NO. OF COPIES RECEIVED	
DISTRIBUTION MISSING TO THE PROPERTY OF THE PR	Form C-103
	Supersedes Old C-102 and C-103
FILE NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
u.s.g.s. AUG 30 1972	
LAND OFFICE	Sa. Indicate Type of Lease
OPERATOR OIL CONSERVATION COMM	State Fee
Santa Fo	5. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  1.	mmmmm
USF "APPLICATION FOR PERMIT _** (FORM C-101) FOR SUCH PROPOSALS.)	
OIL GAS WELL OTHER RECOMPLETION ATTEMPT	7. Unit Agreement Name
2. Name of Operator ODESSA NATURAL CORPORATION	8. Farm or Lease Name
3. Address of Operator	Odessa Natural Corp.
P. O. Box 3908, Odessa, Texas 79760	9. Well No.
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER M 342 FEET FROM THE WEST LINE AND FEET FROM	Wildcat
THE South LINE, SECTION 24 29N 19E NMPM	
15. Elevation (Show whether DF, RT, GR, etc.)  GR 7271' KB 7284'	12. County
16	Colfax
Check Appropriate Box To Indicate Nature of Notice, Report or Oth	her Data
SUBSEQUENT	T REPORT OF:
PERFORM REMEDIAL WORK	
TEMPORARILY ABANDON	ALTERING CASING
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB	PLUG AND ABANDONMENT
other Sandwater fra	Cture treatment
OTHER	<u>ecare creatment</u>
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103.	
work) SEE ROLE 1103.	estimated date of starting any propose
AUGUST 10, 1972 TD 5084' PBTD 2914' COTD 2551'	
Perforated 711 OD series 2075; cores	
Perforated 7" OD casing 2275'-2279' and 2303'-2317' - 1 JSPF	
Sandwater fractured perforations w/14,222 gals. 2% CaCl <sub>2</sub> water w/1#/1,00 20-40 sand and 500 Scf/bbl. CO <sub>2</sub> . BDP 2000 psi. MTP 2500 psi. IR 34 Bi	00 gals. FR-18 & 8,500#
Formation sanded off w/4500# sand in fm - Reversed out sand. Well died	PM.
	- Shut well in.
AUGUST 26, 1972	
Diagod and an 11 to the state of	
Rigged up swabbing unit. Well dead. No fluid in well.	
Diataih	
Distribution:	
3/NMOCC-Santa Fe, 1/WSRanch, 1/RLH, 1/JH, 1/JJS, 1/WF	
. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
0.1) 0 11.1	
TOWN TO THE MANAGER - PRODUCTION DEPT.	DATE8/29/72
( point 3 Stroutek/st)	0/6///2
MINITIONS OF ATTHOUGH, IF ANY:	al
OMBITIONS OF APPROVAL IF ANY	DATE 8/30/72
Klista IV	