

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

JAN 10 1983

Form C-103
Revised 10-1-78

| | |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | <input checked="" type="checkbox"/> |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

SANTA

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|---|--|--------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator | | NNA |
| Alta Energy Corporation | | 8. Farm or Lease Name |
| 3. Address of Operator | | Walker |
| 3000 N. Garfield, Suite 210 Midland, Texas 79701 | | 9. Well No. |
| 4. Location of Well | | 1 |
| UNIT LETTER <u>H</u> <u>2080</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM | | 10. Field and Pool, or Wildcat |
| THE <u>East</u> LINE, SECTION <u>21</u> TOWNSHIP <u>8-N</u> RANGE <u>21-E</u> N.M.P.M. | | Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County |
| 4672.5' GL | | Guadalupe |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUS AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | Location Clean-up <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1603.

1. Area to be cleaned. Should be ready for final inspection around the 15th of January, 1983.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|----------------------------------|---------------------|
| SIGNED <u>Dan Chelms</u> | TITLE <u>Agent</u> | DATE <u>1-4-83</u> |
| APPROVED BY <u></u> | TITLE <u>DISTRICT SUPERVISOR</u> | DATE <u>1/18/83</u> |
| CONDITIONS OF APPROVAL, IF ANY: | | |