| 1 |
|---|
|   |
|   |
|   |
|   |
|   |

PULL OR ALTER CASING

## NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65

| _ |    |    |    |       |    |     |              |
|---|----|----|----|-------|----|-----|--------------|
| 4 | 1. | -  | -  | THE A | V  |     |              |
|   |    | MA | R. | 3 ]   | 15 | 37; | <b>Дария</b> |

| 5a. Indicate Type of Lease |     |
|----------------------------|-----|
| State X                    | Fee |
| 5. State Oll & Gas Lease N | ١٥. |

ALTERING CASING

| OPERATOR  | """ 3 J 13/2                     | State A Fee                    |
|---|----------------------------------|--------------------------------|
|   |                                  | 5. State Oll & Gas Lease No.   |
| SUMDEN MOTICES AND THE  | CONCERVATION COMM.               | L-462                          |
| SUNDRY NOTICES AND REPORTS ( DO NOT USE THIS FORM FOR PROPOSALS TO GRILL OR TO DEEPEN OR PLU USE MAPPLICATION FOR PERMIT - M (FORM C-101) FOR | ON WELLS                         |                                |
| 1. (FORM C-101) FOR   | SUCH PROPOSALS.)                 |                                |
| OIL CAS WELL OTHER- Dry hole  |                                  | 7. Unit Agreement Name         |
|   |                                  |                                |
| Glenn Oil Company 213-9859954   |                                  | 8. Farm or Lease Name          |
| 3. Address of Operator  |                                  | State                          |
| P. O. Box 2126 North Hollens J. C.  |                                  | 9. Well No.                    |
| P. O. Box 2126 North Hollywood, Cal   | ifornia 91602                    | 1 1                            |
| UNIT LETTER   |                                  | 10. Field and Pool, or Wildcat |
| UNIT LETTER FEET FROM THE   | LINE AND FEET FROM               | Wildcat                        |
| THE SW 4 OF NW 4 INE, SECTION 2 TOWNSHIP 1  | 5N 30B                           |                                |
| TOWNSHIP I  | ANGE 32E NMPM.                   |                                |
| 15. Elevation (Show wheth   |                                  |                                |
|   | DI , KI, GR, etc.)               | 12. County                     |
| 16.   |                                  | Harding ()                     |
| Check Appropriate Box To Indicate   | Nature of Notice, Report or Othe | er Data                        |
| NOTICE OF INTENTION TO:   | SUBSEQUENT                       | PERORE OF                      |
|   | 1 222020011                      | REPURIUE!                      |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

CHANGE PLANS

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

The well was plugged as outlined in our C-103 report of 2-12-72. We were unable to recover but 220' of the 8-5/8ths " casing therefore the well is cased from top to bottom with a 400 foot plug at the bottom and a 15 foot plug at the top. The marker was set and the location cleared and leveled as per instructions.

| I hereby certify that the information above is true ar | nd complete to the best of my knowledge and belief. |                   |
|--|---|-------------------|
| in Contract  | TITLE Agent   | DATE 3-25-72      |
| OVEO BY SALLINA DITIONS OF APPROVAL, IF ANY:           | TITLE Oil & Las Inope                               | etor DATE 8/29/72 |