Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-29

| Dustrict Office | | | | • | | A CY GEG | 1-1-23 |
|---|-------------------------|---|-----------------|--|--|-----------------------|------------|
| DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION | | | | | WELL API NO. | | |
| P.O. Box 2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 | | | | | | | |
| 100 5 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | 5. Indicate Type | 1 7 | - |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 | | | | | 6. State Oil & G | STATE | FEE X |
| | - | | | | ! | | |
| SUNI | DRY NOTICE | S AND REPORTS C | N WEL | LS | | | mm |
| (DO NOT USE THIS FOR | im for propo | SALS TO DRILL OR TO (| DEEPEN | OR PLUG BACK TO A | 7. Lesse Name | w Unit Agreement Name | <u> </u> |
| DIFFER | (FORM C-10 | XR. USE "APPLICATION IN FOR SUCH PROPOSAL | FOR PER LS.) | RMIT | 1 | | |
| 1. Type of Weil: | | | | | T-4 | (Enhanced Rec | overy) |
| MET X | METT | OTT-EER | | | | Unit | |
| 2. Name of Operator | | | | | 8. Weil No. | | |
| Enercap Corpor | ation | | | | į | Leanie #5) | |
| 3. Address of Operator | 9. Pool name or Wildcat | | | | | | |
| 16945 Northchase, Ste. 1700 Houston, TX 77060 | | | | | Wile | lcat | |
| | . 900 | • • • | | | | | |
| Cuit Leust | : | Feet From TheN | | Line and214 | 5 Feet From | n TheW | Lin |
| Section 17 | | Township 11 N | D | - 26 B | | | |
| | | 10. Elevation (Show | whether D | ge <u>26 E</u> DF, RKB, RT, GR, etc.) | NMPM Gua | dalupe | County |
| | | //// | .0 GR | | | | |
| 11 | Check App | propriate Box to Ind | icate N | ature of Notice R | eport or Other | Data | |
| NOTICE | OF INTER | VTION TO: | 1 | | | REPORT OF: | |
| | _ | | | | SEGUENT F | EFURTUF: | |
| PERFORM REMEDIAL WOR | K 🗀 | PLUG AND ABANDON | X | REMEDIAL WORK | | ALTERING CASING | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING | | | | | OPNS. | PLUG AND ABANDO | NMENT [|
| PULL OR ALTER CASING CASING TEST AND CE | | | | | MENT JOB | | |
| OTHER: | | | | OTHER: | | | |
| 12. Describe Proposed or Comp work) SEE RULE 1103. | sieted Operations | (Clearly state all naminant de | | | | | |
| work) SEE RULE 1103. | | (Gradely state of periodic and | eans, ara | give periment dates, includ | ing estimated date of | starting any proposed | |
| | | | | | | | |
| Pull rods, pump | and tubin | ng. Run open en | dad tu | hina to 010 co | | - · | |
| to a minimum de | pth of 665 | 5 ft. (50 ft. abo | NVE TA | bing to 812 ft. | 77 : 1 1 | 15.5 # cement | |
| with water. Pu | 11 tubing | to surface. Set | t 20 f | t. surface plus | · Fill rem | ainder of hole | <u> </u> |
| | | | | er duridee plug | . set ary | hole marker. | |
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| | | A | | | | | |
| I have seen to be done to | | <u> </u> | | | | | |
| I hereby certify that the information | SDOVE 15 ETUS SEED OF | complete to the best of my knowled | rige and bei | <u></u> | - | | |
| SIGNATURE WELL | be the | ~ | 1111_# | V. P. Operat | ions | DATE6/3/92 | |
| TYPE OR PRINT NAME Dog | D1: | | | | | (713) | |
| Kei | mon Elias | | | | | TELEPHONE NO. 876 | -0170 |
| (This space for State Use) | 010 | | | | | | |
| 127 | John. | | } ••∧, | HELD ABOUT STREET BOOK BOOK | STATE OF THE STATE | 1 - | a . |
| ATTROVED BY | - for our | | _ mu | ANTRIAT SUP | ervisor_ | - BATE 6-8- | 72 |
| CONDITIONS OF APPROVAL IF ANY | 7 | | | | | 7015 | |