

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM121949

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
HI BOB FEDERAL 3H9. API Well No.  
30-005-64347-00-X110. Field and Pool or Exploratory Area  
ROUND TANK-SAN ANDRES11. County or Parish, State  
CHAVES COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

MARSHALL &amp; WINSTON INCORPORATE

Contact: SHERRY L ROBERTS

Email: sroberts@mar-win.com

## 3a. Address

6 DESTA DRIVE, SUITE 3100  
MIDLAND, TX 79705

## 3b. Phone No. (include area code)

Ph: 432-684-6373  
Fx: 432-682-1316

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T15S R29E SESE 660FSL 1040FEL  
33.024567 N Lat, 104.044601 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marshall & Winston, Inc. respectfully requests to move a pile of topsoil from the north side of the drilling pad to the south side of the drilling pad.

Attached is a plat reflecting that move.

**OPERATOR COPY**

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #533263 verified by the BLM Well Information System For MARSHALL & WINSTON INCORPORATE, sent to the Roswell Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/07/2020 (21JS0002SE)	
Name (Printed/Typed) TODD PASSMORE	Title OPERATIONS MANAGER
Signature (Electronic Submission)	Date 10/07/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

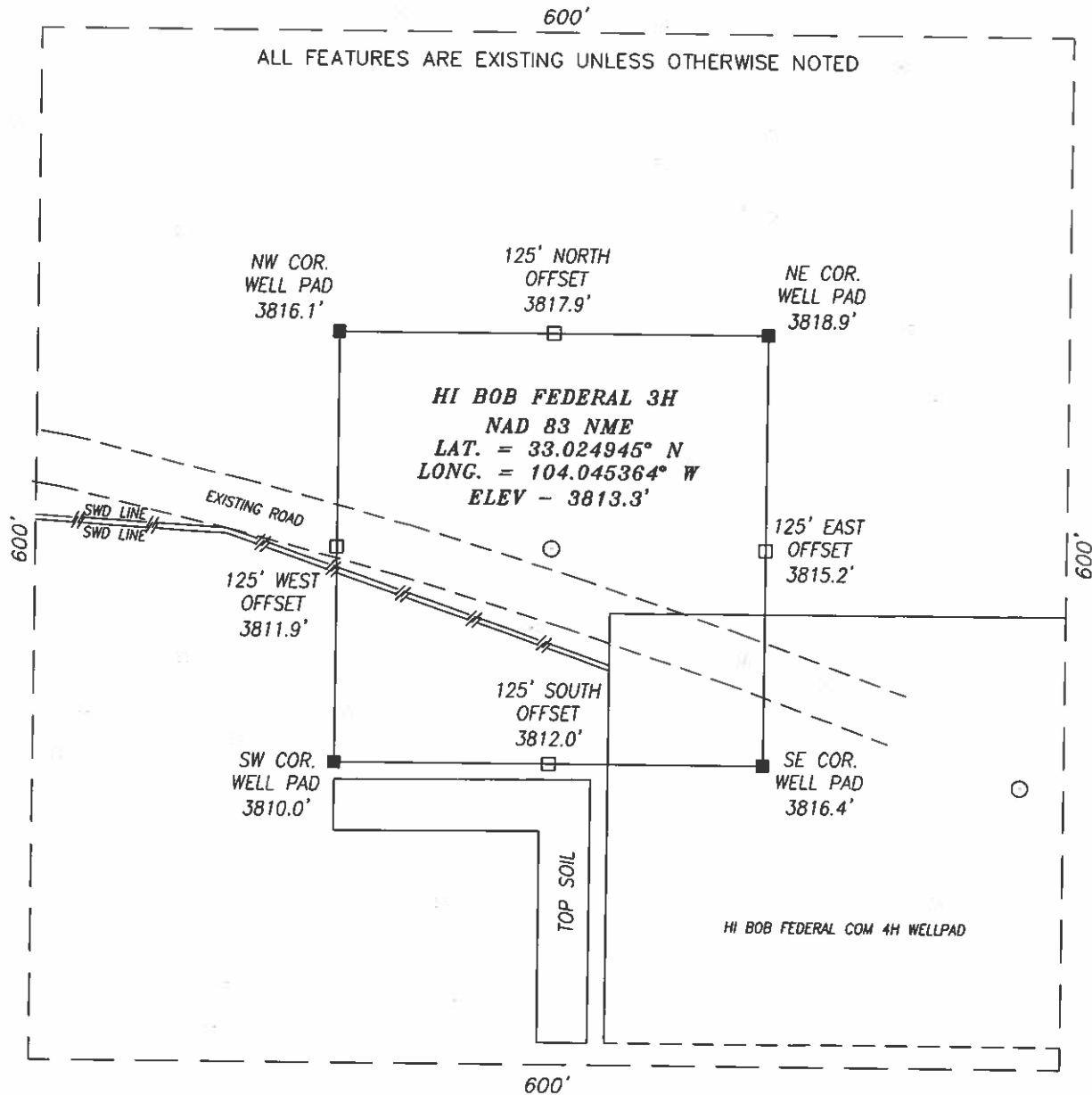
Approved By <u>HARLEY DAVIS</u>	Title <u>NRS</u>	Date <u>10/7/2020</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>RFO</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Revisions to Operator-Submitted LC Data for Sundry Notice #533263**

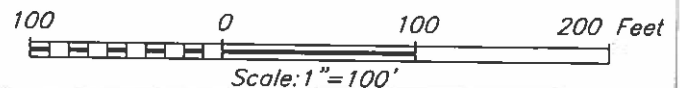
	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	OTHER NOI	OTHER NOI
Lease:	NMNM121949	NMNM121949
Agreement:		
Operator:	MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373	MARSHALL & WINSTON INCORPORATE 6 DESTA DRIVE, SUITE 3100 MIDLAND, TX 79705 Ph: 4326846373
Admin Contact:	SHERRY L ROBERTS OPERATIONS SECRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316	SHERRY L ROBERTS OPERATIONS SECRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316
Tech Contact:	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-894-0165 Ph: 432-684-6373 Fx: 432-682-1316	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-894-0165 Ph: 432-684-6373 Fx: 432-682-1316
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	ROUND TANK; SAN ANDRES	ROUND TANK-SAN ANDRES
Well/Facility:	HI BOB FEDERAL 3H Sec 8 T15S R29E Mer NMP SESE 660FSL 1040FEL 33.022848 N Lat, 104.045889 W Lon	HI BOB FEDERAL 3H Sec 8 T15S R29E SESE 660FSL 1040FEL 33.024567 N Lat, 104.044601 W Lon

SECTION 8, TOWNSHIP 15 SOUTH, RANGE 29 EAST, N.M.P.M.,  
CHAVES COUNTY NEW MEXICO



DIRECTIONS TO LOCATION:

HEADING EAST ON C.R. 249 (ABERDEEN RD.) TURN RIGHT (SOUTH) APPROX. 0.5 MILES PAST MILE MARKER 18 AND GO APPROX. 2.7 MILES; THEN TURN LEFT (EAST) AND GO APPROX. 0.4 MILES; THEN TURN LEFT (NORTHEAST) AND GO APPROX. 1150 FEET. PROPOSED WELL LIES APPROX 25' TO THE LEFT (NORTH).



HARCROW SURVEYING, LLC  
2316 W. MAIN ST, ARTESIA, N.M. 88210  
PH: (575) 746-2158  
c.harcrow@harcrowsurveying.com



MARSHALL & WINSTON, INC.

HI BOB FEDERAL 3H  
LOCATED 660 FEET FROM THE SOUTH LINE  
AND 1040 FEET FROM THE EAST LINE OF SECTION 8,  
TOWNSHIP 15 SOUTH, RANGE 29 EAST, N.M.P.M.,  
CHAVES COUNTY, NEW MEXICO

SURVEY DATE: JANUARY 30, 2020	600S
DRAFTING DATE: FEB. 3, 2020	PAGE: 1 OF 1
APPROVED BY: CH	DRAWN BY: AH FILE: 20-167