASE  
 D - USED FOR DRILLING  
 G - GAS LIFT  
 L - LOST (MCF ESTIMATED)  
 E - EXPLANATION ATTACHED  
 R - REPRESSURING OR PRESSURE MAINTENANCE

"OTHER" OIL DISPOSITION CODE  
 C - CIRCULATING OIL  
 L - LOST  
 S - SEDIMENTATION (BARV)  
 E - EXPLANATION ATTACHED

I HEREBY CERTIFY THAT THE INFORMATION GIVEN IS TRUE AND COMPLIES TO THE BEST OF MY KNOWLEDGE.

*Secretary*  
 Secretary - *T. J. Baker*

12-6-63 (DATE)

STATE OF FORM C-115 REV. 10-1-61  
SUBMIT ORIGINAL TO OCC SANTA FE  
ONE COPY TO OCC DIST. OFFICE  
ONE COPY TO TRANSPORTER

Address: Corner 14th, Federal Bldg.

FOR MONTH OF October 1963

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[illegible]

STATUS CODE  
S - FLOWING  
P - GAS DISPOSITION CODE  
G - GAS LIFT  
3 - SHUT IN  
T - TEMP ABANDONED  
I - INJECTION

OTHER GAS DISPOSITION CODE  
X - - - - GAS OFF LEASE  
D - - - - GAS FOR DRILLING  
C - - - - GAS LIFT  
L - - - - LOST (MCF ESTIMATED)  
E - - - - EXPLANATION ATTACHED  
R - - - - REPRESENTING OR PRESSURE MAINTENANCE

OTHER OIL DISPOSITION CODE  
C - - - - CIRCULATING OIL  
L - - - - LOST  
S - - - - SEDIMENTATION (SEAT)  
E - - - - EXPLANATION ATTACHED

I HEREBY CERTIFY THAT THE INFORMATION GIVEN IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

11-8-63

Secretary-Treasurer

(0-172)

COMPLETE IN THE BEST OF MY KNOWLEDGE.  
*Lois D. Baker* 11-8-63  
 (B-278)  
 Secretary-Treasurer

Company of Climo Captain, Inc. (L.S.L.) (Address) P.O. Box 1343, Artesia, N.M. MONTH OF September 1965 PAGE 1

NEW MEXICO OIL CONSERVATION COMMISSION  
BOX 871 SANTA FE, NEW MEXICO  
OPERATOR'S MONTHLY REPORT

STATE FORM C-115 (REV. 10-1-61)  
DON'T SIGN UNTIL YOU SEE A-1  
AND COPY TO DEC. DEPT. OFFICE  
AND COPY TO TRANSPORTATION

| WELL NO. UNIT                                                                  | SEC. | TWP. | RMB. | WELL STATUS | TOTAL LIQUIDS PRODUCED |                         |                           | GAS PRODUCED MCF | DAYS PROD. | DISPOSITION OF GAS |               |      |        |       |         | DISPOSITION OF OIL        |                          |       |         |               |                          |
|--------------------------------------------------------------------------------|------|------|------|-------------|------------------------|-------------------------|---------------------------|------------------|------------|--------------------|---------------|------|--------|-------|---------|---------------------------|--------------------------|-------|---------|---------------|--------------------------|
|                                                                                |      |      |      |             | MONTHLY OR ALLOWABLE   | ACTUAL BARRELS PRODUCED | BARRELS OF WATER PRODUCED |                  |            | VENTED             | USED ON LEASE | SOLD | PURCH. | OTHER | C O D E | OIL ON HAND REG. OF MONTH | BARRELS TO TRANS. PORTER | OTHER | C O D E | TRANS. PORTER | OIL ON HAND END OF MONTH |
| LEASE NAME AND STATE LAND LEASE NUMBER OR FEDERAL LEASE NUMBER                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| Artesia (L.S.L.) (Grayburg, San Andres)                                        |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| Adkins Williams State-667 (formerly Martin State - Keith L. Williams Operator) |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 2x, 5.6                                                                        |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 0 17-18-28 P                                                                   |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| Gravito State-647 (formerly C.J. Williams)                                     |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 3.4 L 17-18-28 P                                                               |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| sole state - 647                                                               |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 6 J 17-18-28 P                                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 2.4, 5                                                                         |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| K 17-18-28 P                                                                   |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| Lease Totals                                                                   |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 120 74 153 30                                                                  |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 180 110 None 165                                                               |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| None 165 None                                                                  |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| COW 185                                                                        |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| Red Lake (Grayburg, San Andres)                                                |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| State 636 - Bill - 81969                                                       |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 1 K 22-17-28 P                                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 6 K 22-17-28 P                                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 2 P 22-17-28 P                                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 3 G 22-17-28 P                                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 4 L 22-17-28 P                                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 8 L 22-17-28 P                                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 7 J 22-17-28 P                                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 9 L 22-17-28 P                                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| Lease Totals                                                                   |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 390 207 None 385                                                               |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| None 342 None                                                                  |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| None 130 211 None COW 165                                                      |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| Adkins over 81969                                                              |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| State Bill                                                                     |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 10 P 22-17-28 P                                                                |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| 105 85 None 95 21 None 95 None                                                 |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |
| None None None None None COW 85                                                |      |      |      |             |                        |                         |                           |                  |            |                    |               |      |        |       |         |                           |                          |       |         |               |                          |

STATUS CODE  
1 - FLOWING  
2 - PLUMBING  
3 - GAS LIFT  
4 - SHUT IN  
5 - TEMP. ABANDONED  
6 - REJECTION

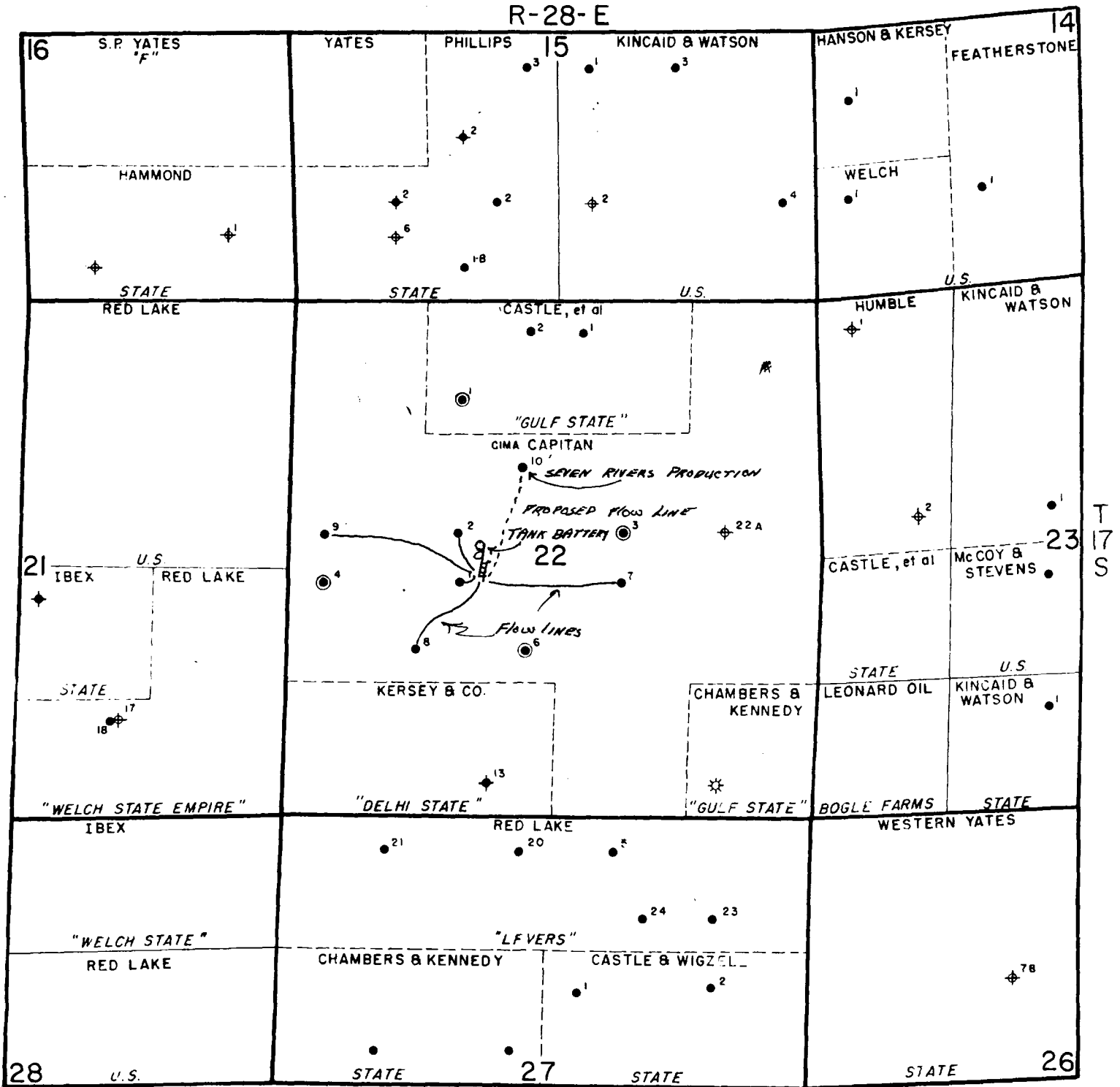
OTHER GAS DISPOSITION CODE  
1 - USED OFF LEASE  
2 - USED FOR DRILLING  
3 - GAS LIFT  
4 - LOST (WCP ESTIMATED)  
5 - EXPLANATION ATTACHED  
6 - REPRESENTING OR PRESERVE MAINTENANCE

OTHER OIL DISPOSITION CODE  
1 - CIRCULATING OIL  
2 - LOST  
3 - SEDIMENTATION (SAND)  
4 - EXPLANATION ATTACHED

I HEREBY CERTIFY THAT THE INFORMATION GIVEN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Secretary-Treasurer 10-17-65

R-28-E



LEGEND:

- PRODUCER
- ⊙ INJECTOR
- ◆ PULLED & PLUGGED
- ✦ DRY
- PROPOSED
- ⊙ PROPOSED INJECTOR

CIMA CAPITAN INCORPORATION

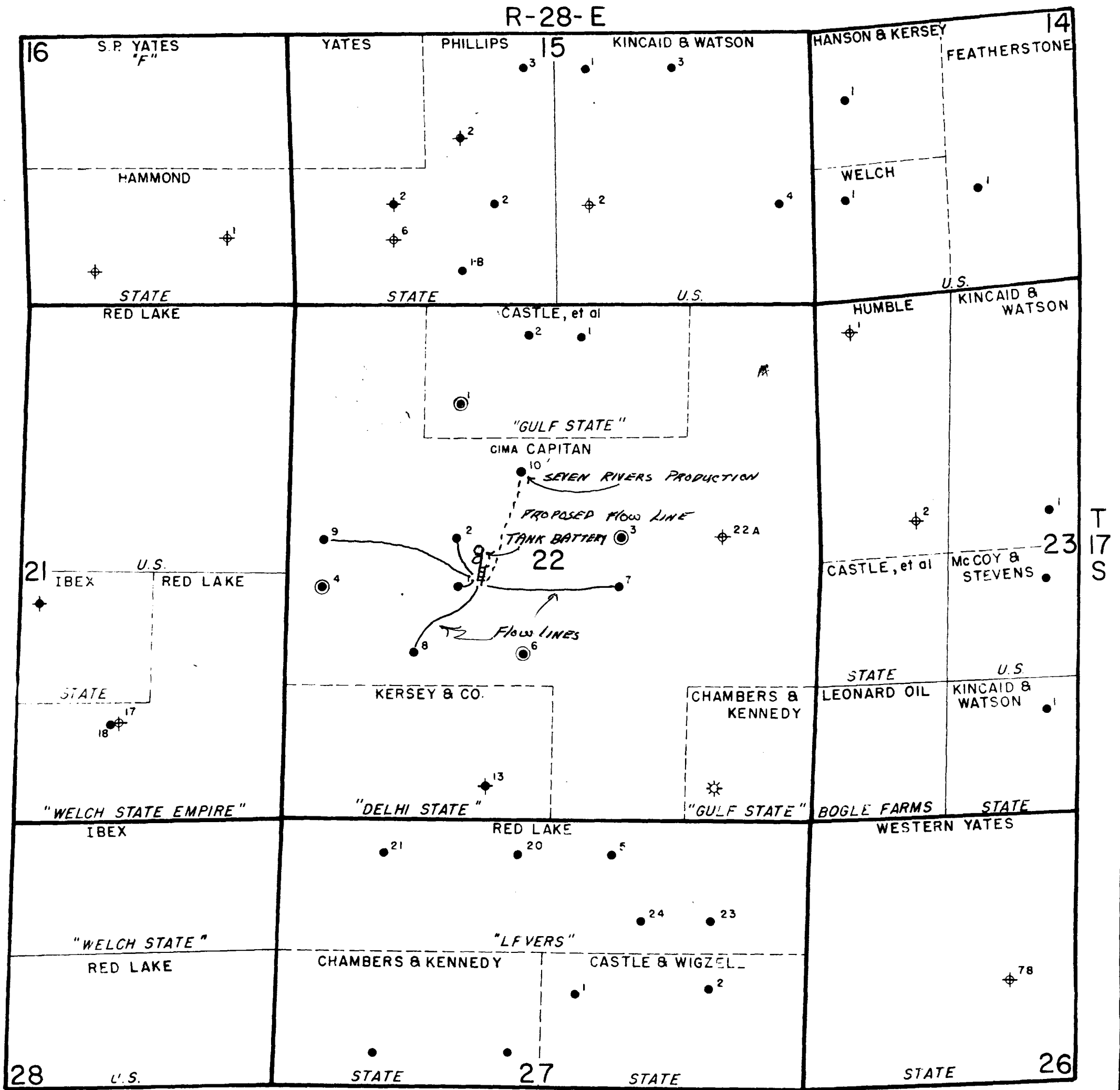
RED LAKE PROJECT  
SEC. 22 T17S R28E

SCALE 0 500' 1000' 1500'

CONTOUR INTERVAL

DATE

DRAWN BY



LEGEND:

- PRODUCER
- ⊙ INJECTOR
- ◆ PULLED & PLUGGED
- ⊕ DRY
- PROPOSED
- ⊙ PROPOSED INJECTOR

CIMA CAPITAN INCORPORATION

RED LAKE PROJECT  
SEC.22 T17S R28E

SCALE 0 500' 1000' 1500'

CONTOUR INTERVAL

DATE

DRAWN BY

100 DEC 4 11 25