| STATE OF NEW MEXI  | CO                          |                    |   |               |                      |         | •                             |  |                                       |  |  |
|--|-----------------------------|--------------------|---|---------------|----------------------|---------|-------------------------------|--|---------------------------------------|--|--|
| ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION   |                             |                    |   |               |                      |         |                               | Form C-101                             |                                       |  |  |
| P. O. BOX 2088   |                             |                    |   |               |                      |         | Revised 10-1-78               |  |                                       |  |  |
| SANTA FE, NEW MEXICO 87501   |                             |                    |   |               |                      | 01      |                               |  | te Type of Lease                      |  |  |
| FILE   |                             |                    |   |               |                      |         | STATE X PEE                   |  |                                       |  |  |
| U.S.G.S.   |                             |                    |   |               |                      |         | .5. State Oil & Gas Legee No. |  |                                       |  |  |
| LAND OFFICE  |                             |                    |   |               |                      |         |                               | L 6                                    | 6331                                  |  |  |
| OPERATOR APPL #30-014-20054  |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  18. Type of Work  |                             |                    |   |               |                      |         |                               | 7777777                                |                                       |  |  |
| THE TYPE OF WORK   |                             |                    |   |               |                      |         |                               | 7. Unit Agr                            | eement Name                           |  |  |
| b. Type of Well DRILL  |                             |                    | DEEPEN                                    |               |                      | PLUG    | BACK 🔲                        |  |                                       |  |  |
| and the same of th |                             |                    |   |               |                      |         | ,,n, r ( )                    | 8. Farm or Lease Name                  |                                       |  |  |
| WELL X SAS OTHER RO-entry SINGLE X MULTIPLE ZONE ZONE  |                             |                    |   |               |                      |         |                               | State                                  |                                       |  |  |
|  |                             |                    |   |               |                      |         |                               |  | 9. Well No.<br>14                     |  |  |
| Public Iands Exploration Co., Inc.   |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
|  |                             |                    |   |               |                      |         |                               | 10. Field and Pool, or Wildcat Wildcat |                                       |  |  |
| 4835 LBJ Freeway, Suite 635, Dallas, Texas 75234   |                             |                    |   |               |                      |         |                               | MIIGGE                                 |                                       |  |  |
| 4. Location of Well UNIT LETTER A LOCATED 679 FEET FROM THE North LINE   |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
| 400  | To                          |                    |   | 7.0           | 7737                 |         |                               |  |                                       |  |  |
| AHD 672 FEET PROM  | THE FAST                    | imm                | E OF SEC.                                 | mm            | wp. 11N              | 25      | Memu AC                       | 7777777                                | 77771111111                           |  |  |
|  |                             |                    |   |               |                      |         |                               | 12. County                             |                                       |  |  |
| <i>XAAAAAAAAAAAAAAA</i> AAAAAAAA   |                             |                    |   |               |                      |         |                               |  | Guadalupe ())))))                     |  |  |
|  |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
|  | +++++                       | +++++              | +++++                                     | <i>HHH</i> ;  | 9. Proposed Dep      | oth 1   | 9A. Formation                 | 7111111                                | 20. Rotary or C.T.                    |  |  |
|  |                             |                    |   |               | 478                  | 1       | Chinle                        |  | Rotary                                |  |  |
| 21. Elevations (Show whether DF,   | RT, etc.)                   | 21A. Kind          | & Status P                                | lug. Bond 2   | IB. Drilling Con     | tractor | OUTILE                        | 22. Approx                             | . Date Work will start                |  |  |
|  |                             | Bla                | nket                                      |               | Rhymes Dri           |         | Co.                           | 1                                      | per 18, 1980                          |  |  |
| 23.  | L                           |                    |   |               |                      |         |                               | 1 210 1 022                            | 701 104 2700                          |  |  |
|  |                             | Р                  | ROPOSED                                   | CASING AND    | CEMENT PRO           | GRAM    |                               |  |                                       |  |  |
| SIZE OF HOLE SIZE OF C   |                             | CASING             | ASING WEIGHT PER FOOT SETTING DEPTH SACKS |               |                      |         | SACKS OF                      | OF CEMENT EST. TOP                     |                                       |  |  |
| 7 7/8"   | 5 1/                        | /2"                | 2" NA                                     |               | 4001                 |         | NA NA                         |  | NA NA                                 |  |  |
|  |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
|  |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
|  |                             |                    |   | •             | 1                    |         | 5                             |  | 1                                     |  |  |
| Humble drilled at 5 1/2" casing wa   |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
| out and place we   |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
| OCD at a formal  | hearing (                   | October            | 15, 19                                    | 30 (Case      | No. 7048)            | •       |                               | •••                                    |                                       |  |  |
| •  |                             | •                  |   |               |                      |         |                               |  | •                                     |  |  |
| Public Lands Exp.  |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
| wells within pil   |                             |                    | tical.                                    | Origina:      | l survey i           | ndicat  | es well                       | was loc                                | ated                                  |  |  |
| 660° FNL & FEL o   | of Section                  | n 15.              |   |               |                      |         |                               |  |                                       |  |  |
| 707  |                             |                    | 44.77                                     |               |                      | 77      | L.                            |  | - 3 - 1 -                             |  |  |
| Blowout prevente   |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
| the field and no were saturated w  |                             |                    |   |               |                      |         |                               |  |                                       |  |  |
| were saturated w   | itti an 1                   | Hacctae            | OIT WI                                    | itch cesc     | משט לד מפּני         | rees A  | LT SLGAT                      | <b>,y •</b>                            | 90_DAYS                               |  |  |
|  |                             | ,                  |   |               |                      |         | APFRO                         | 15 1                                   | 4-13-81                               |  |  |
|  |                             |                    |   |               |                      |         | PER:                          |  | UNDERWAY                              |  |  |
|  |                             |                    |   | •             |                      |         | UNI                           | LESS Dim                               | 90 DAYS<br>4-13-81<br>UNDERWAY        |  |  |
| ABOVE SPACE DESCRIBE PRO<br>VE ZONE, GIVE BLOWOUT PREVENTE   | POSED PROC<br>R Program, IF | GRAM: IF P<br>ANY. | ROPOSAL IS                                | TÔ DEEPEN OR  | PLUG BACK, GIVE      | DATA ON | PRESENT PRODI                 | UCTIVE ZONE                            | AND PROPOSED NEW PRODUC               |  |  |
| ereby certify that the information   | above is true               | and compl          | ete to the b                              | est of my knp | wledge and beli      | ef.     |                               | ·                                      | · · · · · · · · · · · · · · · · · · · |  |  |
| al 6, 0  | Dair                        |                    |   |               |                      |         |                               |  |                                       |  |  |
| gned variet  | XV 41                       |                    | Title                                     | Age           | nt                   |         | Do                            | ne No                                  | vember 13, 1980                       |  |  |
| (This space for S  | ate Use)                    |                    |   |               |                      |         |                               |  |                                       |  |  |
| 12 11 11   | ė.                          |                    |   |               |                      |         |                               |  |                                       |  |  |
| PROVED BY Carl ILL   | wog                         |                    | TITLE                                     | San San       | <u> </u>             | 1       |                               | TE (-                                  | 13-81                                 |  |  |
| NDITIONS OF APPROVAL, IF   |                             |                    |   |               |                      |         |                               | · · · · · · · · · · · · · · · · · · ·  |                                       |  |  |
|  | 1.1:                        | L NONS<br>Broins   | Carvati(                                  | AN COMM       | MSSTAN TO<br>BOOKING | 1 33 1  | OTIFIED                       |  |                                       |  |  |
|  | ¥                           | NI DIN             | AN ITUL                                   | mo Ur B       | uti widi             | SPERA   | ATIONS                        | •                                      |                                       |  |  |

## WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section Well No. Lease 14 State Public Lands Exploration, Inc. County Hange Township 11 N Section Guadalupe 25 E Actual Poptage Location of Well; 672 East North feet from the line and feet from the Dedicated Acreages Pool Fre twenty Formation Ground Level : lev. 40 Wildcat Chinle 4578.0 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes;" type of consolidation \_\_\_\_ T Yes If answer is "no!" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) -No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the 672 Home Position Agent ublic Lands Exploration Date I hereby certify that the well location shown on this plat was platted from field under my supervision, and that the same is true and correct to the best of my knowledge and belief. October 7,1980 and/or Land Curvey ( L.S. 1566