

NEW MEXICO OIL CONSERVATION COMMISSION

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| LAND OFFICE | | |
| OPERATOR | | |

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|---|--|---|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- Carbon Dioxide | | 7. Unit Agreement Name |
| 2. Name of Operator CO2-In-Action, Inc. | | 8. Farm or Lease Name Moore |
| 3. Address of Operator P.O. Box 2748 Amarillo, Texas 79105 | | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>657</u> FEET FROM THE <u>West</u> LINE, SECTION <u>10</u> TOWNSHIP <u>29N</u> RANGE <u>24E</u> NMPM. | | 10. Field and Pool, or Wildcat Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.) 6255 G.L. 6265 K.B. | | 12. County Colfax |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|--|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

June 2, 1978 plug well with the following plugs of Class "H" 15# cement:

| | |
|----------|---------------|
| 10 Sacks | 30' - Surface |
| 60 " | 250' - 150' |
| 35 " | 1365' - 1265' |
| 35 " | 1857' - 1757' |
| 35 " | 2400' - 2300' |
| 35 " | 2800' - 2700' |
| 35 " | 4078' - 3978' |

Condition of Well

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|------------------------|-------------------------|
| SIGNED <u>Edward H. Hesler</u> | TITLE <u>Geologist</u> | DATE <u>1 June 1978</u> |
| APPROVED BY <u>Carl Ulrey</u> | TITLE <u>Geologist</u> | DATE <u>6/12/78</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |