

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO. **30-007-20148**

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:

VPR D

8. Well No. **17**

9. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

EL PASO ENERGY RATON, L.L.C.

3. Address of Operator

P.O. BOX 190; RATON, NM 87740

4. Well Location

Unit Letter G : 2094' feet from the North line and 1514' feet from the East line

Section 5 Township 30N Range 18E NMPM COLFAX County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
8475' (GR)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **CHANGE OF OPERATOR** ☒

12.

For the referenced well, the operator has changed:

From: **Sonat Raton, L.L.C.**
P.O. Box 190
Raton, New Mexico 87740

To: **El Paso Energy Raton, L.L.C.**
P.O. Box 190
Raton, New Mexico 87740

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Don Lankford* TITLE SR. PETROLEUM ENGINEER DATE 07/23/00

Type or print name: **DON LANKFORD** Telephone No.: (505) 445-4621

(This space for State use)

APPROVED BY *Chris Johnson* TITLE **DISTRICT SUPERVISOR** DATE 8/7/00

Conditions of approval, if any: