



export petroleum corporation

2610 TEXAS AMERICAN BANK BUILDING
500 THROCKMORTON
FORT WORTH, TEXAS 76102
817 336-5793

July 7, 1987

Mr. Jami Bailey
Geologist
Energy and Minerals Department
Oil Conservation Division
P.O. Box 2088
State Land Office Bldg.
Santa Fe, New Mexico 87501

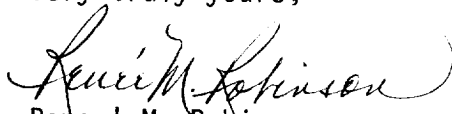
Re: Moore Ranch-State #1
Section 16, T29N-R24E
Colfax County, New Mexico

Dear Mr. Bailey:

Thank you for your letter of June 30, 1987 regarding the Moore Ranch-State #1. Please find enclosed Form C-103 per your request. Also find a copy of the Spectral Density Dual Spaced Neutron II log.

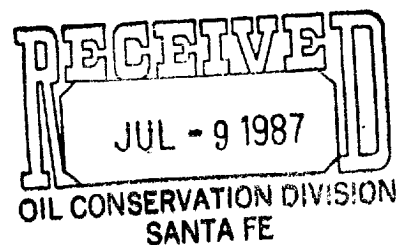
Let me know if you need anything further.

Very truly yours,


Renee' M. Robinson
Administrative Assistant

/rr

244-9770
7708 Albert Av.
Ft. Worth 76116



RECEIVED JUL - 2 1987

STATE OF NEW MEXICO

ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION



June 30, 1987

GARREY CARRUTHERS
GOVERNOR

POST OFFICE BOX 2088
STATE LAND OFFICE BUILDING
SANTA FE, NEW MEXICO 87501
(505) 827-5800

Mr. Travis Weems
Export Petroleum Corporation
2610 Texas American Bank Bldg.
500 Throckmorton
Fort Worth, Texas 76102

Re: Moore Ranch-State No. 1
Sec. 16, T-29-N, R-24-E
Colfax County, New Mexico

Dear Mr. Weems:

In order to complete the file on the referenced well, copies of Form C-103 must be filed with this office detailing the spud date, drilling operations, and casing and cementing programs. Also required are copies of all electric logs run on the well, including density logs. We have received copies of Technical Drilling Services' log and Wellex's Dual Induction Short Guard log. For your convenience, I have enclosed copies of Form C-103 and instructions for filing.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jami Bailey".

JAMI BAILEY,
Geologist

JB/dr
enc.

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

WELL FILE
Form
Revised 10-1-78

3a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LH - 3654

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> DRY	7. Unit Agreement Name
2. Name of Operator EXPORT PETROLEUM CORPORATION	8. Farm or Lease Name MOORE RANCH-STATE
3. Address of Operator 2610 Texas American Bank Bldg., Fort Worth, Texas 76102	9. Well No. #1
4. Location of well UNIT LETTER _____ 1249 FEET FROM THE North LINE AND 4055 FEET FROM THE East LINE, SECTION 16 TOWNSHIP 29N RANGE 24E N.M.P.M.	10. Field and Pool, or Wildcat Wildcat
11. Elevation. (Show whether DF, RT, GR, etc.) 6265 G.L.	12. County Colfax

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPER. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The above referenced well was plugged by Halliburton Services on June 5, 1987 with 135 sacks of Premium Plus Cement as follows: 25 sack plug 2300'-2240'; 25 sack plug 2000' - 1930'; 25 sack plug 1800'-1750'; 25 sack plug 1400'-1325'; 25 sack plug 340'-260'; and 10 sack surface plug. Dryhole marker as per Conservation Division regulations.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Vice President DATE June 25, 1987

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: