## 

AREA 640 ACRES
LOCATE WELL CORRECTLY

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## ORIGINAL WELL RECORD



Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Bules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE. FORM C-110 WILL NOT BE APPROVED UNTIL FORM C-105 IS PROPERLY FILLED OUT.

Ame	rican Kar	nufacturi	ng Co.	of Texas	1	Box 710	, F	ort i	Worth,	Tex	<b>a.S</b>	
American Lanufacturing Co. of Texas  Company or Operator  W.S. Ranch  Well No. 1					in N	E 1/4 of	Sec. 1	Address	lddress T		26 N	
		, N. M. P. M.										
Well is	9741911 f	eet south of t	he North	line and 13	771611 400	t want of the	7		27/1	······································	County.	
If State	land the oil	and gas lease	is No		A ani	mmant No	£ast line	or <u>IV</u>	4	ec. L	h	
If patent	ted land the	owner is	merica	n Mfg. C	o. of Te	23 d Rument 140'''''					_	
If Govern	nment land t	he permittee :	is		······································	·	, Address	BC	K710 <sub>9</sub>	Fort !	orth, Te	
If Government land the permittee is							, Address			**********	·	
Drilling commenced Dec. 16, 19 45							Address	 3(n		****************		
Name of	drilling cont	ractor Amer	ican Mf	g. Co.	of Texas	ing was comp.	leted	VEW.			19.46	
Elevation	above sea le	evel at ton of	casing	61.00 ±	A		Address	<u>5</u> 9	×71U,	Fort I	orth, 1	
Elevation above sea level at top of casing							•				• •	
	•	vo bo mop	COMMIGNI					······································	1946		*	
No 1 fro	No	ne		OIL 8	SANDS OR	ZONES			43. <b>5</b> N.C			
No. 1, from None to to						, from	******		to	*******		
No. 3. fro	m		.to		No. !	5, from			to	•		
		*****************		/ ·			*************	************	to			
Include d	ata on wata d	o <b>d</b>			ANT WATE		• •		•			
No 1 from	m Nor	of water inflo	w and elev	ation to wh	ich water ro	se in hole.			10.7%			
No. 1, from None to to whi					********************	******************************	feet			*********	***********	
No. 2, fromtototo												
In A Annu				.to		1 ··	feet	***********		<del></del>		
10. 4, Iron	<b>1</b>		**************	_to	***********		feet	*********	**********		*************	
				CAS	ING RECO	RD.					·	
8IZE	WEIGHT PER FOOT	THREADS PER INCH	MAKE	13407777	KIND OF	CUT & FILL	D	PERFORATED				
0 0/1	ļ			AMOUNT	SHOE	FROM		FROM TO		PURP	PURPOSE	
0 3/4"			<b> </b>	2001						Sur	face	
	No of	non essi-				·						
	NO OL	her casin	g set.			<del> </del>				-		
						·				-		
	<del></del>					- <del> </del>	<del></del>	.		-		