

Submit 3 Copies To Appropriate District
Office

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO. **30-007-20080**

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:

VPR B

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

SONAT RATON, LLC

3. Address of Operator

P.O. BOX 190; RATON, NM 87740

8. Well No. **25**

9. Pool name or Wildcat

4. Well Location

Unit Letter E : 1587' feet from the NORTH line and 1120' feet from the WEST line

Section 25 Township 30N Range 18E NMPM COFAX County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

7889' (GR)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **Re-enter & Complete** ☒

12.

02/08/00: MIRU WOR

02/09/00: Drill Top plug to 160' TIH. TAG @ 1785'. Drill Cement CIBP @ 1943'.
Test casing to 2000#

02/09/00: Drill CIBP. TIH to 2270' PBTD
Prepare to frac.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *DR Lankford* TITLE SR. PETROLEUM ENGINEER DATE 03/01/00

Type or print name: **DON LANKFORD** Telephone No.: (505) 445-4621

(This space for State use)

APPROVED BY *Ry E. Johnson* TITLE **DISTRICT SUPERVISOR** DATE 4/4/00
Conditions of approval, if any: