| Submit 3 Copies To Appropriate District Office   |   | State of New Mexico        |                       |                       | Form C-103  |                        |  |
|--|---|----------------------------|-----------------------|-----------------------|---|------------------------|--|
| District I Energy, Minerals  |   |                            | and Natural Resources |                       | Revised March 25, 1999 WELL API NO.   |                        |  |
| 1625 N. French Dr., Hobbs, NM 87240 <u>District II</u> 811 South First Artesia NM 87210  OIL CONSERVATION DIVIS  |   |                            |                       | DIVICION              |   | 30-007-20267           |  |
| 51. 55 th 1 15t, 1 tt 51d, 1 tt 7 57210  |   |                            |                       |                       | 5. Indicate Type  |                        |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |   |                            | th St. Frances        |                       | STATE [   | FEE =                  |  |
| District IV 1220 South St. Frances, Santa Fe, NM S7505   |   |                            |                       | 7303                  | 6. State Oil & C  | Gas Lease No.          |  |
| 87505  |   |                            |                       |                       |   |                        |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |   |                            |                       |                       | 7. Lease Name or  | r Unit Agreement Name: |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |   |                            |                       |                       |   | VPR D                  |  |
| PROPOSALS.)  1. Type of Well:  |   |                            |                       |                       |   | VIKD                   |  |
| Oil Well Gas Well Other X Coalbed Methane  |   |                            |                       |                       |   |                        |  |
| 2. Name of Operator  |   |                            |                       |                       | 8. Well No.   | 47                     |  |
| EL PASO ENERGY RATON, L.L.C.  3. Address of Operator   |   |                            |                       |                       | 9. Pool name or V   | Wildow                 |  |
| P.O. Box 190, Raton, NM 87740  |   |                            |                       |                       | 9. Poor name or v   | wildcat                |  |
| 4. Well Location   |   |                            |                       |                       |   |                        |  |
| Unit Latter II - 2011 5 for 6 - d N d II - 1 - 2072 - 2 - 2 - 2  |   |                            |                       |                       |   |                        |  |
| Unit Letter <u>H</u> : 2611.5 feet from the <u>North</u> line and <u>287.0</u> feet from the <u>East</u> line  |   |                            |                       |                       |   |                        |  |
| Section 02 Township 30N Range 17E NMPM COLFAX County   |   |                            |                       |                       |   |                        |  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)   |   |                            |                       |                       |   |                        |  |
| 8207' (GL)   |   |                            |                       |                       |   |                        |  |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                            |                       |                       |   |                        |  |
| NOTICE OF INTENTION TO: SUBS   |   |                            |                       |                       | SEQUENT RE  |                        |  |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   |   |                            |                       |                       |   |                        |  |
| TEMPORARILY ABANDON  |   |                            |                       |                       | RILLING OPNS. PLUG AND  |                        |  |
|  |   |                            |                       | CASING TEST AN        | ABANDONMENT STAND |                        |  |
| COMPLETION CEMENT JOB  |   |                            |                       |                       |   |                        |  |
| OTHER:   |   |                            |                       | OTHER:                | AMENDED -   |                        |  |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |   |                            |                       |                       |   |                        |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.  |   |                            |                       |                       |   |                        |  |
| or recomput  | ation.  |                            |                       |                       |   |                        |  |
| 01/07/02   | Spud @ 9:00 a.m   | . Drill 11" surface hole t | to 320'. Ri           | un 14 jts. of 8 5/8", | , J-55, 23 ppf ST&(   | C casing to 310'.      |  |
| 01/07/02   | ·   |                            |                       |                       |   |                        |  |
| 01/07/02   | Halliburton mixed and pumped 85 sx Midcon II PP, 14 ppg, yield 1.66 at 3 bpm with 55 psi with 6% salt,  |                            |                       |                       |   |                        |  |
|  | 5#/sx gilsonite, and .3% versaset. Circulate 4 bbls of cement to surface. WOC 8 hrs. Test surface 8 5/8"csg to 500 psi for 30 minutes. Drill 7 7/8" hole from 320' - 1825'. Reached TD 1825' at 8:30 a.m. |                            |                       |                       |   |                        |  |
|  |   |                            |                       |                       |   |                        |  |
| 01/08/02   | RU Schlumberger   | & log well. MIRU Lee       | d. Ran 42             | 2 jts. of 5 ½", M-50, | , 15.5 ppf LT&C ca  | sing to 1753'.         |  |
| 01/08/02   | MIRU Halliburtor  | i. Mix and pump 20 bb      | ls gel pre f          | lush at 3 bpm with    | 15 psi   5 gal LGC-8  | 120# magmafiher        |  |
| MIRU Halliburton. Mix and pump 20 bbls gel pre flush at 3 bpm with 15 psi, 5 gal LGC-8, 120# magmafiber, 100# baracarb with 5 bbls water spacer. Pumped 220 sx Midcon II PP, 13 ppg, yield 2.03 at 3 bpm with 75 psi, 6% salt, 2 lb/sx Granulite, 5 lb/sx Gilsonite, .2% Versaset and .1% Super CBL. Plug down @ 8:28 p.m. on 01-07-02 with 1550 psi. Circulated 12 bbls of cement to surface. Well shut in. |   |                            |                       |                       |   |                        |  |
|  |   |                            |                       |                       |   |                        |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                            |                       |                       |   |                        |  |
| CICNATURE (M) 11 M   |   |                            |                       |                       |   |                        |  |
| SIGNATURE_   | William P   | 1 (Indenn                  | _TITLE                | Engineer              | DA  | ATE <u>02-05-02</u>    |  |
| Type or print name William M. Ordemann Telephone No. (505) 445-6724  |   |                            |                       |                       |   |                        |  |
| (This space for State use)   |   |                            |                       |                       |   |                        |  |
| APPPROVED BY TITLE DISTRICT SUPERVISOR DATE 4/5/02   |   |                            |                       |                       |   |                        |  |
| Conditions of approval, if any:  |   |                            |                       |                       |   |                        |  |