| Submit 3 Copies To Appropriate District Office   | State of 1  | exico                  | Form C-103                                   |   |                 |                         |  |
|--|---|------------------------|--|---|-----------------|-------------------------|--|
| District I   | Energy, Minerals and Natural Resources            |                        |  | Revised March 25, 1999                  |                 |                         |  |
| 1625 N. French Dr., Hoobs, NM 87240<br>District II   |   |                        |  | WELL API NO. 30-007-20345               |                 |                         |  |
| 811 South First, Artesia. NM 87210   | OIL CONSERVATION DIVISION                         |                        |  | 5. Indicate Type of Lease               |                 |                         |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 2040 South Pacheco                                |                        |  | STATE THEE                              |                 |                         |  |
| District IV<br>2040 South Pacheco, Santa Fe, NM 87505  | Santa Fe, NM 87505                                |                        |  | 6. State Oil & Gas Lease No.            |                 |                         |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                        |  | 7 Lanca N                               | lama or l       | Unit Agreement Name:    |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |   |                        |  | 7. Lease N                              | ianic or        | Cint Agreement Name.    |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                    |   |                        |  |   |                 | VPR A                   |  |
| 1. Type of Well:   |   |                        |  |   |                 |                         |  |
| Oil Well Gas Well Other X Coalbed Methane  |   |                        |  |   |                 |                         |  |
| 2. Name of Operator EL PASO ENERGY RATON, L.L.C.   |   |                        |  |   | ).              | 85                      |  |
| 3. Address of Operator   |   |                        |  | 9. Pool na                              | me or W         | 'ildeat                 |  |
| P.O. Box 190, Raton, NM 87740 4. Well Location   |   |                        |  |   |                 |                         |  |
| 4. Well Location   |   |                        |  |   |                 |                         |  |
| Unit Letter <u>1</u> : <u>1</u>  | 356.4 _feet from the <u>Sc</u>                    | outhli                 | ne and <u>1153.8</u> 1                       | feet from the                           | _ <u>East</u> _ | line                    |  |
| Section 34 Town  | ship 32N Ran                                      | nge 20E                | NMPM   | COLEAY                                  | Count           | 37                      |  |
| Section 34 Town  | 10. Elevation (Show w                             |                        |  |   | Count           | <u>y</u>                |  |
|  |   | <b>7971'</b> (G        |  |   |                 |                         |  |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                        |  |   |                 |                         |  |
|  |   |                        |  | SEQUEN <sup>®</sup>                     | T <u>R</u> EP   |                         |  |
| PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WORK  ALTERING CASI  |   |                        |  |   |                 |                         |  |
| TEMPORARILY ABANDON  | CHANGE PLANS                                      |                        | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT |   |                 |                         |  |
| PULL OR ALTER CASING   | MULTIPLE<br>COMPLETION                            |                        | CASING TEST AI<br>CEMENT JOB                 | CASING TEST AND   CEMENT JOB            |                 |                         |  |
| OTHER:   |   |                        | OTHER:                                       |   |                 |                         |  |
| 12. Describe proposed or complete of starting any proposed work). or recompilation.                                    |   |                        |  |   |                 |                         |  |
| 04/03/02 Spud in @ 3:45 p.m. Dri<br>Halliburton mixed and pu<br>5#/sx gilsonite, .3% versa<br>500 psi for 30 min.      | mped 85 sks Midcon II F                           | PP, 14 ppg             | g, yield 1.66 at 3 bp                        | m with 85 ps                            | si with 6       | 5% salt,                |  |
| 04/04/02 Drill 7 7/8" hole f/ 335'<br>Ran 54 jts of 5 ½", M-50,<br>25 psi, 300 sks Midcon II<br>Plug down @ 12:10 a.m. | 15.5 ppf LT &C casing to 13.0 ppg, yield 2.04, wi | o 2298'.<br>ith 6% sal | Halliburton mixed : t, .3% versaset, 5#/     | and pump 20/sx gilsonite,               | bbls gel        | l pre flush at 4 bpm at |  |
| I hereby certify that the information  | above is true and comple                          | ete to the             | best of my knowled                           | lge and belief                          |                 |                         |  |
| SIGNATURE Shirly A   | mitchell  | _TITLE_                | Field Adm. Speci                             | ialist                                  | DAT             | ΤΕ <u>04/18/02</u>      |  |
| Type or print name Shirley A. Mitchell Telephone No. (505) 445-6785  |   |                        |  |   |                 |                         |  |
| (This space for State use)   |   |                        |  |   |                 |                         |  |
| APPPROVED BY My Conditions of approval, if any   |   | TITLE <u>-</u>         | Eddisold the                                 | 1 | <u> </u>        | DATE 7/26/02            |  |