

30-007-20026

## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

|                        |  |
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|                                |   |
|--------------------------------|---|
| 5A. Indicate Type of Lease     |   |
| STATE <input type="checkbox"/> | FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |
| N/A                            |   |

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|   |                               |                                |                                  |
|---|-------------------------------|--------------------------------|----------------------------------|
| 1a. Type of Work  |                               | 7. Unit Agreement Name         |                                  |
| DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>  |                               | N/A                            |                                  |
| b. Type of Well   |                               | 8. Farm or Lease Name          |                                  |
| OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> |                               | W-S Ranch NM-8                 |                                  |
| 2. Name of Operator   |                               | 9. Well No.                    |                                  |
| American Fuels Corporation  |                               | <del>W-S</del> #10             |                                  |
| 3. Address of Operator  |                               | 10. Field and Pool, or Wildcat |                                  |
| 2921 Carlisle Blvd., NE, Albuq., N.M. 87110   |                               | Wildcat                        |                                  |
| 4. Location of Well   |                               | 12. County                     |                                  |
| UNIT LETTER <u>N</u> LOCATED <u>3040.40</u> FEET FROM THE <u>East</u> LINE                                    |                               | Colfax                         |                                  |
| AND <u>709.38</u> FEET FROM THE <u>South</u> LINE OF SEC. <u>24</u> TWP. <u>31N</u> RGE. <u>19E</u> NMPM      |                               |                                |                                  |
| 19. Proposed Depth  |                               | 19A. Formation                 | 20. Rotary or C.T.               |
| 5,200   |                               | Dakota                         | Rotary                           |
| 21. Elevations (Show whether DF, RT, etc.)  | 21A. Kind & Status Plug. Bond | 21B. Drilling Contractor       | 22. Approx. Date Work will start |
| SR 8338'  | 10,000 Blanket                | Coffey Drilling                | upon approval                    |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12 1/4       | 9 5/8          | 32.3            | 150'          | 75 sx.          | surface  |
| 6 1/4        | 4 1/2          | 10.5            | 151 - 5200'   | 100 sx.         | surface  |

Will Pressure Test surface casing to 500 lbs., Blow Out Preventors will be tested daily. Plan to mud drill hole, test all Hydrocarbon shows, log and set production string if warranted.

APPROVED BY  
FOR THE COMMISSION  
DECEMBER 5, 1973  
March 5, 1974

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Agent Date December 5, 1973

(This space for State Use)

APPROVED BY Carl Ulvog TITLE COMMISSION SECRETARY DATE 12/5/73

CONDITIONS OF APPROVAL, IF ANY: