

NSP-1715.A

OIL CONSERVATION DIVISION  
RECEIVED

95 DE 8 AM 8 52



**Chevron**

December 5, 1995

**Chevron U.S.A. Production Company**  
P.O. Box 1150  
Midland, TX 79702

Administrative Application for  
Creation of Standard 40 Acre  
Blinebry Gas Pool Proration Unit,  
Blinebry Oil Pool Proration Unit,  
and Standard Oil Well Location  
Amanda # 3  
330' FSL and 1650' FEL, Unit O  
Section 25, T22S, R37E  
Lea County, New Mexico

State of New Mexico  
Energy, Minerals & Natural Resources Dept.  
Oil Conservation Division  
2040 S. Pacheco  
Santa Fe, New Mexico 87505

Attention: Mr. William J. LeMay - Director

Dear Mr. LeMay:

Chevron U.S.A. Inc. respectfully requests administrative approval to reclassify the Amanda #3 as a standard Blinebry oil well location and to dissolve the simultaneous dedication on a Blinebry Gas Proration Unit with the Amanda #1.

Chevron U.S.A. added Blinebry perfs to a previously existing Blinebry completion in the Amanda #3. Initial estimates expected the additional perfs to require the Amanda #3 to be classified as a gas well. The location of the recompletion is 330' FSL and 1650' FEL in Section 25, T22S, R37E, Lea County, New Mexico. This well was a standard Blinebry oil well location and became a non-standard gas well location upon OCD Administrative Order NSP-1715(SD)(L).

Upon completion of the new perfs and following the evaluation of recent production tests, it has come to our attention that this well should be classified as a standard 40 acre Blinebry Oil Proration Unit which consists of the SW/4 SE/4 of Section 25, T22S, R37E. The Amanda #3 is currently simultaneously dedicated to an 80 acre Blinebry Gas Proration Unit with the Amanda #1. Upon annulment of the simultaneous dedication the Amanda #1 should revert to a 40 acre non-standard gas proration unit, which consists of the NW/4 SE/4 of Section 25, T22S, R37E.

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December 5, 1995

A copy of this administrative application is being provided to our offset operators via Certified Mail. Attached is a commercial map and a Form C-102 plat illustrating the proration unit acreage and well location. Also included is a copy of the letter sent to our offset operators.

If you have any questions, or if you require further information, please contact Michelle LeVan at (915) 687-7307.

Sincerely,

A handwritten signature in cursive script that reads "Michelle L. LeVan".

M. L. LeVan  
Petroleum Engineer  
New Mexico Area

**Attachments**

cc: NMOCD - Hobbs, New Mexico  
C.O. Blake  
M. L. LeVan  
S. J. Gray  
R.E. Green  
J.A. Howard  
Central Files - Lease and Well Files

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-8719  
District III  
1000 Rio Bravo Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                       |                    |                                  |
|----------------------------|---------------------------------------|--------------------|----------------------------------|
| AFI Number<br>30-025-10449 |                                       | Pool Code<br>72480 | Pool Name<br>Blinberry Oil & Gas |
| Property Code<br>2564      | Property Name<br>Amanda               |                    | Well Number<br>1                 |
| OGRID No.<br>4323          | Operator Name<br>Chevron U.S.A., Inc. |                    | Elevation                        |

10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| J             | 25      | 22S      | 37E   |         | 1980          | South            | 1980          | East           | Lea    |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                       |                    |                       |              |
|-----------------------|--------------------|-----------------------|--------------|
| 12 Dedic. Acres<br>40 | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. |
|-----------------------|--------------------|-----------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|    |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 |  |  |  |  | <p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Michelle L. LeVan</i><br/>Signature<br/>Michelle L. LeVan<br/>Printed Name<br/>Petroleum Engineer<br/>Title<br/>10/31/95<br/>Date</p> <p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey<br/>Signature and Seal of Professional Surveyer:<br/>Certificate Number</p> |
|    |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                      |                                 |
|----------------------------|--------------------------------------|---------------------------------|
| API Number<br>30-025-29975 | Pool Code<br>06660                   | Pool Name<br>Blinebry Oil & Gas |
| Property Code              | Property Name<br>Amanda              | Well Number<br>3                |
| OGRID No.                  | Operator Name<br>Chevron U.S.A. Inc. | Elevation                       |

10 Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>0 | Section<br>25 | Township<br>22S | Range<br>37E | Lot Ida | Feet from the<br>330 | North/South line<br>South | Feet from the<br>1650 | East/West line<br>East | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

11 Bottom Hole Location If Different From Surface

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                          |                    |                       |              |
|--------------------------|--------------------|-----------------------|--------------|
| 12 Ductile 1 Acres<br>40 | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. |
|--------------------------|--------------------|-----------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|    |  |  |  |                                                                                                                                                                                                                                                                                                                                            |
|----|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 |  |  |  | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br>Signature<br>Michelle L. LeVan<br>Printed Name<br>Michelle L. LeVan<br>Title<br>Petroleum Engineer<br>Date<br>10/31/95                                                             |
|    |  |  |  |                                                                                                                                                                                                                                                                                                                                            |
|    |  |  |  |                                                                                                                                                                                                                                                                                                                                            |
|    |  |  |  |                                                                                                                                                                                                                                                                                                                                            |
|    |  |  |  | 18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date of Survey<br>Signature and Seal of Professional Surveyer:<br><br>Certificate Number |
|    |  |  |  |                                                                                                                                                                                                                                                                                                                                            |
|    |  |  |  |                                                                                                                                                                                                                                                                                                                                            |

25

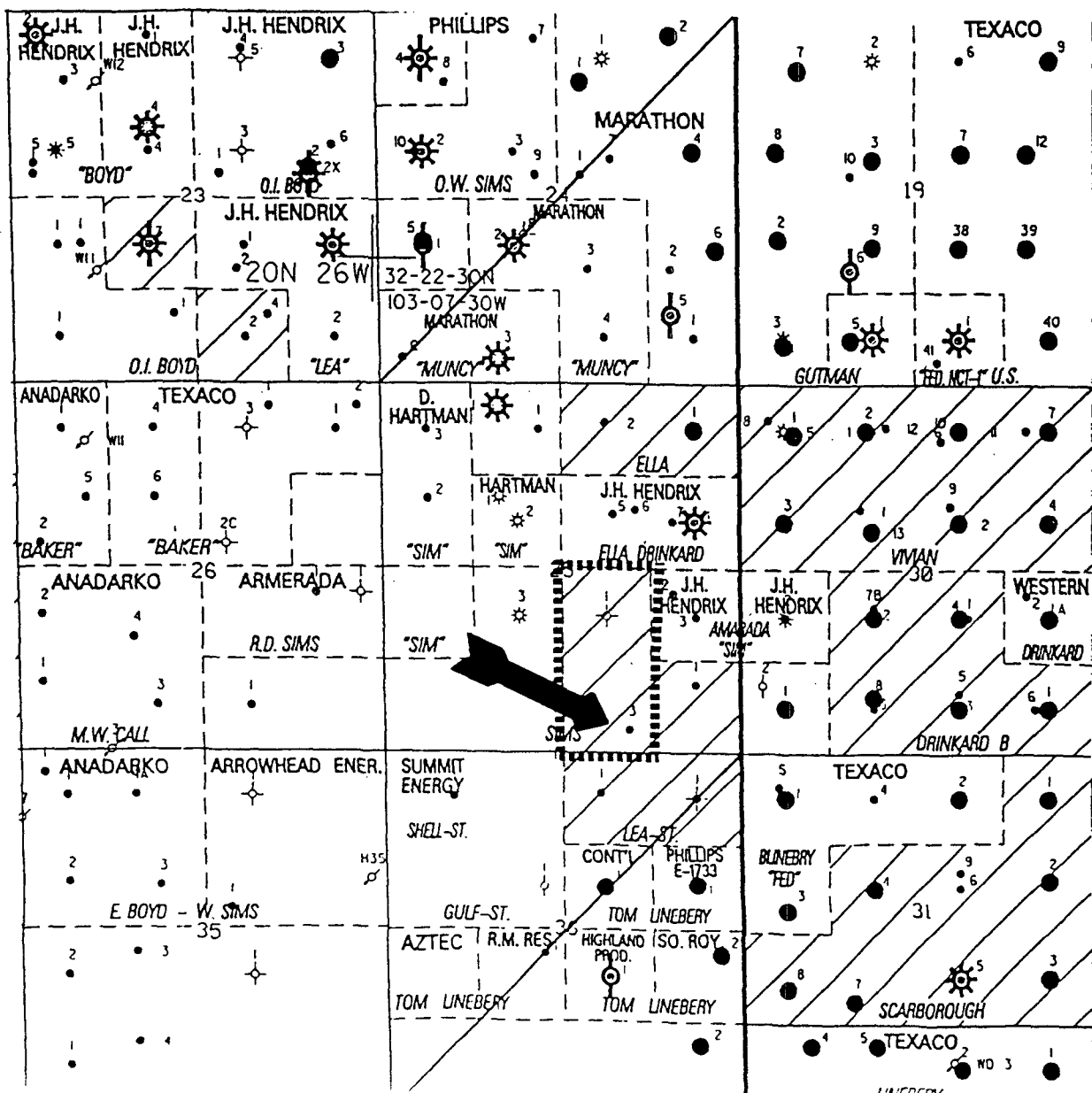
330'

1650'

# CHEVRON U.S.A. INC.

Administrative Application for  
Creation of Standard 40 Acre  
Blinebry Gas Pool Proration Unit,  
Blinebry Oil Pool Proration Unit,  
and standard Oil Well Location  
Amanda # 3

330' FSL and 1650' FEL, Unit O  
Section 25, T22S, R37E  
Lea County, New Mexico



FORM C-116  
REVISED 1/1/89STATE OF NEW MEXICO  
ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION  
P.O. BOX 2088  
SANTA FE, NEW MEXICO 87504-2088SUBMIT 2 COPIES TO  
APPROPRIATE DISTRICT OFFICE  
DISTRICT I -  
P.O. BOX 1980, HOBBS NM 88240  
DISTRICT II -  
P.O. DRAWER DO. ARTESIA, NM 99210  
DISTRICT III -  
2000 RIO BRAZOS RD., AZTEC, NM 87410

GAS-OIL RATIO TEST

OPERATOR: CHEVRON U.S.A. INC.  
ADDRESS: P.O. BOX 688 EUNICE, NEW MEXICO 88231POOL: BLINERY OIL & GAS  
TYPE(X)

COUNTY

SPECIAL

COMPLETION

| LEASE<br>NAME  | WELL<br>NO | U | S  | T   | R   | DATE<br>OF<br>TEST | CHOKED<br>SIZE | TBG.<br>PRESS. | LENGTH<br>OF<br>TEST<br>HOURS | WATER<br>BBLs | GRAV<br>OIL | OIL<br>BBLs | GAS<br>MCF | GAS-OIL<br>RATIO<br>CU. FT/BBL | CHVRN<br>USE<br>ONLY |
|----------------|------------|---|----|-----|-----|--------------------|----------------|----------------|-------------------------------|---------------|-------------|-------------|------------|--------------------------------|----------------------|
|                |            |   |    |     |     |                    |                |                |                               |               |             |             |            |                                |                      |
| AMANDA         | 1          | J | 25 | 22S | 37E | 09/02/95           | 23.0           | 100            | 24                            | 0             | 34.0        | 0           | 1.0        | 0                              | 0                    |
|                | 3          | O | 25 | 22S | 37E | 09/03/95           | 35.0           | 80             | 24                            | 1             | 38.0        | 3.5         | 172.5      | 4944.3                         |                      |
| ANDREWS T R    | 1          | B | 32 | 22S | 38E | 09/02/95           | 0.0            | 35             | 24                            | 0             | 37.8        | 6           | 104.8      | 17.500                         |                      |
|                | 2          | G | 32 | 22S | 38E | 09/03/95           | 8.0            | 40             | 24                            | 3             | 37.8        | 6           | 244.1      | 40.867                         |                      |
|                | 3          | J | 32 | 22S | 38E | 09/01/95           | 0.0            | 25             | 24                            | 0             | 37.4        | 1           | 17.6       | 18.000                         |                      |
|                | 5          | A | 32 | 22S | 38E | 09/04/95           | 0.0            | 45             | 24                            | 2             | 38.1        | 7           | 61.8       | 8.857                          |                      |
| BOYD O 1       | 2          | O | 23 | 22S | 37E | 09/03/95           | 0.0            | 30             | 24                            | 2             | 37.0        | 4           | 22.5       | 5.650                          |                      |
| BRUNSON ROLLON | 4          | G | 10 | 22S | 37E | 09/04/95           | 44.0           | 45             | 24                            | 7             | 30.2        | 3           | 331.4      | 110.333                        |                      |
|                | 6          | B | 10 | 22S | 37E | 09/05/95           | 20.0           | 310            | 24                            | 1             | 36.4        | 0           | 503.9      | 0                              | 0                    |

## INSTRUCTIONS:

DURING GAS-OIL RATIO TEST, EACH WELL SHALL BE PRODUCED AT A RATE NOT EXCEEDING THE TOP UNIT ALLOWABLE FOR THE POOL IN WHICH THE WELL IS LOCATED BY MORE THAN 25 PERCENT. OPERATOR IS ENCOURAGED TO TAKE ADVANTAGE OF THIS 25 PERCENT TOLERANCE IN ORDER THAT WELL CAN BE ASSIGNED INCREASED ALLOWABLES WHEN AUTHORIZED BY THE DIVISION. GAS VOLUMES MUST BE REPORTED IN MCF AT 15.025 PSIA AND A TEMPERATURE OF 60 DEGREES F. SPECIFIC GRAVITY BASE WILL BE 0.60. REPORT CASING PRESSURE IN LIEU OF TUBING PRESSURE FOR ANY WELL PRODUCING THROUGH CASING.

(SEE RULE 301 RULE 1116 AND APPROPRIATE POOL RULES.)

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE

PRINTED NAME AND TITLE

DATE

TELEPHONE NO.

**CHEVRON U.S.A. INC.**

**Administrative Application for  
Creation of Standard 40 Acre  
Blinebry Gas Pool Proration Unit,  
Blinebry Oil Pool Proration Unit,  
and Standard Oil Well Location  
Amanda # 3  
330' FSL and 1650' FEL, Unit O  
Section 25, T22S, R37E  
Lea County, New Mexico**

**Offset Operators**

**John H. Hendrix Corporation  
P. O. Box 3040  
Midland, TX 79702-3040**

**Arch Petroleum  
10 Desta Dr.  
Suite 420E  
Midland, TX 79705**

December 5, 1995

**Chevron U.S.A. Production Company**

P.O. Box 1150

Midland, TX 79702

Administrative Application for  
Creation of Standard 40 Acre  
Blinebry Gas Pool Proration Unit,  
Blinebry Oil Pool Proration Unit,  
and Standard Oil Well Location  
Amanda # 3  
330' FSL and 1650' FEL, Unit O  
Section 25, T22S, R37E  
Lea County, New Mexico

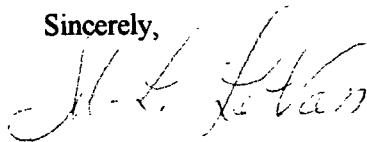
Arch Petroleum  
10 Desta Dr.  
Suite 420E  
Midland, TX 79705

Gentlemen:

Attached is a copy of an administrative application for NMOCD approval for the creation of a standard 40 acre Blinebry Gas Pool Proration Unit for the Amanda #1, and the creation of a Blinebry Oil Pool Proration Unit, and standard oil well location for the Amanda #3.

If you have any questions about the application, please contact Michelle L. LeVan at (915) 687-7307.

Sincerely,



M. L. LeVan  
Petroleum Engineer  
New Mexico Area

Attachments

cc: Central Files-Lease and Well Files



**Chevron**

December 5, 1995

**Chevron U.S.A. Production Company**  
P.O. Box 1150  
Midland, TX 79702

Administrative Application for  
Creation of Standard 40 Acre  
Blinebry Gas Pool Proration Unit,  
Blinebry Oil Pool Proration Unit,  
and Standard Oil Well Location  
Amanda # 3  
330' FSL and 1650' FEL, Unit O  
Section 25, T22S, R37E  
Lea County, New Mexico

John H. Hendrix Corporation  
P. O. Box 3040  
Midland, Texas 79702-3040

Gentlemen:

Attached is a copy of an administrative application for NMOCD approval for the creation of a standard 40 acre Blinebry Gas Pool Proration Unit for the Amanda #1, and the creation of a Blinebry Oil Pool Proration Unit, and standard oil well location for the Amanda #3.

If you have any questions about the application, please contact Michelle L. LeVan at (915) 687-7307.

Sincerely,

A handwritten signature in dark ink, appearing to read "M. L. LeVan", written over a light blue horizontal line.

M. L. LeVan  
Petroleum Engineer  
New Mexico Area

Attachments

cc: Central Files-Lease and Well Files



STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
HOBBS DISTRICT OFFICE

OIL CONSERVATION DIVISION  
RECEIVED

95 DEC 11 AM 8 52

POST OFFICE BOX 1980  
HOBBS, NEW MEXICO 88241-1980  
(505) 393-6161

12/8/95

GOVERNOR

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RE: Proposed:

|     |         |
|-----|---------|
| MC  | _____   |
| DHC | _____   |
| NSL | _____ X |
| NSP | _____ X |
| SWD | _____   |
| WFX | _____   |
| PMX | _____   |

Gentlemen:

I have examined the application for the:

|                        |                  |             |                   |
|------------------------|------------------|-------------|-------------------|
| <u>Chevron USA Inc</u> | <u>Amanda</u>    | <u>#7-J</u> | <u>25-225-37e</u> |
| Operator               | Lease & Well No. | Unit        | S-T-R             |

and my recommendations are as follows:

*OK [Signature]*

Yours very truly,

Jerry Sexton  
Supervisor, District 1

/ed