

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO. **30-007-20085**

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:

VPR B

8. Well No. **14**

9. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

SONAT RATON, LLC

3. Address of Operator

P.O. BOX 190; RATON, NM 87740

4. Well Location

Unit Letter G : 2193' feet from the NORTH line and 1633' feet from the EAST line

Section 31 Township 30N Range 19E NMPM COFAX County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
7692' (GR)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **Re-enter and complete** ☒

12.

02/21/00: MIRU WOR. TIH to 1200'
Drill cement F/1200' to 1400'

02/22/00: TIH TAG @ 1740'. Drill cement to CIBP @ 1788'.

02/23/00: TIH to PBDT @ 2145' POH to 1400'. Kill well w/30 Bls.
Prepare to frac.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE DR Lankford TITLE SR. PETROLEUM ENGINEER DATE 03/01/00

Type or print name: **DON LANKFORD** Telephone No.: (505) 445-4621

(This space for State use)

APPROVED BY R. E. Johnson TITLE **DISTRICT SUPERVISOR** DATE 4/4/00

Conditions of approval, if any: