STATE OF NEW MEXICO ENERGY AND MILIERALS DEPARTMENT			
ma, or corres accesses	OIL CONSERVA	TION DIVISION	***
DISTRIBUTION	P. O. BO		Fora C-103
SANTA FE	SANTA FE, NEW		Revised 10-1-1
U.S.G.S.			5a. Indicate Type of Lease
LAND OFFICE		MAR 061984	State Foo XX
DPERATOR		A LINE WAR O'S SO	5. State Oll & Gas Lease No.
		OIL CONSERVATES DIVI	
SUNDRY A	NOTICES AND REPORTS ON ALS TO DAIL ON TO DEEPEN OF PLUG B	MICH LC 10 A B IDM	
1.	DE PERMIT - FORM C-101) FOR SUC	H PHOPOSALS.	
	GTHER-		7: Unit Agreement Home
Name of Operator			8. Farm or Lease Name
UTEX OIL COMPANY			WESTLAND DEVELOPMENT
			9. Well No.
SUITE 41-B, 4700 SOUTH 9th EAST, SALT LAKE CITY, UTAH 84117			1-J1E
P 000	COUTU		10. Field and Pool, or Wildcat
UNIT CETTER <u>P</u> 990	FEET FROM THE	LINE AND 990 PEE	FROM
THE EAST LINE, SECTION	110N	1.0	
			nuon. (
	15. Elevation (Show whether I	DF, RT, GR, etc.)	12. County
	5752 GR		BERNALLTIO ())
Check Appi	ropriate Box To Indicate N	ature of Notice, Report of	r Other Data
NOTICE OF INTE	NTION TO:	SUBSEQ	JENT REPORT OF:
PERFORM REMEDIAL WORK		_	
TEMPORARILY ABANDON	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOS	PLUG AND ASANDONMENT
	-	OTHER	
OTHER			
7. Describe Proposed or Completed Operation	ons (Clearly state all pertinent detail	ile and	uding estimated date of starting any proposed
work) SEE RULE 1103.	,9 5/8"	is, and give pertinent dates, incl	uding estimated date of starting any proposed
Ran 98 joints 3	86#/J55 ST&C casing Se	t at 4000' K B To+21	with tool - 4007 201
James Jean III I	JOG SV GIGSS II CHIEFII	WILL DAT EV MILEODITE	1 # ok oollocl
on caracca cm o	ougnout nob. Circulated	1/11 DDIC to custoca	Drimm milion in the EAA
pois ilout nelu	. Our complete at 9: 3	O A.M. 2-23-84. Press	ure tested BOP equip-
ment and casing	to 1500 ps1.		• •
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	• •	-	
	•		
. I hereby certify that the information above	is two and a		
. I hereby certify that the information above	ar time and complete to the best of r	my knowledge and belief.	
11 Hannen	r	Evocutius C	
- Activities to the second		Executive Secretary	DATE_3-1-84

3-6-84