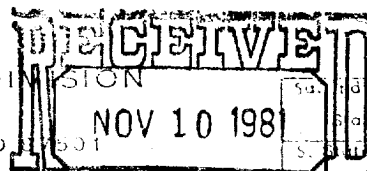


## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

OIL CONSERVATION DIVISION  
SANTA FE

|                        |  |
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| LAND OFFICE            |  |
| OPERATOR               |  |

|                         |                          |
|-------------------------|--------------------------|
| 5a. Lease Type of Lease |                          |
| 5b. State               | <input type="checkbox"/> |
| 5c. Oil & Gas Lease No. |                          |

10. TYPE OF WELL

OIL ☐GAS ☐DRY ☐OTHER ☒ P&A

b. TYPE OF COMPLETION

NEW ☐WORK ☐DEEPEN ☐PLUG ☐DIFF. ☐OTHER ☐

c. Name of Operator

Public Lands Exploration Co., Inc.

d. Address of Operator

4835 LBJ Freeway, Suite 635, Dallas, Texas 75234

e. Location of Well

UNIT LETTER E LOCATED 1980 FEET FROM North 660 FEET FROMf. West LINE OF SEC. 17 TWP. 11N RSE. 26E

g. Date Spudded

8-22-80

h. Date T.D. Reached

8-26-80

i. Date Comp. (Ready to prod.)

11-13-80

j. Elevations (DF, RNB, RT, GR, etc.)

4771.0' GR

k. Elev. Casinghead

4771.0'

l. Total Depth

899'

m. Plug back T.D.

n. If Muddy or Chalky, How

Muddy

o. Intervals Drilled By

Rotary Tools

p. Cable Tools

0' - 899'

q. Producing interval(s), of this completion - Top, Bottom, Name

r. Was Directional Survey Made

No

s. Type Electric and Other Logs Run

t. Was Well Cored

Yes

u. CASING RECORD (K for all strings set in well)

| CASING SIZE | WEIGHT LBS./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|-----------------|-----------|-----------|------------------|---------------|
| 8 5/8"      | 23              | 25'       | 12"       | 5 sacks          | 0             |
|             |                 |           |           |                  |               |
|             |                 |           |           |                  |               |

v. LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN |
|------|-----|--------|--------------|--------|
|      |     |        |              |        |
|      |     |        |              |        |

w. TUBING RECORD

| SIZE | DEPTH SET | PACKER SET |
|------|-----------|------------|
|      |           |            |
|      |           |            |

x. Perforation Record (Interval, size and number)

y. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

z. DEPTH INTERVAL

AA. AMOUNT AND KIND MATERIAL USED

BB. PRODUCTION

CC. Date First Production

P&amp;A

DD. Production Method (Flowing, gas lift, pumping - Size and type pump)

EE. Well Status (Prod. or Shut-in)

P&amp;A

| Date of Test       | Hours Tested    | Choke Size              | Prod'n. Per Test Period | Oil - Bbl. | Gas - MCF    | Water - Bbl.              | Gas - Oil Ratio |
|--------------------|-----------------|-------------------------|-------------------------|------------|--------------|---------------------------|-----------------|
|                    |                 |                         |                         |            |              |                           |                 |
| Flow Tubing Press. | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl.              | Gas - MCF  | Water - Bbl. | Oil Gravity - API (Corr.) |                 |
|                    |                 |                         |                         |            |              |                           |                 |

FF. Disposition of Gas (Sold, used for fuel, vented, etc.)

GG. Test Witnessed By

HH. List of Attachments

II. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

SIGNED

Charles C Joy

TITLE

Agent

DATE

11-5-81

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the DWR on or later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radioactivity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths; in the case of directionally drilled wells, true vertical depth shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quadruplicate except on state land, where six copies are required. See rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                          |                        |                            |                         |
|--------------------------|------------------------|----------------------------|-------------------------|
| T. Anky _____            | T. Canyon _____        | T. Cjo Alamo _____         | T. Penn. "B" _____      |
| T. Salt _____            | T. Strawn _____        | T. Farland-Fruitland _____ | T. Penn. "C" _____      |
| B. Salt _____            | T. Atoka _____         | T. Fractured Cliffs _____  | T. Penn. "D" _____      |
| T. Yates _____           | T. Miss _____          | T. Cliff House _____       | T. Leadville _____      |
| T. 7 Rivers _____        | T. Devonian _____      | T. Menefee _____           | T. Madison _____        |
| T. Queen _____           | T. Silurian _____      | T. Point Lookout _____     | T. Elbert _____         |
| T. Grayburg _____        | T. Montoya _____       | T. Mancos _____            | T. McCracken _____      |
| T. San Andres _____      | T. Simpson _____       | T. Gallup _____            | T. Ignacio Quartz _____ |
| T. Glorieta _____        | T. McKee _____         | Base Greenhorn _____       | T. Granite _____        |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____            | T. _____                |
| T. Blinberry _____       | T. Gr. Wash _____      | T. Morrison _____          | T. _____                |
| T. Tubb _____            | T. Granite _____       | T. Medito _____            | T. _____                |
| T. Drinkard _____        | T. Delaware Sand _____ | T. Entrada _____           | T. _____                |
| T. Abo _____             | T. Bone Springs _____  | T. Wingate _____           | T. _____                |
| T. Wolfcamp _____        | T. _____               | T. Chule _____             | T. _____                |
| T. Penn. _____           | T. _____               | T. Permian _____           | T. _____                |
| T. Osage (Rough C) _____ | T. _____               | T. Penn. "A" _____         | T. _____                |

### OIL OR GAS SANDS OR ZONES

|                                |                           |
|--------------------------------|---------------------------|
| No. 1, from 752' to 848' _____ | No. , from _____ to _____ |
| No. 2, from _____ to _____     | No. , from _____ to _____ |
| No. 3, from _____ to _____     | No. , from _____ to _____ |

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water is in flow.

|                                      |                           |
|--------------------------------------|---------------------------|
| No. 1, from 778' to 781' _____ feet. | Est. in excess of 30 GPM. |
| No. 2, from _____ to _____ feet.     |                           |
| No. 3, from _____ to _____ feet.     |                           |
| No. 4, from _____ to _____ feet.     |                           |

### FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness in Feet | Formation             | From | To | Thickness in Feet | Formation |
|------|------|-------------------|-----------------------|------|----|-------------------|-----------|
| 0'   | 25'  | 25                | Surface soil & gravel |      |    |                   |           |
| 25'  | 752' | 727               | Shale & Sandstone     |      |    |                   |           |
| 752' | 848' | 96                | Sandstone, gray       |      |    |                   |           |
| 848' | 869' | 21                | Shale                 |      |    |                   |           |
| 869' | 899' | 30                | Sandstone, gray       |      |    |                   |           |