Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C	-103
Revised	1-1-89

DISTRICT P.O. Box 1980, Hobbs, NM 88240

74 8 52

DISTRICTI P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

CONDITIONS OF AFFROYAL, IF ANY

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

WELL API NO. **30-019-**20096 5. Indicate Type of Lease

JIAIL X FEE	
6. State Oil & Gas Lease No.	
7//////////////////////////////////////	
BACK TO A	
7. Lease Name or Unit Agreement Name	
1	
STATE MR. JONES 32 NO.1	
0 71 0 1	
8. Well No.	
9. Pool name or Wildcat	
WILDCAT	
WILDCAL	
se and 1895 Feet From The WEST	
Line	
SF NMPM CENT	
RF NMPM SENW County	
f Notice, Report, or Other Data	
SUBSEQUENT REPORT OF:	
AL WORK ALTERING CASING	
NCE DRILLING OPNS. PLUG AND ABANDONMENT	
TEST AND CEMENT JOB	
nent dates, including estimated date of starting any proposed	
any proposed	
JD FOR CONDITIONING AND ADD BACATERISIDE	
DOD FOR CONDITIONING AND ADD BACATERISIDE	

UNTILL 2880 FEET. POH AND PICK UP BAKER 9-5/8 INCH RETREIVABLE BRIDGE PLUG COME OUT LAYING DOWN RIH TO 2820 FEET AND SET PLUG. POH AND LAY DOWN BALACE OF PIPE. RELEASE RIG. PICK UP 5000 WP TREE AND LAND. TREE TO HAVE 1 5000 POUND GUAGE. TREE TO BE LOCKED UP WITH SESMEE LOCK COMBO GIVEN TO STATE. RELEVEL LOCATION AND CLEAN UP. PITTICH UP SIDES OF OLD PIT, BUILD 1 FOOT SECONDARY BERM TO CATCH ERROSION. BUILD A FENCE AND PUT I GATE IN. FENCE WILL BE HOG WIRE AND 1 STRAND BARB WIRE. LOCK GATE HAVE CONTRACT FOR NEW AND LARGER RIG BY 28 FEBUARY. POST SURITY BOND OF \$ 50,000.

CASING PROGRAM; WE WILL DRILL TO PROX 14,800 FEET AND SET 7''

		Table into the first in the fir	
I hereby county that it information above is true and con	mplete to the best of my 'populative and buling		
SKINATURE SKINATURE		OR REP DATE 14	7-94
TYPE ON PROTITIONS. BILLY M. JO	INSON		•
		TELEPHONE NO	<u> 214-855-518</u>
APPROVED BY HE STATE C'EST STATE C'EST STATE OF THE STATE		T SUPERVISOR //-	11 91
TO THE STATE OF TH	mix —	I SUPERVISE MATE 11-	16-19

AUTHORIZATION FOR MAINTENANCE IN SHUT-IN OR TEMPORARY ABANDONMENT STATUS EXPIRES 2-14-95