NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

AFFIDAVIT OF RESPONSIBILITY CONVERSION TO WATER-WELL

STATE OF <u>California</u>) ss. County of <u>Los Angeles</u>)
Orris R. Hedges , being first duly sworn according to law, upon his oath
deposes and says:
1. That he isone of the operators of Orris R. Hedges and Helen S. Mackie, Operators (Title) (Operator)
whose address is (new) 8230 Beverly Boulevard, Los Angèles 48. California
2. That he is one of the transfer the operators of a well drilled on land be-
(Operator)
longing to McDaniel Investment Co., whose address is PO Box 427, Cimarron.
(Landowner) New Mexico, said well being drilled to test for hydrocarbons and/or carbon
dioxide gas and described as the HMB No. 1 , being located 660
feet from the N line and 660 feet from the E line of Section 36, Town-
ship 25 N , Range 18 E , NMPM, Colfax County, New Mexico.
3. That said well was drilled to a total depth of $\underline{657}$ feet, and that casing has
been set and cemented as follows:
Surface casing only, as indicated below.
4. That operator and landowner have made an agreement whereby operator (13) (is not) to back fill pits, level location, and clear it of all junk. The agreement further provides that operator is to processing in the well to landowner for his use as a water-well. Operator will leave casing in the well as follows:
29' 13-3/8" casing
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Subscribed and sworn to before me this 2 day of Tuly Curus 7. A. D. 19 57. Notary Public in and for the County of Law Curus.
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STATE OF NEW MAYERS)
NEW MEXICO) SS.
COUNTY OF COLFAX
Howard McDaniel, being first duly sworn according to law, upon his oath deposes and says that he is one of the co-partners of McDaniel Investment Co., a co-partnership, and that said partnership as landowner will accept the above-described well for their use as a water-well, and that they will assume all responsibility for the well, the location, and the conversion of the well to a water-well.
Subscribed and sworn to before me this day of A. D. 19
Notary Public in and for the County of
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