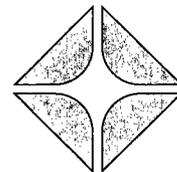


Atlantic Richfield Company

North American Producing Division  
Permian District  
Post Office Box 1610  
Midland, Texas 79701  
Telephone 915 ~~682-8851~~



6840100

AUG - 2 1978

July 26, 1978

NSP-1106  
Rule 9(C)B  
R-1670  
Sept 1, 1978

Mr. Joe Ramey  
New Mexico Energy & Minerals Dept.  
Oil Conservation Division  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Dear Mr. Ramey:

Atlantic Richfield Company requests administrative approval for a non-standard 160-acre Jalmat gas proration unit located in the NW/4 of Section 27, Township 22S, Range 36 East, Lea County, New Mexico. This proration unit will be dedicated to the Shipley "A" WN #1, located 1650'FWL and 990'FNL of the above section.

The Shipley lease comprises the western half of Section 27. The SW/4 is dedicated to the Shipley #1 Jalmat gas well, and the NW/4 is undedicated except for the 40 acres currently dedicated to the Shipley "A" WN #1 Jalmat oil well. The "A" #1 has been reclassified as a gas well effective September 1, 1978.

Attached are a C-102 show well location and dedicated acreage and a list of offset operators who are being notified of this application.

Approval of this request will protect correlative rights, promote conservation, and encourage the efficient recovery of gas reserves. Thank you for your consideration in this matter.

Very truly yours,

*J. L. Tweed*  
J. L. Tweed

JAP:ns  
attachs.

*called  
Jeff Pruitt  
8-3-78  
M. J. and  
said notice by  
certified mail*

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section

AUG - 2 1978

Operator <b>Atlantic Richfield Co.</b>		Lease <b>Shipley</b>		Well No. <b>1-A</b>
Unit Letter <b>C</b>	Section <b>27</b>	Township <b>22</b>	Range <b>36</b>	County <b>Lea</b>
Actual Footage Location of Well: <b>990</b> feet from the <b>North</b> line and <b>1650</b> feet from the <b>West</b> line				
Ground Level Elev. <b>3509'</b>	Producing Formation <b>Jalmat</b>	Pool <b>Jalmat</b>	Dedicated Acreage: <b>160</b> Acres	

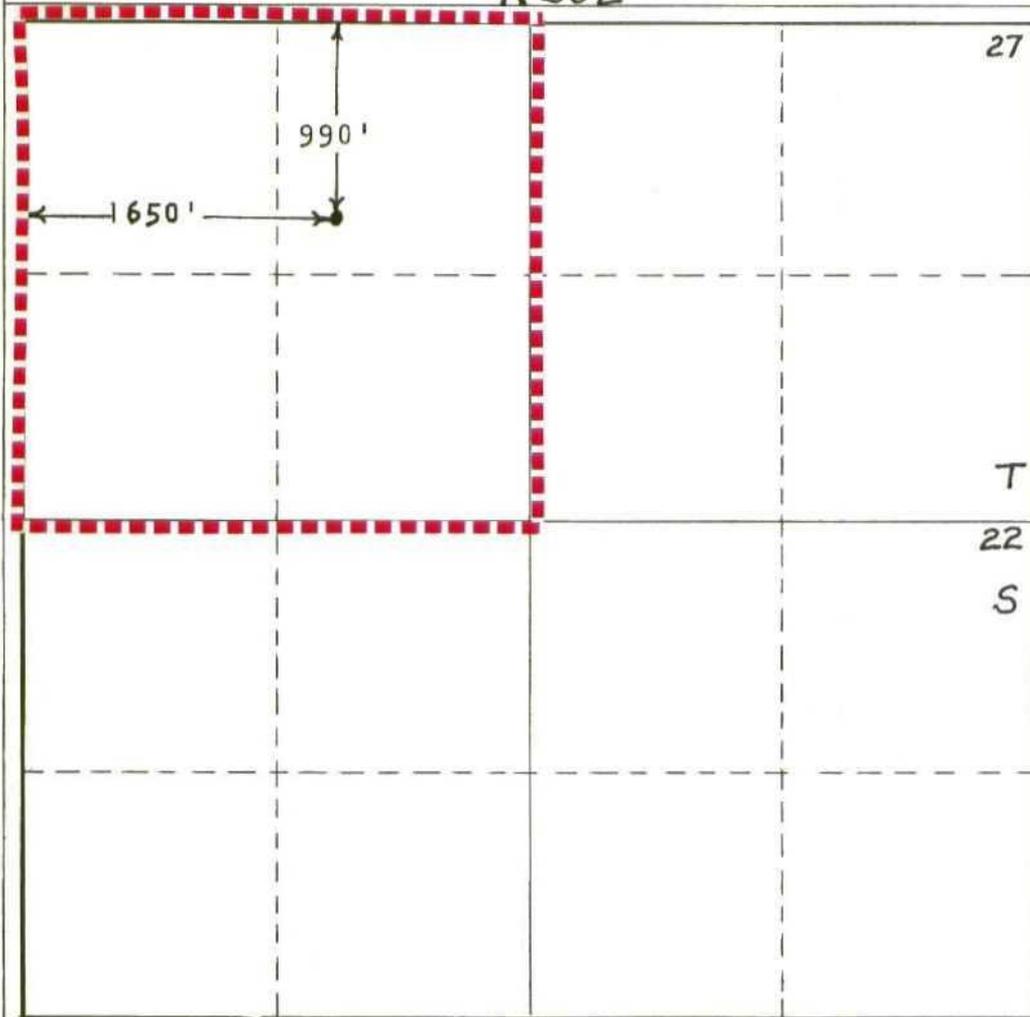
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

Yes  No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

R 36 E



CERTIFICATION

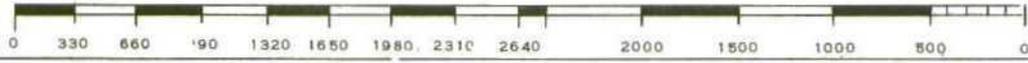
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name *Jeff Prude*  
**Jeff Prude**  
Position  
**Engineer**  
Company  
**Atlantic Richfield Co.**  
Date  
**July 26, 1978**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
Registered Professional Engineer and/or Land Surveyor

Certificate No.



AUG - 2 1970

Continental Oil Co.  
P. O. Box 460  
Hobbs, New Mexico 88240

Getty Oil Co.  
P. O. Box 730  
Hobbs, New Mexico 88240

Gulf Energy & Minerals Co.-U.S.  
P. O. Box 670  
Hobbs, New Mexico 88240

Texas Pacific Oil Co., Inc.  
P. O. Box 4067  
Midland, Texas 79702

OIL CONSERVATION COMMISSION  
HOBBS DISTRICT

OIL CONSERVATION COMMISSION  
BOX 2088  
SANTA FE, NEW MEXICO

DATE July 28, 1978

RE: Proposed MC \_\_\_\_\_  
Proposed DHC \_\_\_\_\_  
Proposed NSL \_\_\_\_\_  
Proposed SWD \_\_\_\_\_  
Proposed WFX \_\_\_\_\_  
Proposed PMX \_\_\_\_\_  
NSP X

AUG - 3 1978

Gentlemen:

I have examined the application dated \_\_\_\_\_  
for the Atlantic Richfield Co. Shipley "A" WN #1-C 27-22-36  
Operator Lease and Well No. Unit, S-T-R

and my recommendations are as follows:

O.K.---J.S.

Yours very truly,

