## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| PG. 00 (00%)0 000 | 17700 | П |  |
|-------------------|-------|---|--|
| DISTRIBUTE        | 944   | Т |  |
| BANTA PE          |       |   |  |
| PILE              |       |   |  |
| U.S.G.A.          |       |   |  |
| LAND OFFICE       |       |   |  |
| TRAMPONTER        | 01L   |   |  |
|                   | 040   |   |  |
| OPERATOR          |       |   |  |
| PROPERTY OF THE   |       |   |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Formet 06-01-83 Page 1

## REQUEST FOR ALLOWABLE AND NITHORIZATION TO TRANSPORT OIL AND NATURA

| <u>I.</u>   | ~OTTORI2     | ZATION 10        | IKARS     | PORT OIL                        | - 440 4410      | KAL GAS                  |                 |               |
|---|--------------|------------------|-----------|---------------------------------|-----------------|--------------------------|-----------------|---------------|
| Operator  ENERGAR Company dis-  |              |                  |           |                                 |                 |                          |                 |               |
| ENERCAP Corporation   |              | <del></del>      |           |                                 |                 |                          |                 |               |
| 16945 Northchase Dr.,   | Ste. 1       | .700 Fou         | r Gre     | enspoi                          | nt Plaga        | Houston, Texas           | 77060           |               |
| Rosson(s) for filing (Check proper box)   |              |                  |           |                                 | Other (Please   |                          | 77060           |               |
| Now Well  |              | Transporter of:  | <u></u> ; |                                 | Company         | name change from         | מיים מיים       | n+wala        |
| Change in Ownership   | Hou          |                  | <b>)</b>  | ry Ges                          | Corporat        | ion to ENERCAP           | Corporat        | tion.         |
|   | Carate       | phone Can        | <u> </u>  | ondens et e                     |                 | ·                        |                 |               |
| If change of ownership give name and address of previous owner ADDI   | RESS CHA     | NGE FROM         | : 46      | 06 FM ]                         | 1960 W.         | Ste. 220 Hous            | ton, Tex        | as 77060      |
| II. DESCRIPTION OF WELL AND L   | FACD         |                  |           |                                 | <u> </u>        |                          |                 |               |
| Lesse Name  |              | Peol Name, Inc   | leding F  | ormetion                        |                 | Kind of Lease            |                 | Lease No.     |
| O'Connell Ranch Unit  | 14           | Wilde            | at, C     | hinle                           |                 | State, Federal or Fee    | State           | L 6331        |
| Location  |              |                  |           |                                 | <b>-</b>        |                          |                 |               |
| Unit Letter 0 ; 990   | Feet Frees   | The N            |           | • end                           | 990             | _ Feet Free The          | W               | •             |
| Line of Section 15 Township   | 111          | N Ba             | nge       | 25E                             | , NMPM.         | Guadalupe                |                 | _             |
|   |              |                  |           | <del></del>                     | , 14447-144     | Oddatupe                 |                 | County        |
| III. DESIGNATION OF TRANSPOR  | TER OF O     |                  | TURAL     | GAS                             |                 |                          |                 |               |
| Name of Authorsted Transporter of Oil   | of Con       | densete          |           | Address (                       | Give address to | which approved copy of   | thus form is to | be sentj      |
| Name of Authorized Transporter of Casingh   | eed Gas      | or Dry Gas       | <u> </u>  | Address (                       | Give address s  | o which approved copy of | this form is a  | 1             |
|   |              |                  | _         | ,,                              |                 |                          | twee loam is to | ee sent/      |
| If well produces oil or liquids, Un   | it Sec.      | Twp.             | Rge.      | Is gas actually connected? When |                 |                          |                 |               |
| give location of tanks.   |              | <u> </u>         |           |                                 |                 |                          |                 |               |
| If this production is commingled with th  | at from eny  | other lease o    | or pool,  | Eive comm                       | ungling order   | number:                  |                 |               |
| NOTE: Complete Parts IV and V on  | reverse sid  | le if necesser   | 7.        |                                 |                 |                          |                 |               |
|   |              |                  |           | 1                               | 011 06          | 31050111501              |                 |               |
| VI. CERTIFICATE OF COMPLIANCE   | ŀ            |                  |           |                                 |                 | INSERVATION DIV          | ISION           | _             |
| I hereby certify that the rules and regulations of  | the Oil Cons | servacion Divisi | on have   | APPRO                           | 0 96 <u>)</u>   | 1158                     | 2 . 1           | ,90           |
| been complied with and that the information given is true and complete to the best of my knowledge and belief.                            |              |                  |           |                                 |                 |                          |                 |               |
|   |              |                  |           | - '                             |                 | TRUET CHANG              | 1               |               |
| CIA DISTRICT OUT ENVISOR  |              |                  |           |                                 |                 |                          |                 |               |
| Alliet. She   | Les.         |                  | İ         | Th                              | is form is to   | esmallemen at bolft od   | with RULE       | 1104.         |
| (Signature)  If this is a request for allowable for a newly drilled or de- well, this form must be accompanied by a tabulation of the de- |              |                  |           |                                 | or deepened     |                          |                 |               |
| Operations An   | alyst        |                  |           | teets to                        | HON OR ING W    | off to secondence mith   | RULE 111.       |               |
| (Tule) All sections of this form must be filled out completely for aller she on new and recompleted wells.                                |              |                  |           |                                 | sly for allow-  |                          |                 |               |
| (Date)  Fill out only Sections I. II. III, and VI for changes of well name or number, or transporten or other such change of co           |              |                  |           |                                 | es of owner,    |                          |                 |               |
| ,344,   |              |                  |           | mert us                         | ne er number,   | C-104 must be filed      | sacy cysule     | of condition. |
|   |              |                  | 11        | comelet                         | ed wells.       | AA 11188 )               | or seen pool    | . m mmmblh    |