

DATE 5/5/02	SUSPENSION 5/25/02	ENGINEER MS	LOGGED IN KW	TYPE NSL	APP NO 213540180
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ABOVE THIS LINE FOR DIVISION USE ONLY

NEW MEXICO OIL CONSERVATION DIVISION
- Engineering Bureau -
1220 South St. Francis Drive, Santa Fe, NM 87505



ADMINISTRATIVE APPLICATION CHECKLIST

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

Application Acronyms:

[NSL-Non-Standard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication]
[DHC-Downhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling]
[PC-Pool Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement]
[WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion]
[SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]
[EOR-Qualified Enhanced Oil Recovery Certification] [PPR-Positive Production Response]

[1] **TYPE OF APPLICATION** - Check Those Which Apply for [A]

[A] Location - Spacing Unit - Simultaneous Dedication
☒ NSL ☐ NSP ☐ SD

Check One Only for [B] or [C]

[B] Commingling - Storage - Measurement
☐ DHC ☐ CTB ☐ PLC ☐ PC ☐ OLS ☐ OLM
[C] Injection - Disposal - Pressure Increase - Enhanced Oil Recovery
☐ WFX ☐ PMX ☐ SWD ☐ IPI ☐ EOR ☐ PPR

[D] Other: Specify _____

MAY - 5

[2] **NOTIFICATION REQUIRED TO:** - Check Those Which Apply, or ☐ Does Not Apply

[A] ☐ Working, Royalty or Overriding Royalty Interest Owners
[B] ☐ Offset Operators, Leaseholders or Surface Owner
[C] ☐ Application is One Which Requires Published Legal Notice
[D] ☐ Notification and/or Concurrent Approval by BLM or SLO
U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office
[E] ☐ For all of the above, Proof of Notification or Publication is Attached, and/or,
[F] ☐ Waivers are Attached

[3] **SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.**

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

Crissa D. Carter
Print or Type Name

Signature

Production Analyst
Title

5/1/02
Date

ccarter@pvtnetworks.net
e-mail Address

MACK ENERGY CORPORATION

960
9539

May 1, 2002

Oil Conservation Division
Attn: Mike Stogner
1220 South St. Francis Dr.
Santa Fe, NM 87505

Dear Mr. Stogner:

Mack Energy Corporation respectfully requests an administrative approval without notice and hearing of the following unorthodox well location.

Per your phone conversation with Jerry W. Sherrell this morning, we are submitting the necessary information to process this application. The well location and legal description is as follows:

GC Federal #2
2095 FSL & 1650 FWL
Sec. 19, T17S, R32E
Lea County, New Mexico

The well will be completed in the Paddock formation in the Maljamar Paddock Pool.

Attached to this application are the following exhibits.

- A.) Well location and acreage dedication plat (form C-102) filed with the Hobbs office of the Oil Conservation Division (Exhibit A).
- B.) A plat showing the proposed unorthodox locations, the respective proration units, and the offsetting proration units (Exhibit B).

The location was staked at 1650' FWL in unit K, after reviewing the C-102 we realized the unit to the west was slightly oversized. The measurement from the offsetting unit is not 330' but 297.76' causing the location to be unorthodox. No notification is necessary because the location is encroaching upon itself and all interests are common.

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number	Pool Code	Pool Name
	44500	Maljamar Paddock
Property Code	Property Name	Well Number
29222	G C FEDERAL	2
OGRID No.	Operator Name	Elevation
013837	MACK ENERGY CORPORATION	3927'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
K	19	17-S	32-E		2095	SOUTH	1650	WEST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint or Infill	Consolidation Code		Order No.					
40									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>LOT 1</p> <p>40.98 AC LOT 2</p> <p>40.98 AC LOT 3</p> <p>40.98 AC LOT 4</p> <p>40.98 AC</p> </div> <div style="width: 50%; text-align: center;"> <p>SPC NME NAD 1927</p> <p>Y = 661899.8 X = 661201.3 LAT. = 32°49'06.78"N LONG. = 103°48.30.99"W</p> </div> </div>	<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p>OPERATOR CERTIFICATION</p> <p><i>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</i></p> <div style="text-align: center;"> </div> <p>Signature</p> <p><u>Crissa D. Carter</u> Printed Name</p> <p><u>Production Analyst</u> Title</p> <p><u>5/3/2002</u> Date</p> </div> <div style="border: 1px solid black; padding: 5px;"> <p>SURVEYOR CERTIFICATION</p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p style="text-align: right;">APRIL 24, 2002</p> <div style="display: flex; justify-content: space-between;"> <p>Date Surveyed</p> <p>AWB</p> </div> <p>Signature & Seal of Professional Surveyor</p> <div style="text-align: center;"> </div> <p>02.11.0315</p> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>Certificate No. RONALD J. EIDSON 3239 GARY EIDSON 12641</p> </div>
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MAP

Conoco
H.B.P.
029406B

U.S., MW
Norman Caswell, (S)

Conoco
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029406B

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029406B

U.S., MW
Norman Caswell, (S)

CMD :
OG5SECT

ONGARD
INQUIRE LAND BY SECTION

05/16/02 19:59:05
OGOMES -TPFH
PAGE NO: 1

Sec : 19 Twp : 17S Rng : 32E Section Type : NORMAL

1 40.98 Federal owned U A	C 40.00 Federal owned U A	B 40.00 Federal owned U A A	A 40.00 Federal owned U A
2 40.98 Federal owned U A	F 40.00 Federal owned U A	G 40.00 Federal owned U A A	H 40.00 Federal owned U A A A

PF01 HELP PF02 PF03 EXIT PF04 GOTO PF05 PF06
PF07 BKWD PF08 FWD PF09 PRINT PF10 SDIV PF11 PF12

CMD :
OG5SECT

ONGARD
INQUIRE LAND BY SECTION

05/16/02 19:59:08
OGOMES -TPFH
PAGE NO: 2

Sec : 19 Twp : 17S Rng : 32E Section Type : NORMAL

3 40.98 Federal owned U A A A	K 40.00 Federal owned U A	J 40.00 Federal owned U A A A	I 40.00 Federal owned U A A A A
4 40.98 Federal owned U A A	N 40.00 Federal owned U A	O 40.00 Federal owned U A	P 40.00 Federal owned U A A A A

PF01 HELP PF02 PF03 EXIT PF04 GOTO PF05 PF06
PF07 BKWD PF08 FWD PF09 PRINT PF10 SDIV PF11 PF12