## SUBMIT IN DUPLICATE. UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(See other instructions on reverse side)

Form approved. Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO. MOOC 142001014

|   | MPLETION (                      | OR RECO                                | MPLETION   | REPORT                                | AND LOG         | * ISIG                | n, allottem or tribe name              |  |  |
|---|---------------------------------|--|--|---------------------------------------|-----------------|-----------------------|--|--|--|
| ia. TYPE OF WE                          | LL: OIL WELL                    | GAS WELL                               | DRY  | Other                                 |                 | 7. UNIT AGI           | 7. UNIT AGREEMENT NAME                 |  |  |
| L TYPE OF COL                           |                                 |  |  |                                       |                 |                       |  |  |  |
| NEW WORK DEEP PLUG DIFF. Other P&A      |                                 |  |  |                                       |                 |                       | S. FARM OR LEASE NAME                  |  |  |
| 2. NAME OF OPERA                        |                                 | NV                                     |  |                                       |                 | Isle                  | eta e                                  |  |  |
| 3. ADDRESS OF OP                        | LL OIL COMPA                    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |                                       |                 | 9. WELL NO            | _                                      |  |  |
|   | 0. BOX 831,                     | HOUSTON.                               | TX 77001   |                                       |                 | <u> </u>              |  |  |  |
|   | ELL (Report location            | _                                      |  | nu State requir                       | em en ta \ #    |                       | 10. FIELD AND POOL, OR WILDCAT Wildcat |  |  |
| At surface                              | 660') FWL & 2                   | 200' FNL                               | , Section 16   | )                                     | emenus).        |                       | , R., M., OR BLOCK AND SURVEY          |  |  |
| At ton prod in                          | -1000<br>sterval reported below | <b></b>                                |  |                                       |                 |                       | OR AREA                                |  |  |
| 10 <b>p</b> prod. 12                    | iter in reported belo           | •                                      |  |                                       |                 | Section               | on 16, T8N, R2E                        |  |  |
| At total depth                          |                                 |  |  |                                       |                 |                       |  |  |  |
|   |                                 |  | 14. PERMIT NO  | . I                                   | DATE ISSUED     | 12. COUNTY<br>PARISH  | OR 13. STATE                           |  |  |
| 15. DATE SPUDDED                        | 110                             |  |  |                                       |                 | Bernali               | illo New Mexico                        |  |  |
| 21-23-79                                | 16. DATE T.D. REA               | i                                      | re compl. (Ready 1<br>5-25-80  | to prod.) 18.                         |                 | , RKB, RT, GR, ETC.)* | 19. ELEV. CASINGHEAD                   |  |  |
| 20. TOTAL DEPTH, MD                     | <u> </u>                        | BACK T.D., MD &                        |  | TIPLE COMPL.,                         | GL 5000'        |                       |  |  |  |
| 7 · · · · · · · · · · · · · · · · · · · | 21. 1204,                       | DAUR I.D., MD &                        | HOW M  |                                       | 23. INTER       | RVALS ROTARY TOO      | OLS CABLE TOOLS                        |  |  |
| 24. PRODUCING INTE                      | CRVAL(S), OF THIS CO            | MPLETION-TO                            | P. BOTTOM, NAME (  | MD AND TVD)*                          |                 | <u> </u>              | 25. WAS DIRECTIONAL                    |  |  |
|   |                                 |  | ,, (   |                                       |                 |                       | SURVEY MADE                            |  |  |
|   |                                 |  |  |                                       |                 |                       |  |  |  |
| 26. TYPE ELECTRIC                       | AND OTHER LOGS RU               | N                                      |  | <del></del>                           |                 |                       | 27. WAS WELL CORED                     |  |  |
| DIL                                     | /CNL/FDC/BHC                    | :/Sonic                                |  |                                       |                 |                       | Yes                                    |  |  |
| <b>2</b> 8.                             |                                 | CAS                                    | ING RECORD (Rep  | oort all strings                      | set in well)    |                       |  |  |  |
| CASING SIZE                             | WEIGHT, LB./FT                  | DEPTH SI                               | ET (MD) HO   | LE SIZE                               |                 | NTING RECORD          | AMOUNT PULLED                          |  |  |
| 20"                                     | 94#                             | 52                                     | 5' 26  | 5"                                    | 1025 sx         |                       |  |  |  |
| 13-3/8"                                 | 68#                             | 500                                    | O' T,  | 7-1/2"                                | 3525 sx         |                       | <del></del>                            |  |  |
| 9-5/8"                                  | 47#                             | 14,52                                  | 3' 12  | 2-1/4"                                | 2625 sx         |                       | 4920'                                  |  |  |
| ~~                                      | <u> </u>                        |  |  |                                       |                 |                       |  |  |  |
| 29.                                     |                                 | NER RECORD                             |  |                                       | 30.             | TUBING RECO           | ORD                                    |  |  |
| SIZE                                    | TOP (MD) B                      | OTTOM (MD)                             | SACKS CEMENT®  | SCREEN (MD                            | ) SIZE          | DEPTH SET (M          | ID) PACKER SET (MD)                    |  |  |
| -                                       |                                 |  |  |                                       |                 |                       |  |  |  |
| 31. PERFORATION RE                      | CORD (Interval, 862e            | and number)                            |  |                                       |                 |                       |  |  |  |
| IR                                      | ECEIVE                          | T)                                     |  |                                       |                 |                       | URE, CEMENT SQUEEZE, ETC.              |  |  |
| ' '                                     |                                 | , 1 9                                  |  |                                       |                 | AMOUNT AND KIN        | D OF MATERIAL USED                     |  |  |
|   | SEP THE                         | 1                                      |  |                                       |                 |                       |  |  |  |
|   |                                 |  |  |                                       |                 | ····                  |  |  |  |
|   | S. GEOLOGICAL SU                |  |  |                                       | -               |                       |  |  |  |
| 33. · · · · · · · · · · · · · · · · · · | romenselliker Onel hall         |  |  | OUCTION                               |                 |                       |  |  |  |
| ATE FIRST PRODUCT                       | PRODUCT                         | ION METHOD ()                          | Flowing, gas lift, pr  | ımping—nize ar                        | nd type of pump |                       | STATUS (Producing or                   |  |  |
| DATE OF TEST                            |                                 |  |  |                                       |                 | 8844                  | t-in)                                  |  |  |
| DAIL OF TEST                            | HOURS TESTED                    | CHOKE SIZE                             | PROD'N. FOR<br>TEST PERIOD   | OIL-BBL.                              | GAS-MCF.        | WATER-BBL             | . GAS-OIL RATIO                        |  |  |
| LOW. TUBING PRESS.                      | CASING PRESCUEN                 | 1 0.000                                | <del></del>  |                                       |                 |                       |  |  |  |
| 2011. ICBING PRESS.                     | CASING PRESSURE                 | CALCULATED 24-HOUR RAT                 | OIL—BBL.   | GAS-M                                 | CF. w           | ATER-BBL.             | OIL GRAVITY-API (CORR.)                |  |  |
| 34. DISPOSITION OF G                    | AS (Sold, used for fu           | el vented ata                          |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                 |                       |  |  |  |
|   | (                               | co, venceus, equ.,                     | es de la companya de   |                                       |                 | TEST WITNES           | SED BY                                 |  |  |
| 5. LIST OF ATTACH                       | MENTS                           |  |  |                                       |                 |                       |  |  |  |
| Pluggir                                 | ng Detail                       |  | ا معالم المسلم المس<br>المسلم المسلم المسل | To be the                             |                 | ሌ/ሶሶ                  | EPTED FOR RECORD                       |  |  |
| 6. I hereby certify                     | that the foregoing a            | ind attached in                        | formation is compl   | ete and correct                       | 88 determined   | from all available re | LI ILD FOR HEOVED                      |  |  |
| *                                       | m 0                             | (S)                                    | STATES.  | ipervisor                             | werermined      |                       |  |  |  |
| SIGNED                                  | <u> </u>                        | <u> </u>                               |  | egulatory                             | -Permits        | DATE                  | SEB-1-801980                           |  |  |
|   | *(Soo le                        |  | .1 C ' A   | 11::                                  |                 | 0.11                  |  |  |  |

(See Instructions and Spaces for Additional Data on Reverse Side)



FARMINGTON DISTRICT

BY\_\_\_\_\_

## Plugging Detail, Isleta #2

| Plug | No. | 1  | 21,100-20,950 | 50  | SX |
|------|-----|----|---------------|-----|----|
| Plug | No. | 2  | 17,358        | 50  | SX |
| Plug | No. | 3  | 14,425-14,675 | 75  | SX |
| Plug | No. | 4  | 11,425        | 35  | sx |
| Plug | No. | 5  | 8325          | 35  | sх |
| Plug | No. | 6  | 5950-6050     | 35  | sx |
| Plug | No. | 7  | 4850-5050     | 106 | SX |
| Plug | No. | 8  | 2000-1900     | 71  | SX |
| Plug | No. | 9  | 625-425       | 142 | SX |
| Plug | No. | 10 | Surface       | 50  | SX |

