

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240DISTRICT II
P.O. Drawer DD, Artesia, NM 88210DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-019-20096

5. Indicate Type of Lease

STATE ☒FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS

WELL ☐

OTHER

2. Name of Operator

Labrador Oil Company

8. Well No.

State Mr. Jones 32 #1

3. Address of Operator

400 N. St. Paul, #400, Dallas, Texas 75201

9. Pool name or Wildcat
Wildcat

4. Well Location

Unit Letter F : 1795 Feet From The North Line and 1895 Feet From The West Line

Section 32 Township 7N Range 23E NMPM SENW County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

Ground 4,642 ASL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☒TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐PLUG AND ABANDONMENT ☒CASING TEST AND CEMENT JOB ☐OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Set 200' H-heat plug @ 10,016' - 9,816'
2. Set 100' H-heat plug @ 8,500' - 8,400'
3. Set 100' H-heat plug @ 6,250' - 6,150'
4. Set 100' H-heat plug @ 2,950' - 2,850'
5. Set 100' H-heat plug @ 450' - 350'
6. Set 50' H-heat plug @ 100' - 50'

Pits to be fenced. Location in good shape. Marker installed.

Field inspection
4-73-96 - OK
REG

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Consultant

DATE 7/10/95

TYPE OR PRINT NAME

Billy M. Johnson

TELEPHONE NO. 214-922-90

(This space for State Use)

APPROVED BY

TITLE

DISTRICT SUPERVISOR

DATE

10/20/95

CONDITIONS OF APPROVAL, IF ANY: