

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
2. Name of Operator AUSTRA-TEX OIL COMPANY		5. State Oil & Gas Lease No. N/A
3. Address of Operator 1250 NE Loop 410 Suite 710 San Antonio, Texas 78209		7. Unit Agreement Name N/A
4. Location of Well UNIT LETTER F 1650 FEET FROM THE NORTH LINE AND 1980 FEET FROM THE WEST LINE, SECTION 23 TOWNSHIP 12N RANGE 4W NMPM.		8. Farm or Lease Name EXXON MINERAL FEE
15. Elevation (Show whether DF, RT, GR, etc.) 6645 GR		9. Well No. 1
12. County CIBOLA		10. Field and Pool, or Wildcat WILDCAT

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
OTHER REHAB AND CLEAN UP <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RESTORATION COMPLETED 6/12/87
2. SITE INSPECTED BY ROY JOHNSON, STATE OF NEW MEXICO
3. VERBAL CONFIRMATION RECEIVED 11/1/88

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Randy L. Smith

TITLE Landman

DATE 11-1-88

APPROVED BY Roy Johnson

TITLE DISTRICT SUPERVISOR

DATE 11-8-88

CONDITIONS OF APPROVAL, IF ANY: