Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

12-1/4

State of New Mexico Energy, Minerals and Natural Resources Department

Form C:101 Revised 1-1-89

surface

DISTRICT 1
P.O. Box 1980, Hobbs, NM 88240

DISTRICT.II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

API NO. (assigned by OCD on New Wells	3)	
30-007-2008	37	
5. Indicate Type of Lease		

1000

DISTRICT III 1000 Rio Brazos Rd., Aziec	NM 87410			6. State Oil & Ga	s Lease No.	
APPLICAT	ION FOR PERMIT T	O DRILL, DEEPEN, C	R PLUG BACK			
la. Type of Work:			7. Lease Name or Unit Agreement Name			
DRILL	RE-ENTER	DEEPEN	PLUG BACK	Van Bremme	er Canyon	
b. Type of Well: Off. GAS WELL WELL	onex coal meth	ane snole zone j	MULTIFLE ZONE	2919		
2. Name of Operator				8. Well No.		
Pennzoil Expl	loration and Pro	duction Company		041D		
3. Address of Operator P.O. Box 2967	, Houston, TX	77252		9. Pool same or	Wildcar	
4. Well Location Unit Letter D	: 63 Feet Fr	om The west	Line and 479	Feet From	The north Line	
Section 4	Townsh	nip 29N Ran	ge 19E	MPM Col	fax County	
					. 12. Rotary or C.T.	
		10. Proposed Depth	11. F	ormation	12 Rouly or C.1.	
		2300'		nejo	rotary	
13. Elevations (Show whether	r DF, RT, GR, etc.)	4. Kind & Status Plug. Bond	15. Drilling Contractor	1	Approx. Date Work will start	
7538 GR			une 25, 1989			
17. PROPOSED CASING AND CEMENT PROGRAM						
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		SACKS OF CE	MENT EST. TOP	
14-3/4	11-3/4	42	350	150	surface	
1 14-7/4	11 3/4	<u> </u>				

1800

1. Drill 14-3/4" hole to 350' with mud.

8-5/8

2. Set 11-3/4" casing and cement to surface.

24

 Drill 12-1/4" hole Set 8-5/8" casing The well will be c 	to 1800' and cement to	surface. in Raton with 2-7/8" to	ubing.
	in excursions for my constitutions		90 8-15-89
IN ABOVE SPACE-DESCRIBE PROPOSE ZONE GIVE BLOWGUT PROPERTY PROGRAM, F I hereby certify that the information above in true a SIGNATURE R. D. Oste	ANY. no complete to the best of my knowledge and bell TITLE	id. Project Manager	DATE 5/1/89 TELEPHONE NO. 546-4774
(This space for State Use) APPROVED BY CONDITIONS OF APPROVAL, F ANY: No been of	1/	I be given unti	5-15-87
cc: Jimmy Smith	approximation of the second		