| Submit 3 Copies To Appropriate District Office  | State of New Mexico   |                             |                           | Form C-103   |
|---|---|-----------------------------|---------------------------|--|
| District I<br>1625 N. French Dr., Hobbs, NM 87240   | Energy, Minerals and Natural Resources  |                             | WELL API NO.              | Revised March 25, 1999   |
| District II<br>811 South First, Artesia, NM 87210   | OIL CONSERVATION DIVISION   |                             | 30-007-20135              |  |
| District III  | 2040 South Pacheco  |                             | 5. Indicate Type of       | i  |
| 1000 Rio Brazos Rd., Aztec. NM 87410<br><u>District IV</u>  | Santa Fe, NM 87505  |                             | STATE C  6. State Oil & G | AS Lease No  |
| 2040 South Pacheco, Santa Fe, NM 87505  |   |                             |                           |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:  |   |                             | 7. Lease Name or VPR 'A'  | Unit Agreement Name:   |
| Oil Well Gas Well Other Coalbed Methane   |   |                             |                           |  |
| 2. Name of Operator SONAT RATON, L.L.C.   |   |                             | 8. Well No <b>04X</b>     |  |
| 3. Address of Operator  |   |                             | 9. Pool name or Wildcat   |  |
| 4. Well Location  | ox 190; Raton, NM 87740   | ····                        |                           |  |
|   |   |                             |                           |  |
| Unit LetterK_:Westline  | feet from the   | _South li                   | ne and1539                | feet from the  |
| Section 31<br>County  | Township 32 N   | Range 20 E                  | NMPN                      | 1 Colfax   |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 8085'(GR)  |   |                             |                           |  |
| •   | ppropriate Box to Indicate N  |                             | •                         |  |
| NOTICE OF IN PERFORM REMEDIAL WORK □  |   | REMEDIAL WOR                | BSEQUENT REI              | PORT OF: ALTERING CASING   |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DR                 | RILLING OPNS.             | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  | MULTIPLE COMPLETION   | CASING TEST A<br>CEMENT JOB | .ND                       | A CONTROL OF THE PROPERTY OF T |
| OTHER:  |   | OTHER:                      |                           |  |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. |   |                             |                           |  |
| 08-18-99 MIRU Pense Rig #8. Spud well at 12:00 Noon.  Drill 11" hole to 355". Run 8 5/8", 23#, M-50 casing and set @ 345".  |   |                             |                           |  |
| Cement with 100 sks. Circulate 40 sks. To pit.  |   |                             |                           |  |
| 08-19-99 Drlg. To 1430'. Squeeze sills with 100 sks. Of PLHS. WOC 08-20-99 WOC and drill 7 7/8' hole to 2150'.  |   |                             |                           |  |
| 08-21-99 Drill to TD @ 2325'. Ran open hole logs. Rigged down Pense & moved off.  |   |                             |                           |  |
| 08-22-99 Rig up Leed to run casing. Run 52 jts 5 ½", 17#/ft. M-50.  Cement with 300 sks. 50 bbls of slurry to surface   |   |                             |                           |  |
| 08-25-99 Ran CBL. Showed good bond throughout with TOC @ 50'.   |   |                             |                           |  |
|   |   |                             |                           |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |                             |                           |  |
| SIGNATURE TREE 14 14 1 TITLE SI Potroloum Engineer DATE 1/29/39   |   |                             |                           |  |
|   |   | 51 70710100                 | - /                       | 2 12 3 3 3 2 m 2 2 3   |
| Type or print name ///// (This space for State use)   | K. Lemkin d   |                             | Telep                     | ohone No.  |
| ADDROVED BY A SIL   | de la companya della companya della companya de la companya della | DISTRICT CI                 | IDEDIVICAD                | DATE 9/30/99   |
| (This space for State use)  APPPROVED BY Conditions of approval, if any:  | Wow.  | PIGINICI 30                 | ALTU AIOPAG               | DATE PROGRE  |