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DISTRIBUTION		Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103
FILE	The married of a contact that the commission	Effective 1-1-65
U.S.G.S.		5a. Indicate Type of Lease
LAND OFFICE		State Fee X
OPERATOR		5. State Oil & Gas Lease No.
SUNDRY (DO NOT USE THIS FORM FOR PROP USE "APPLICATION	NOTICES AND REPORTS ON WELLS OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
1. OIL GAS WELL X	OTHER-	7. Unit Agreement Name
ODESSA NATURAL CORPOR	RATION	8. Form or Lease Name Odessa Natural Corp.
3. Address of Operator		9. Well No.
P. O. Box 3908, Odess	sa, Texas 79760	3
4. Location of Well M UNIT LETTER M	342 FEET FROM THE West LINE AND SEET	10. Field and Pool, or Wildcat Wildcat
South	24 29N 19E	NMPM.
	15. Elevation (Show whether DF, RT, GR, etc.) GR 7271' KB 7284'	12. County Colfax
Check Ap NOTICE OF INT	ppropriate Box To Indicate Nature of Notice, Report of Subsequents of Subsequents	or Other Data UENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	. COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	j
OTHER	other Sandwater F	Fracture Treatment X
17. Describe Proposed or Completed Oper	rations (Clearly state all pertinent details, and give pertinent dates, incl	luding estimated date of starting any propose
work) SEE RULE 1103.		
MAY 14, 1972 TD 5084	1' COTD 5035'	•
Dakota perforations w/65 per 1,000 gals. FR-18. CO ₂ with fracturing flui	tone 4998-4984', 4980-4944', 4935-4928' 1 JS 5,688 gals. 3% CaCl ₂ water and 50,000# 20-40 Flushed with 5,040 gals. 3% CaCl ₂ water. Id. BDP 1,900#; MTP 3,600#; ATP 3,300#. Draw th good ball action. ISIP 2,150#.) & 20,000# 10-20 sand w <mark>/2#</mark> IR 40 BPM. Used 82 tons of
1010 G15 1(0)	72	

Distribution:
3/NMOCC santa Fe, 1/WSRanch, 1/RIH, 1/JH, 1/JHS, 1/LC, 1/WF

Thereby certify that the information above is true and complete to the best of my knowledge and belief.

Thereby certify that the information above is true and complete to the best of my knowledge and belief.

Manager - Production Dept.

DATE

5/23/72

TITLE

Manager - Production Dept.

DATE

6/2/72

Misch IV

Manager - Production Dept.

DATE

6/2/72