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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. - -	
7. Unit Agreement Name - -	
8. Farm or Lease Name Phelps-Dodge	
9. Well No. 2	
10. Field and Pool, or Wildcat Wildcat	
12. County Colfax	

SUNDRY NOTICES AND REPORTS ON WELLS

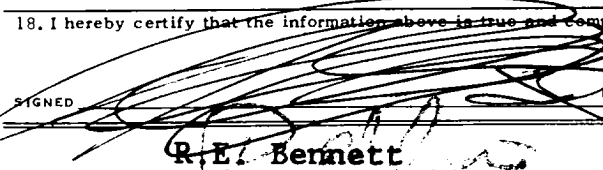
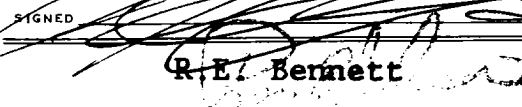
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Dry Hole
2. Name of Operator Bennett Petroleum Corp.
3. Address of Operator Suite 630, 1580 Lincoln St., Denver, CO 80203
4. Location of Well UNIT LETTER J 1534 FEET FROM THE South LINE AND 1751 FEET FROM THE East LINE, SECTION 4 TOWNSHIP 28 N RANGE 21 E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) GR 6634, KB 6644

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On or about 4/15/85, erect dry-hole marker. Fill caved mouse hole. Arrange for inspection by a representative of the Commission.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNED 	TITLE President
APPROVED BY 	TITLE ADVISOR
CONDITIONS OF APPROVAL, IF ANY:	DATE 3/26/85
	DATE 3-29-85