

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St Francis  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. <b>30-007-20367</b>
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <b>COALBED METHANE</b>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator <b>EL PASO ENERGY RATON, L.L.C.</b>		6. State Oil & Gas Lease No.
3. Address of Operator <b>P.O. BOX 190 RATON, NM 87740</b>		7. Lease Name or Unit Agreement Name: <b>VPR A</b>
4. Well Location Unit Letter <b>N</b> : <b>568</b> feet from the <b>South</b> line and <b>1912</b> feet from the <b>West</b> line Section <b>30</b> Township <b>32N</b> Range <b>21E</b> <b>NMPM COLFAX</b> County		8. Well No. <b>104</b>
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>7734' (GR)</b>		9. Pool name or Wildcat

11. Check Approp.iate Box to Indicate Nature of Notice, Report or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <b>COMPLETION</b> <input checked="" type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work).  
SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

02/13/03 HES ran cement bond log. Cement Top estimated at 20'.  
04/25/03 HES perf'd 1<sup>st</sup> stage: 1853' - 1856' 3 SPF 8 Holes  
HES frac'd 1<sup>st</sup> stage: Fracture treatment and 960 lbs of 20/40 Ottawa sand at 7.6 bpm, ATP 4,172 psi. Screened out.  
HES perf'd 2<sup>nd</sup> stage: 1837' - 1840' 3 SPF 8 Holes  
HES frac'd 2<sup>nd</sup> stage: Fracture treatment and 30,410 lbs of 20/40 Ottawa sand at 7.1 bpm, ATP 4,211 psi. Final ISIP 3,884 psi.  
HES perf'd 3<sup>rd</sup> stage: 1690' - 1692' 3 SPF 5 Holes  
HES frac'd 3<sup>rd</sup> stage: Fracture treatment and 20,600 lbs of 20/40 Ottawa sand at 7.8 bpm, ATP 3,891 psi. Final ISIP 664 psi.  
HES perf'd 4<sup>th</sup> stage: 1656' - 1658' 1663' - 1665' 3 SPF 10 Holes  
HES frac'd 4<sup>th</sup> stage: Fracture treatment and 20,730 lbs of 20/40 Ottawa sand at 9.8 bpm, ATP 3,478 psi. Final ISIP 1,391 psi.  
HES perf'd 5<sup>th</sup> stage: 1061' - 1063' 3 SPF 5 Holes  
HES frac'd 5<sup>th</sup> stage: Fracture treatment and 20,820 lbs of 20/40 Ottawa sand at 8.2 bpm, ATP 2,477 psi. Final ISIP 463 psi.  
04/26/03 HES perf'd 6<sup>th</sup> stage: 1023' - 1025' 3 SPF 5 Holes  
HES frac'd 6<sup>th</sup> stage: Fracture treatment and 5,150 lbs of 20/40 Ottawa sand at 5.2 bpm, ATP 4,234 psi. Final ISIP 3,268 psi.  
04/29/03 Installed rods, tubing, and pump. Well is ready to be put on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Shirley A. Mitchell TITLE Field Adm. Specialist DATE 05/13/03  
Type or print name: Shirley A. Mitchell Telephone No.: (505) 445-6785

(This space for State use)  
APPROVED BY [Signature] TITLE DISTRICT SUPERVISOR DATE 5/21/03  
Conditions of approval, if any: