



RECEIVED

PATRICK H. LYONS  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

APR 20 PM 12 46  
COMMISSIONER'S OFFICE

Phone (505) 827-5760  
Fax (505) 827-5766  
www.nmstatelands.org

April 14, 2009

BOPCO, L.P.  
201 Main St.  
Fort Worth, Texas 76102-3131

Attn: Mr. Brad Glasscock

Re: James Ranch Unit Area  
James Ranch Unit Well Nos. 17, 27, 71, 73, 76  
Delaware Participating Area  
Eddy County, New Mexico

Dear Mr. Glasscock:

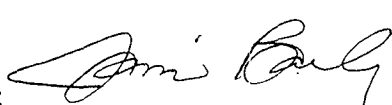
Your Delaware formation commercial determination letters of April 2, 2009 and April 7, 2009 for the above captioned wells have been received. Our records reflect that the above captioned wells are located within the boundaries of the existing Delaware participating area and no commercial determination is required. The production from these wells should be reported to the existing Delaware participating area.

If you have any questions of if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:

  
JAMI BAILEY, Director  
Oil, Gas & Minerals Division  
PL/JB/pm

pc: Reader File  
NMOCD Attention: Mr. Ed Martin  
TRD-Attention: Mr. Valdean Severson  
RMD-Attn: Mr. Kurt McFall  
BLM-Roswell Attn: Mr. John Simitz  
BLM Carlsbad Attn: Mr. Wesley Ingram

-State Land Office Beneficiaries -

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNM Saline Lands • Water Reservoirs • Western New Mexico University

RECEIVED

2009 MAY 28 AM 11:48



PATRICK H. LYONS  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760  
Fax (505) 827-5766  
www.nmstatelands.org

May 22, 2009

472

BOPCO, L.P.  
201 Main Street  
Fort Worth, Texas 76102-3131

Attn: Mr. Hugh A. Morrison

Re: 2009 Plan of Development  
James Ranch Unit  
Eddy County, New Mexico

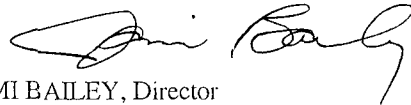
Dear Mr. Morrison:

The Commissioner of Public Lands has, of this date, approved the referenced Plan of Development. Our approval is subject to like approval by all other appropriate agencies. The possibility of drainage by wells outside the unit area, and the need for further development of the unit may exist; therefore, we may contact you at a later date regarding these possibilities.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:   
JAMI BAILEY, Director  
Oil, Gas and Minerals Division

PL/JB/jm  
xc: Reader File  
OCD-Ed Martin  
BLMR-John Simitz

-State Land Office Beneficiaries -

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNMA Saline Lands • Water Resources • Western New Mexico University



PATRICK H. LYONS  
COMMISSIONER

*State of New Mexico*  
*Commissioner of Public Lands*

310 OLD SANTA FE TRAIL  
P.O. BOX 1148  
SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

Phone (505) 827-5760  
Fax (505) 827-5766  
www.nmstatelands.org

RECEIVED  
2007 NOV 13 PM 4:43

November 8, 2007

Bass Enterprises Production Co.  
201 Main Street  
Fort Worth, Texas 76102-3131

Attn: Mr. Forest K. Naylor

Re: Commercial Well Determinations  
James Ranch Unit  
Eddy County, New Mexico

472

Dear Mr. Naylor:

We are in receipt of your letter of January 5, 2007 wherein you have requested a commercial well determination for the James Ranch Unit Well No. 11 located in the SW/4NW/4 of Section 36, Township 22 South, Range 30 East.

By their letter of January 30, 2007 the Bureau of Land Management concurred with your determination. According to the data submitted, we also concur with the BLM that the above mentioned well is a commercial well in the Bone Spring formation.

Please submit an application for the appropriate revision to the Bone Spring Participating Area to this office for approval.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

PATRICK H. LYONS  
COMMISSIONER OF PUBLIC LANDS

BY:

JAMI BAILEY, Director  
Oil, Gas and Minerals Division  
PL/IB/pm

pc: Reader File,  
BLM-Roswell, New Mexico Attn: Mr. John Simitz  
OCD-Santa Fe Attn: Mr. David Catanach  
TRD-Attn: Mr. Valdean Severson  
RMD-Attn: Ms. Kurt McFall

**-State Land Office Beneficiaries -**

Carrie Tingley Hospital • Charitable Penal & Reform • Common Schools • Eastern NM University • Rio Grande Improvement • Miners' Hospital of NM • NM Boys School • NM Highlands University • NM Institute of Mining & Technology • New Mexico Military Institute • NM School for the Deaf • NM School for the Visually Handicapped • NM State Hospital • New Mexico State University • Northern NM Community College • Penitentiary of New Mexico • Public Buildings at Capital • State Park Commission • University of New Mexico • UNM Saline Lands • Water Reservoirs • Western New Mexico University