

Enercap 15-11N-25E O'Connell Ranch U# 3-D

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	
5. Indicate Type of Lease STATE ☒ FEE ☐	
6. State Oil & Gas Lease No. L 6331	
7. Lease Name or Unit Agreement Name O'Connell Ranch (Enhanced Recovery) Unit	
8. Well No. ORU # 3	
9. Pool name or Wildcat Wildcat, Chinle	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator Enercap Corporation	
3. Address of Operator 16945 Northchase Dr., Ste. 1700	
4. Well Location Unit Lease D : 330 Feet From The N Line and 990 Feet From The W Line Section 15 Township 11 N Range 25 E NMPM Guadalupe County 10. Elevation (Show whether OF, RKD, RT, GR, etc.) 4495.5' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Fill hole with water. Set 20' surface plug. Set dry hole marker.

I hereby certify that the information above is true and accurate to the best of my knowledge and belief.

SIGNATURE Ramon Elias TITLE V. P. of Operations DATE 5/8/92
(713)
TELEPHONE NO. 876-0170

TYPE OR PRINT NAME Ramon Elias

(This space for State Use)

APPROVED BY Ry Johnson DISTRICT SUPERVISOR DATE 6-12-92

CONDITIONS OF APPROVAL, IF ANY: