

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No. LH - 3654	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL ☐ GAS WELL ☐ OTHER- DRY		7. Unit Agreement Name
2. Name of Operator EXPORT PETROLEUM CORPORATION		8. Farm or Lease Name MOORE RANCH-STATE
3. Address of Operator 2610 Texas American Bank Bldg., Fort Worth, Texas 76102		9. Well No. #1
4. Location of well UNIT LETTER _____ 1249 FEET FROM THE North LINE AND 4055 FEET FROM THE East LINE, SECTION 16 TOWNSHIP 29N RANGE 24E N.M.P.M.		10. Field and Pool, or wildcard Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 6265 G.L.		12. County Colfax

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The above referenced well was plugged by Halliburton Services on June 5, 1987 with 135 sacks of Premium Plus Cement as follows: 25 sack plug 2300'-2240'; 25 sack plug 2000' - 1930'; 25 sack plug 1800'-1750'; 25 sack plug 1400'-1325'; 25 sack plug 340'-260'; and 10 sack surface plug. Dryhole marker as per Conservation Division regulations.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>[Signature]</u>	TITLE <u>Vice President</u>	DATE <u>June 25, 1987</u>
APPROVED BY <u>[Signature]</u>	TITLE <u>[Signature]</u>	DATE <u>4-6-89</u>
CONDITIONS OF APPROVAL, IF ANY:		