District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

OIL CONSERVATION DIVISION

Form C-104

Revised March 25, 1999

|                                     | ., Aztec, NM 8741                     | ()                                    | Con                                     |                     | Pache                   |                                     |                             |                                |                                     |                               | 5 Co                         |  |
|-------------------------------------|---------------------------------------|---------------------------------------|---|---------------------|-------------------------|-------------------------------------|-----------------------------|--------------------------------|-------------------------------------|-------------------------------|------------------------------|--|
| District IV                         |                                       |                                       | San                                     | ta Fe, N            | IVI 8/3                 | 05                                  |                             |                                |                                     | Тамі                          | ENDED REPO                   |  |
| 040 South Pacheco                   |                                       |                                       | HOWAD                                   | I E AND             | \ ATIT                  | HODI                                | rz a mi                     |                                | LNICDA                              |                               | DIVIDED REI                  |  |
| •                                   | REQUES                                | Operator n                            | ame and Address                         | LE AND              | AUI                     | HOK                                 | ZAII                        | ON TO TR                       |                                     |                               |                              |  |
| EL PASO ENERGY - RATON, L.L.C.      |                                       |                                       |   |                     |                         |                                     |                             |                                | <sup>1</sup> OGRID Number<br>180514 |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         | <sup>3</sup> Reason for Filing Code |                             |                                |                                     |                               |                              |  |
| RATON, NEW MEXICO 87740  API Number |                                       |                                       |   |                     | ool Name                |                                     |                             |                                | RE <sup>6</sup> Pool Code           |                               |                              |  |
| 30-007-2                            | 20306                                 | Stubblefield Canyon - Vermejo Gas     |   |                     |                         |                                     | as                          |                                | 96970                               |                               |                              |  |
| Property Code<br>27521              |                                       | 8 Property Name                       |   |                     |                         |                                     |                             |                                | <sup>9</sup> Well Number            |                               |                              |  |
|                                     |                                       | VPR 'E'                               |   |                     |                         |                                     |                             |                                | 12                                  |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         |                                     |                             |                                |                                     |                               |                              |  |
|                                     | ace Location                          | ,                                     | Lot.Idn                                 | Y                   |                         |                                     |                             |                                |                                     |                               |                              |  |
| l or lot no. Sectio                 |                                       | Range                                 | Feet from the North/South Li            |                     |                         | Feet from the                       | East/We                     | East/West line Coun            |                                     |                               |                              |  |
| 1                                   | 4 31N                                 | 19E                                   |   | 1019.4              |                         | FNL                                 |                             | 1091.6                         | FV                                  | VIL                           | COLFAX                       |  |
|                                     | m Hole Loc                            |                                       | Ţ · · · · · · · · · · · · · · · · · · · | ,                   |                         |                                     |                             |                                |                                     | ,                             |                              |  |
| L or lot no. Section D 0            | on Township 4 31N                     | Range Lot Idn 19E                     |   | Feet from th        | 1                       | North/South line<br>FNL             |                             | Feet from the<br>1091.6        | - F                                 | East/West line Cou<br>FWL COL |                              |  |
|                                     | oducing Method Co                     |                                       | Connection Date                         |                     | 29 Permit :             |                                     |                             | <sup>6</sup> C-129 Effective 1 | l l                                 |                               | COLFAX<br>29 Expiration Date |  |
|                                     | P                                     |                                       | 07/05/02                                |                     |                         |                                     |                             |                                |                                     |                               | 25 Empiration Date           |  |
| . Oil and G                         | as Transport                          | ers                                   |   |                     |                         |                                     | ·                           |                                |                                     |                               |                              |  |
| <sup>18</sup> Transporter           | ,                                     | Transporter N                         |   |                     | <sup>20</sup> POD       |                                     | 21 O/G                      |                                | <sup>12</sup> POD UL                | STR Loca                      | etion                        |  |
| OGRID<br>180514                     | EL PASO                               | and Address  DENERGY RATON, L.L.C.    |   |                     | G G                     |                                     |                             |                                | and De                              | escription                    |                              |  |
|                                     |                                       | P.O. BOX 190                          |   |                     | ?3a'                    | 114                                 | · ·                         |                                |                                     |                               |                              |  |
|                                     | RATO                                  | N, NEW MEX                            | GO 87740                                |                     |                         |                                     |                             |                                |                                     |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         |                                     |                             |                                |                                     |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         |                                     |                             |                                |                                     |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         |                                     |                             |                                |                                     |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         |                                     |                             |                                |                                     |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         |                                     | 8                           |                                |                                     |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         |                                     |                             |                                |                                     |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         |                                     |                             |                                |                                     |                               |                              |  |
|                                     |                                       |                                       |   |                     |                         |                                     |                             |                                |                                     |                               | ·                            |  |
| Produced POD                        | Water                                 |                                       |   | 2+ **               | POD ULST                | D 14                                |                             |                                |                                     |                               |                              |  |
| 100                                 |                                       |                                       |   |                     | OD CLS1                 | K Locan                             | on and 17e                  | scription                      |                                     |                               |                              |  |
| Well Comp                           | lation Data                           | <del>-</del>                          |   |                     |                         | ·                                   |                             |                                | ·                                   |                               |                              |  |
| 28 Spud Date                        |                                       | teady Date                            |   | <sup>27</sup> TD    |                         | 28 PBT                              | D                           | 29 Perforat                    | ions                                |                               | <sup>30</sup> DHC, MC        |  |
| 02/13/02                            | l l                                   | · · · · · · · · · · · · · · · · · · · |   | 2785' 26            |                         | 2620'                               |                             | 1088' - 2                      |                                     |                               |                              |  |
| 31 Hole Size                        |                                       | <sup>32</sup> Casing & Tubing Size    |   |                     | <sup>33</sup> Depth Set |                                     |                             |                                |                                     | 34 Sacks                      | Cement                       |  |
| 11"                                 |                                       | 8 5/8"                                |   |                     | 302'                    |                                     |                             |                                | 90 sx                               |                               |                              |  |
| 7 7/8"                              |                                       |                                       | 5 ½"                                    |                     |                         |                                     | 2747'                       |                                |                                     | 370 sx                        |                              |  |
| . Well Test                         | <br>Data                              | L                                     |   |                     | L                       | · · · · <del>-</del> ·              |                             |                                |                                     | ·                             |                              |  |
| . VVCII TCSt  35 Date New Oil       | <del></del>                           |                                       | 37 Test                                 | Date 38 Test Length |                         | gth                                 | <sup>34</sup> Tbg. Pressure |                                | 40                                  | Csg. Pressure                 |                              |  |
| N/A                                 | 07/05/02                              |                                       |   | 07/05/02            |                         | 24 HRS                              |                             | -                              |                                     | 100                           |                              |  |
| 11 Choke Size                       | Choke Size 42 O "ULL 2" N/A           |                                       |   |                     | er                      |                                     |                             | 45 AOF                         |                                     | 46 Test Method<br>P           |                              |  |
| <del> </del>                        | rules of the Oil Con                  |                                       | ــــــــــــــــــــــــــــــــــــــ  |                     |                         | 35<br>Oł                            | CON                         | SERVATI                        | ON DI                               | VISIC                         |                              |  |
| of the complete of                  | tion given above is tr                | •                                     | -                                       | ·                   |                         |                                     |                             |                                | OIV DI                              | VISIC                         | /11                          |  |
| ature:                              | rley M                                | tehes                                 | 2C                                      | Ар                  | proved by:              | (x                                  | 1                           | 1/2/1 -                        |                                     |                               |                              |  |
|                                     | A. Mitchell                           |                                       |   | Tit                 | ile:                    | CT                                  | 107/                        | CIIDER                         | 21 Ph at -                          |                               |                              |  |
| ed name: Shirley                    | le: Field Adm. Specialist             |                                       |   |                     |                         | Approval Date: DISTRICT SUPERVISOR  |                             |                                |                                     |                               |                              |  |
|                                     | · · · · · · · · · · · · · · · · · · · |                                       |   |                     |                         |                                     | 1122                        | 102                            |                                     |                               |                              |  |
| : Field A                           | · · · · · · · · · · · · · · · · · · · | Dh                                    | 445 6705                                |                     |                         |                                     | 100                         | / -                            |                                     |                               |                              |  |
|                                     | 1                                     | Phone: (505)                          |   | previous oper       | ator                    |                                     | / ~ ~                       |                                |                                     |                               |                              |  |