| LA COMPANIE SERVICES  | i               |  |  |                                       |                                |                      |  |
|---|-----------------|--|--|---------------------------------------|--------------------------------|----------------------|--|
| DISTRIBUTION  |                 |  |  |                                       | Supersedes Old                 |                      |  |
| SANTA FE  | 1               | NEW MEXICO OIL                         | a.   | C-102 and C-103                       |                                |                      |  |
| FILE  |                 | THE MEXICO OFE                         | CONSERVATION COMMISSION  | •                                     | Effective 1-1-6                | 5                    |  |
| U.S.G.S.  |                 |  |  | г                                     | 5a. Indicate Type              | -4.7                 |  |
| LAND OFFICE   |                 |  |  |                                       |                                |                      |  |
| OPERATOR  |                 |  |  |                                       | State                          | Fee XX               |  |
| - · · · · · · · · · · · · · · · · · · ·   |                 |  |  |                                       | 5. State Oil & Gas             | Lease No.            |  |
|   | SUNDOV NO       | TICEC AND DEFEND                       |  |                                       |                                |                      |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  1. |                 |  |  |                                       |                                |                      |  |
| OIL X GAS WELL  | $\overline{}$   | THER-                                  |  |                                       | 7. Unit Agreement              | Name                 |  |
| 2. Name of Operator   |                 |  |  |                                       | 8. Farm or Lease               | Name                 |  |
| Kenneth M. Hankins  |                 |  |  |                                       |                                |                      |  |
| 3. Address of Operator  |                 |  |  |                                       | Virginia Branch                |                      |  |
| 300 Headlee Bldg. Odessa, Texas 79761   |                 |  |  |                                       | 1                              |                      |  |
| 4. Location of Well   |                 |  |  |                                       | 10. Field and Pool, or Wildcat |                      |  |
| UNIT LETTER D . 330 FEET FROM THE MOTTH LINE AND 330 FEET FROM  |                 |  |  |                                       | м                              |                      |  |
|   |                 |  |  |                                       |                                |                      |  |
| THE WOST LIN  | E, SECTION      | 9 TOWNSHIP                             | 10M RANGE 25E  | нмрм.                                 |                                |                      |  |
|   |                 | 15. Elevation (Show w                  | hether DF, RT, GR, etc.)   |                                       | 12. County                     | HHHHH                |  |
|   |                 |  |  |                                       |                                |                      |  |
| 16.   | heck Appr       | Ontiate Boy To Jadio                   | oto Noture of N  |                                       | <u>Guadalupe</u>               | <u> 71111111111</u>  |  |
| NOTICE  | OF INTEN        | ITION TO                               | ate Nature of Notice, Rep  |                                       |                                |                      |  |
| ,,,,,,,   | - 0, 111, 211   | 111014 10.                             | SUE  | SEQUENT                               | REPORT OF:                     |                      |  |
| PERFORM REMEDIAL WORK   |                 | B                                      | <u></u>  | <del></del>                           |                                |                      |  |
| TEMPORARILY ABANDON Y   |                 | PLUG AND ABANDO                        |  | 닐                                     | ALTERI                         | NG CASING            |  |
| PULL OR ALTER CASING  |                 |  | COMMENCE DRILLING OPNS.  |                                       | PLUG AI                        | ND ABANDONMENT       |  |
|   |                 | CHANGE PLANS                           | CASING TEST AND CEMENT   | IQB X                                 |                                |                      |  |
| OTHER   |                 |  | OTHER  | · · · · · · · · · · · · · · · · · · · | <del></del>                    |                      |  |
|   |                 | —————————————————————————————————————— | _ \  |                                       |                                |                      |  |
| 17. Describe Proposed or Comp   | pleted Operatio | ons (Clearly state all pertine         | ent details, and give pertinent date   | es. including                         | stimated date of e             | tasting any property |  |
| work) SEE ROLE 1103.  |                 |  | •  |                                       | see date of s                  | turting any proposed |  |
| bragging  | , cement        | will be braced a                       | well before August 3<br>It the bottom to cove<br>marker. 4 <sup>1</sup> " cosing t | n nonfore                             | +4000                          |                      |  |
|   |                 |  |  |                                       |                                |                      |  |
| 10. I nereby certify that the inf   | ormation above  | true and complete to the               | best of my knowledge and belief.   |                                       |                                |                      |  |
| *IONES SULLISTA   | 1. Ha           | alenis                                 | · Bet Tille  |                                       | 5/3                            | /                    |  |
| , -/  |                 | 1110                                   |  |                                       | DATE                           | 7/3                  |  |

CONDITIONS OF APPROVAL, IF ANY, Subject to findings developed at Oil Conservation Commission hearing on Case 5468.