| NO. OF COPIES | | | Form C+103 Supersedes Old |
|---|--|-----------------------------------|---|
| DISTRUTION | MOISSING ON CONCENYATION COUNTY | | C-102 and C-103 Effective 1-1-65 |
| SANTA | NEW MEXICO OIL CONSERVATION | 4 COWW1221ON | Priective 1-1-65 |
| FILF | | ra | ia. Indicate Type of Lease |
| .s.g.s. | | ٦ | State Fee. A |
| AND OFFICE | | <u> </u> | 5, State Oil & Gus Lease No. |
| PERATOR | | • | 5. State Off & Gas Lease No. |
| | | | mmmmmm |
| SUNDR | RY NOTICES AND REPORTS ON WELLS OPERALS TO OPILL OR TO DEFPEN OF PLUG BACK TO A DI TON FOR PERMIT - " IFORM C-101) FOR SUCH PROPOSAL | FFERENT RESERVOIR. | 7, Unit Agreement Name |
| OIL GAS WELL WELL | OTHER- Drilling Well | | 8. Farm or Lease Name |
| Name of Operator | | | Vermejo řark |
| 4. J. Courley | | | 9. Well No. |
| Address of Operator | 2 2 20 20 20 20 20 20 20 20 20 20 20 20 | | 2 |
| P. O. Dox 177, | Graham, Texas 76046 | | 10. Field and Pool, or Wildcat |
| t which of Woll | | | wildcat |
| Α 8 | 20.7 FEET FROM THE LEST LINE AN | D 004.4 FEET FROM | MITUGOR |
| | ION 16 TOWNSHIP 30N RANGE | | |
| mmmm | 15. Elevation (Show whether DF, RT, G. | R, etc.) | 12. County |
| | 7200 Ft. G. L. | | Colfax () |
| | | | - D |
| | Appropriate Box To Indicate Nature of NTENTION TO: | Notice, Report or Uthe subsequent | REPORT OF: |
| | PLUG AND ABANDON REMEDIAL | work | ALTERING CASING |
| PERFORM REMEDIAL WORK | | | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | | E DRILLING OPNS. | |
| PULL OR ALTER CASING | CHANGE PLANS CASING TO | EST AND CEMENT JOB | |
| Dref I ld arm | OTHER | | |
| OTHER Drilling | | | |
| The state of Completed C | perations (Clearly state all pertinent details, and gi | ive pertinent dates, including e | stimated date of starting any proposed |
| work) SEE RULE 1103. | perations (Grossey Green) | | |
| Date Last Report Depth Last Report 3800 Ft. to 49 | rt 7/6/67 ort 3800 Ft. 75 ft. Black Shale T. D. | | |
| | | | • |
| Confederation | | | MAIN OFFICE OF |
| | | | 1 17 Au () 13 |
| | Green Green | | °67 JUL 17 AH 8 13 |
| | | | |
| | | | |
| | | • | |
| | | | • |
| | | | |
| | | | • |
| | | • | |
| 18. I hereby certify that the informati | In above is true and complete to the best of my know | viedge and belief. | |
| | | | - 42 - 42 - |
| 1// 1/ | Jerey Superin | tendent | DATE 7/13/67 |
| SIGNED | file Title | | |
| w. H. Terry | | | |
| | | | DATE |
| ARREOVED BY | TITLE | | DATE |

CONDITIONS OF APPROVAL, IF ANY

7-3