State of New Mexico

| to Appropriate District Office | Energy, Minerals and Natural Re | | Form C-103 Revised 1-1-89 |
|---|---|---|---|
| DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O. Box 2088 Serve Fo. New Morion, \$7504,2088 | | WELL API NO. |
| DISTRICT II | | | 30-007-20108 |
| DISTRICT II P.O. Drawer DD, Artesia, NM \$8210 Santa Fe, New Mexico 87504-2088 | | | 5. Indicate Type of Lease STATE FEE X |
| DISTRICT III 1000 Rio Brizos Rd., Aziec, NM 87410 | | | STATE FEE A 6. State Oil & Gus Lease No. |
| | | | d saw on a car reaction |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name Castle Rock 3118 |
| 1. Type of Well: Off Well Onex Coal Methane | | | |
| 2. Name of Operator Pennzoil Exploration and Production Company | | | 8. Well No. 323 N |
| 3. Address of Operator | | | 9. Pool name or Wildcat |
| P.O. Box 2967, Houston, TX 77252 4. Well Location | | | Wildcat |
| Unit Letter N: 74 | 2 Feet From The South | Line and1 | 1752 Feet From The West Line |
| Section 32 Township 31 N Range 18 E NMPM Colfax County | | | |
| | 10. Elevation (Show whether in 8617 GR | DF, RKB, RT, GR, etc.) | |
| 11. Check | Appropriate Box to Indicate 1 | Vature of Notice 1 | Report, or Other Data |
| NOTICE OF INT | ENTION TO: | | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | |
| PULL OR ALTER CASING | | CASING TEST AND C | |
| OTHER: | | OTHER: | |
| 12. Describs Processed or Completed Open | ions (Clearly state -11 1 1 - 1 | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, is cluding estimated date of starting any proposed work) SEE RULE 1103. | | | |
| <pre>1/24/91 Drill 17 1/2" hole to 22 1/2'. Set 22', 13 3/8" conductor. 1/25/91 Drill 12 1/4" hole to 330'. Set and cement 12 j s (227"), 8 5/8, 24.0 lb. K-55,</pre> | | | |
| · | | | |
| I hereby certify that the information above is the | /// | | |
| SIGNATURE | LAMPINEN me | Operations Su | perintendent_pare 2/05/91 |
| TYPEORPROTINGS L. D. Willia | imson | | TELEPHONE NO. 505 - 376 - 2817 |
| (This space for State Use) | hum- | | |
| CONDITIONS OF APPROVAL IF ANY: | · mr | ್ರಾಗ್ ಎಲ್ಲ್ ನೀಗಿ ಕೆ ಕೆಗೆ ಕೆಗೆ ಬೈಡಿ ಕ | 1759VISO DATE 2-7-91 |
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