District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III

State of New Mexico **Energy Minerals and Natural Resources**

Form C-101 Revised March 17, 1999

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505

Submit to appropriate District Office

State Lease - 6 Copies 1000 Rio Brazos Road, Aztec, NM 87410 Fee Lease - 5 Copies District IV 2040 South Pacheco, Santa Fe, NM 87505 AMENDED REPORT APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE Operator Name and Address ² OGRID Number Sonat Raton, L.L.C. 180514 P.O. Box 190; Raton New Mexico 87740 3 API Number 30 - 007 -20122 Well No. ⁵ Property Name ³ Property Code **VPR A-23** Vermeio Park Ranch 24648 ⁷ Surface Location Feet from the North/South line Feet from the East/West line UL or lot no. Section Township Range Lot Idn County 20E 1839.56 ft. **FSL** 34.91 ft. **FWL** Colfax L 32 32N ⁸ Proposed Bottom Hole Location If Different From Surface UL or lot no. Section Lot Idn Feet from the North/South line Feet from the East/West line County ⁹ Proposed Pool 1 10 Proposed Pool 2 Vermejo Coals **Raton Coals** 12 Well Type Code 13 Cable/Rotary 14 Lease Type Code 15 Ground Level Elevation 11 Work Type Code 8037'(GL) air / rotary Р N 19 Contractor 18 Formation 20 Spud Date 16 Multiple 17 Proposed Depth **Trinidad** 2600 **Thornton** July 10, 1999 yes ²¹ Proposed Casing and Cement Program Casing weight/foot Setting Depth Sacks of Cement Estimated TOC Casing Size Hole Size Surface 11" 8 5/8" 23# 350' 135 sx. 5 1/2" 2600 416 sx. Surface 7 7/8" 15.5# Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. 1. Drill 11" surface hole to 350'. Cement to surf. with 135 sx. Class 'G'. Drill 7 7/8" hole to through the Raton and Vermejo coals to penetrate the top of the Trinidad. Set 5 1/2" production csg. Cement with 270 sx. 12..5 ppg Mid-Con 2. 2 cement (30% excess). Open hole logs to include caliper, density, and gamma ray. Cement bond log will be run if unable to circulate cement to surface. 3. Perforate coal zones and perform sand frac job. 4. Run 2 7/8" tubing and pumping equipment and place on test. 5. OIL CONSERVATION DIVISION ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. Approved by Signature: DR Land Printed name: Donald R. Lankford 25/00 Approval Date: Expiration Date: 6 Senior Petroleum Engineer Title:

Conditions of Approval:

Attached

Phone: (713)546-4621

(505)447-1379

6/23/99

Date:

State of New Mexico Energy, Minerals & Natural Resources

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LS. N□. 5103

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Fee Lease - 3 Copies

| District IV 1040 South Pacher | o, Santa Fe, | NM 87505 | | | Suita 10, 10 | | | | AMEND | ED REPORT |
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| API Number | | | | Pool Code | | ³ Pool Name | | | | |
| | <u> </u> | 122 | · | ·· | Property ! | Name | | | • Well I | Number |
| Property Code | | | Vermejo Park Ranch | | | | VPR'A' 23 | | | |
| 'OGRID No. | | | Operator Name | | | | * Elevation | | | |
| 180514 | | | | Sonat Raton, L.L.C. | | | | 8037.00 | | |
| | · | | | | ¹⁰ Surface | Location | | | | |
| JL or lot no. Section Township Range I | | | | | Idn Feet from the North/South line Feet from | | | e East/West line Count | | County |
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| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East | /West line | County |
| OL OF IOU IIO. | Beetion | | | | | | | | | Colfax |
| " Dedicated Acre 160 acres | s Joint o | r Infill | Consolidation | Code 15 Or | der No. | | | | | |
| 16 | | | | | | | I hereby certify the complete to the be | at the inform | | herein is true and |
| | | | | | | | Signature | Signature DR Land | | |
| | | | | | | | Printed Name Do | Printed Name Donald R. Lankford | | |
| | | | | | | | Title Senior Po | Title Senior Petroleum Engineer | | |
| 0 | 4.91′ | | | | | | Date 18 SURVI I hereby certify the plotted from field or under my supe to the best of my | nat the well l notes of act rvision, and | ual surveys made | this plat was by me |
| 12 /239 10 D | 2.52. | | | | | | Date of Survey Signature and Seal of | | Surveyer: | // |

