

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                              |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| OIL WELL <input type="checkbox"/>                                                                                                                                                                       | GAS WELL <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator<br>Perma Energy Management Corporation (new operator)                                                                                                                                  |                                              |                                |
| Address of Operator<br>2200 NW 50th, Suite 200, Oklahoma City, OK 73112                                                                                                                                 |                                              |                                |
| Location of Well<br>UNIT LETTER <u>F</u> <u>1954</u> FEET FROM THE <u>East</u> LINE AND <u>2172</u> FEET FROM<br>THE <u>North</u> LINE, SECTION <u>12</u> TOWNSHIP <u>29N</u> RANGE <u>21E</u> N.M.P.M. |                                              |                                |

|                                           |
|-------------------------------------------|
| 7. Unit Agreement Name                    |
| 8. Farm or Lease Name<br>Kaiser           |
| 9. Well No.<br>#3                         |
| 10. Field and Pool, or Wildcat<br>Wildcat |

15. Elevation (Show whether DF, RT, GR, etc.)

6950' GR

12. County

Colfax

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                               |                                                        |                                                     |                                               |
|-----------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| FORM REMEDIAL WORK <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/>              | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>                  | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| WORK ON ALTER CASING <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> New Operator | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud March 6, 1984. Set 322' of 7" surface casing; reached total depth of 3675' on March 14, 1984.

Upon completion of two additional wells in Section 18-29N-22E, a decision will be made whether to further test or plug and abandon the Kaiser #3.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

By Cawlyn H. Reis TITLE GEOLOGIST DATE 10/23/84  
By Roy E. [Signature] TITLE DISTRICT SUPERVISOR DATE 7-18-85  
SIGNATURES OF APPROVAL, IF ANY: